PLAT BOOK 4 PAGE 178

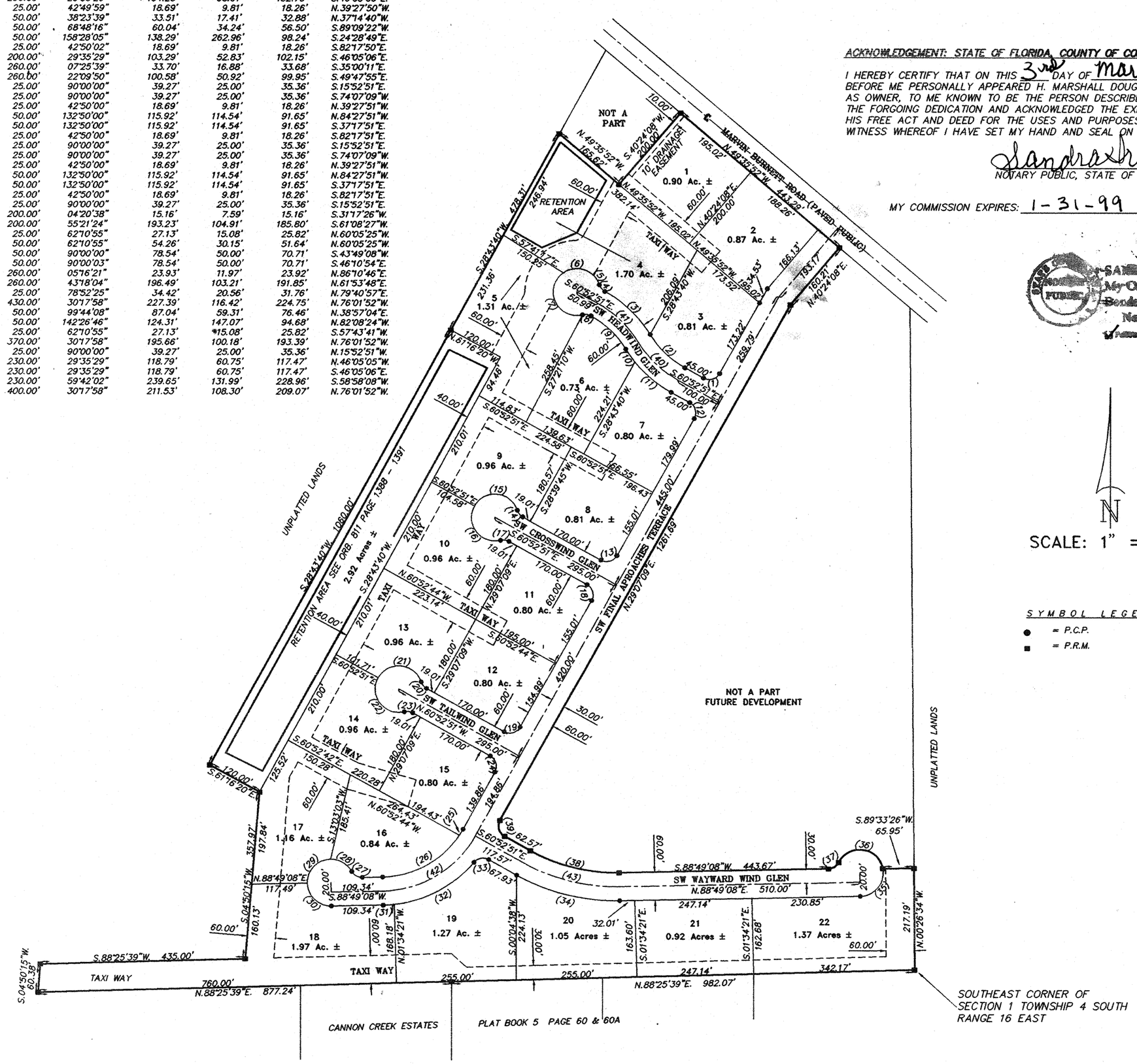
SHEET 1 OF 1

CANNON CREEK AIR ESTATES - NORTHERN APROACHES

IN SECTION 1, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

CURVE TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	25.00'	90°00'00"	39.27'	25.00'	35.36'	S.74°07'09"W.
2	200.00'	29°35'29"	103.29'	52.83'	102.15'	N.46°05'05"W.
3	260.00'	29°35'29"	134.28'	68.67'	132.79'	S.46°05'06"E.
4	25.00'	42°49'59"	18.69'	9.81'	18.26'	N.39°27'50"W.
5	50.00'	38°23'39"	33.51'	17.41'	32.88'	N.37°14'40"W.
6	50.00'	68°48'16"	60.04'	34.24'	56.50'	S.89°09'22"W.
7	50.00'	158°28'05"	138.29'	262.96'	98.24'	S.24°28'49"E.
8	25.00'	42°50'02"	18.69'	9.81'	18.26'	S.82°17'50"E.
9	200.00'	29°35'29"	103.29'	52.83'	102.15'	S.46°05'06"E.
10	260.00'	07°28'39"	33.70'	16.88'	33.68'	S.35°00'11"E.
11	260.00'	22°09'50"	100.58'	50.92'	99.95'	S.49°47'55"E.
12	25.00'	90°00'00"	39.27'	25.00'	35.36'	S.15°52'51"E.
13	25.00'	90°00'00"	39.27'	25.00'	35.36'	S.74°07'09"W.
14	25.00'	42°50'00"	18.69'	9.81'	18.26'	N.39°27'51"W.
15	50.00'	132°50'00"	115.92'	114.54'	91.65'	N.84°27'51"W.
16	50.00'	132°50'00"	115.92'	114.54'	91.65'	S.37°17'51"E.
17	25.00'	42°50'00"	18.69'	9.81'	18.26'	S.82°17'51"E.
18	25.00'	90°00'00"	39.27'	25.00'	35.36'	S.15°52'51"E.
19	25.00'	90°00'00"	39.27'	25.00'	35.36'	S.74°07'09"W.
20	25.00'	42°50'00"	18.69'	9.81'	18.26'	N.39°27'51"W.
21	50.00'	132°50'00"	115.92'	114.54'	91.65'	N.84°27'51"W.
22	50.00'	132°50'00"	115.92'	114.54'	91.65'	S.37°17'51"E.
23	25.00'	42°50'00"	18.69'	9.81'	18.26'	S.82°17'51"E.
24	25.00'	90°00'00"	39.27'	25.00'	35.36'	S.15°52'51"E.
25	200.00'	04°20'38"	15.16'	7.59'	15.16'	S.31°17'26"W.
26	200.00'	55°21'24"	193.23'	104.91'	185.80'	S.61°08'27"W.
27	25.00'	62°10'55"	27.13'	15.08'	25.82'	N.60°05'25"W.
28	50.00'	62°10'55"	54.26'	30.15'	51.64'	N.60°05'25"W.
29	50.00'	90°00'00"	78.54'	50.00'	70.71'	S.43°49'08"W.
30	50.00'	90°00'03"	78.54'	50.00'	70.71'	S.46°10'54"E.
31	260.00'	05°16'21"	23.93'	11.97'	23.92'	N.86°10'46"E.
32	260.00'	43°18'04"	196.49'	103.21'	191.85'	N.61°53'48"E.
33	25.00'	78°52'25"	34.42'	20.56'	31.76'	N.79°40'57"E.
34	430.00'	30°17'58"	227.39'	116.42'	224.75'	N.76°01'52"W.
35	50.00'	99°44'08"	87.04'	59.31'	76.46'	N.38°57'04"E.
36	50.00'	142°26'46"	124.31'	147.07'	94.88'	N.82°09'24"W.
37	25.00'	62°10'55"	27.13'	15.08'	25.82'	S.57°43'41"W.
38	370.00'	30°17'58"	195.66'	100.18'	193.39'	N.76°01'52"W.
39	25.00'	90°00'00"	39.27'	25.00'	35.36'	N.15°52'51"W.
40	230.00'	29°35'29"	118.79'	60.75'	117.47'	N.46°05'05"W.
41	230.00'	29°35'29"	118.79'	60.75'	117.47'	S.46°05'06"E.
42	230.00'	59°42'02"	239.65'	131.99'	228.96'	S.58°59'09"W.
43	400.00'	30°17'58"	211.53'	108.30'	209.07'	N.76°01'52"W.



SCALE: 1" = 200'

SYMBOL LEGEND

● = P.C.P.

■ = P.R.M.

ACKNOWLEDGEMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.

I HEREBY CERTIFY THAT ON THIS 3rd DAY OF March 1997 A.D., BEFORE ME PERSONALLY APPEARED H. MARSHALL DOUGLAS AND DIANA S. DOUGLAS, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

Sandra Irene Cope

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

MY COMMISSION EXPIRES: 1-31-99

SANDRA IRENE COPE
My Comm Exp. 01/31/99
Bonded By Service Ins
No. CC429446
Personally Known ( ) Other I.D.

DEDICATION:

KNOW ALL MEN BY THESE PRESENT THAT STEVEN A. SMITH, AND MARLIN M. FEAGLE, H. MARSHALL DOUGLAS AND HIS WIFE DIANA S. DOUGLAS, AS OWNERS HAS CAUSED THE LANDS HEREON DESCRIBED, TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS "CANNON CREEK AIR ESTATES - NORTHERN APPROACHES", AND THAT ALL ROADS, STREETS AND ALL EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES INCIDENT THERETO AS SHOWN AND/OR DEPICTED HEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC. EXCEPTING THEREFROM ALL TAXI-WAY EASEMENTS, RESERVED FOR THE SPECIFIC USE OF THE PROPERTY OWNERS HEREIN.

ATTEST

WITNESS AS TO OWNER	H. MARSHALL DOUGLAS
WITNESS AS TO OWNER	DIANA S. DOUGLAS
WITNESS AS TO OWNER	MARLIN M. FEAGLE
WITNESS AS TO OWNER	STEPHEN A. SMITH

ACKNOWLEDGEMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.

I HEREBY CERTIFY THAT ON THIS 3rd DAY OF March 1997 A.D., BEFORE ME PERSONALLY APPEARED STEPHEN A. SMITH, AND MARLIN M. FEAGLE AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

MY COMMISSION EXPIRES: 7/1/99

NOTARY PUBLIC, STATE OF FLORIDA

COUNTY ATTORNEY CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FORGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

DATE: _____ COUNTY ATTORNEY

APPROVAL: STATE OF FLORIDA, COUNTY OF COLUMBIA.

THIS PLAT IS HEREBY APPROVED BY THE COLUMBIA COUNTY COMMISSION, THIS DAY OF April 3, 1997, A.D.

CHAIRMAN

PUBLIC WORKS DIRECTOR, COLUMBIA COUNTY, FLORIDA.

I HEREBY CERTIFY THAT THE IMPROVEMENTS HAVE BEEN CONSTRUCTED IN AN ACCEPTABLE MANNER AND IN ACCORDANCE WITH COUNTY SPECIFICATIONS OR THAT A PERFORMANCE BOND OR INSTRUMENT IN THE AMOUNT OF $ _____ HAS BEEN POSTED TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS AND MAINTENANCE IN CASE OF DEFAULT.

DATE: 4-7-97 PUBLIC WORKS DIRECTOR

CERTIFICATE OF CLERK:

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS 15 DAY OF May, 1997. IN PLAT BOOK 4 PAGE 178.

CLERK OF COURT, COLUMBIA COUNTY, FLORIDA

FILE NUMBER 92-06775 FILED AND RECORDED IN THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA 5-15, 1992 AT 3:51 O'CLOCK P.M. RECORD VERIFIED Richard Carson CLERK OF COURTS COLUMBIA COUNTY, FLORIDA BY: Marcel Kerr D.C.

OFFICIAL RECORDS BOOK 839 PAGE 1-254

DESCRIPTION:
A PART OF THE SE 1/4 OF SECTION 1, TOWNSHIP 4 SOUTH, RANGE 16 EAST MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHEAST CORNER OF SAID SECTION 1 AND RUN N.00°26'34"W. ALONG THE EAST LINE THEREOF, 217.19 FEET; THENCE S.89°33'26"W., 65.95 FEET TO A POINT ON A 50 FOOT RADIUS CUL-DE-SAC ; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, THROUGH AN INCLUDED ANGLE OF 142°26'46" FOR AN ARC DISTANCE OF 124.31 FEET TO A POINT OF REVERSE CURVE; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT HAVING A RADIUS OF 25.00 FEET, THROUGH AN INCLUDED ANGLE OF 62°10'55" FOR AN ARC DISTANCE OF 27.13 FEET; THENCE S.88°49'08"W., 443.67 FEET TO A POINT OF CURVE OF A CURVE TO THE RIGHT HAVING A RADIUS OF 370.00 FEET AND AN INCLUDED ANGLE OF 30°17'58"; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE FOR AN ARC DISTANCE OF 195.66 FEET; THENCE N.60°52'51"W., 62.57 FEET TO A POINT OF CURVE OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 25.00 FEET, AN INCLUDED ANGLE OF 90°00'00"; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE FOR AN ARC DISTANCE OF 39.27 FEET; THENCE N.29°07'09"E., 1261.69 FEET; THENCE N.40°24'08"W., 160.21 FEET TO THE SOUTH RIGHT-OF-WAY OF MARVIN BURNETT ROAD; THENCE N.49°35'52"W. ALONG SAID ROAD RIGHT-OF-WAY, 443.29 FEET; THENCE S.40°24'08"W., 200.00 FEET; THENCE N.49°35'52"W., 165.62 FEET; THENCE S.28°43'40"W., 1538.31 FEET; THENCE S.61°16'20"E., 120.00 FEET; THENCE S.4°50'15"W. 357.97 FEET; THENCE S.88°25'39"W.,435.00 FEET; THENCE S.4°50'15"W., 60.38 FEET TO THE SOUTH LINE OF SAID SECTION 1; THENCE N.89°25'39"E., 1859.31 FEET TO THE POINT OF BEGINNING. COLUMBIA COUNTY , FLORIDA. CONTAINING 31.23 ACRES MORE OF LESS.

SURVEYORS NOTES:
1. PRELIMINARY PLAN APPROVED ON 16 NOVEMBER, 1995
2. CLOSURE IS GREATER THAN 1:50000
3. BEARINGS ARE BASED IN AN ASSUMED BEARING OF N.00°26'34"W. FOR THE EAST LINE OF SAID SECTION.
4. THIS PARCEL IS IN ZONE "X" AND IS OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP DATED 6 JAN. 1988 COMMUNITY PANNEL NUMBER 12070 0175 B. HOWEVER THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
5. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
6. EASEMENTS OF TWENTY FEET (20') IN WIDTH ALONG THE ROAD FRONT OF EACH LOT AND SEVEN AND ONE HALF FEET (7.5') IN WIDTH ALONG EACH SIDE LOT LINE ARE HEREBY CREATED AND PROVIDED FOR THE PURPOSE OF ACCOMMODATING OVERHEAD, SURFACE, AND UNDERGROUND UTILITIES AND DRAINAGE. WHERE AN AREA IS GREATER THAN ONE LOT IS USED FOR A BUILDING SITE, ONLY THE OUTSIDE BOUNDARY OF SAID SITE SHALL BE SUBJECT TO THE LOT LINE EASEMENTS. SAID UTILITY EASEMENTS SHALL BE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPPERATION OF ELECTRIC, TELEPHONE, GAS, CABLE TELEVISION, AND OTHER PUBLIC UTILITIES.

OWNER/DEVELOPER
MICHAEL CARTER, DEVELOPER
MARLIN M. FEAGLE, OWNER
STEPHEN A. SMITH, OWNER
101 EAST MADISON STREET
LAKE CITY, FLORIDA 32055
(904)752-7191
(904)755-0800

ENGINEER'S CERTIFICATION
I, THE UNDERSIGNED REGISTERED PROFESSIONAL ENGINEER HEREBY CERTIFY THAT THE PROPOSED DRAINAGE SYSTEM IS SUFFICIENT WITH RESPECT TO REQUIREMENTS OF THE COLUMBIA COUNTY SUBDIVISION ORDINANCE.

2-27-97

DALE C. JOHNS
PROFESSIONAL ENGINEER # 45263
33 HIGHLANDS COURT
LAKE CITY, FLORIDA 32055

SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 61G17-6, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

2-3-97	2-21-97	
FIELD SURVEY DATE	DRAWING DATE	LAUREN E. BRITT, P.S.M. FLORIDA CERTIFICATION #1079

NOTE: UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

BRITT SURVEYING
LAND SURVEYORS AND MAPPERS
1426 WEST DUVAL STREET
LAKE CITY, FLORIDA 32055
TELEPHONE: (904) 752-7163 FAX: (904) 752-5573 WORK ORDER # L-5790