

OFFICIAL RECORDS BOOK226 PAGE 5227

1.

# "CANNON CREEK CENTER"

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA

- 4. There may be additional restrictions that are not recorded on this plat that may be found in the Public Records of this County.
  5. This parcel is in Zone "X" and is determined to be outside of the 500 year flood plane as per Flood Insurance Rate Map dated 6, January 1988, Community Panel Number 120070 0175 B. However
- 6. The area within the bounds of Cannon Creek is not included as part

Line	Bearing	Distance	Line	Bearing	Distance
L1 L4 L5 L6 L7 L8 L9 L10 L11 L12 L13 L14 L15 L16 L17 L20 L21 L23 L24 L25 L26 L27 L28 L20 L30 L31 L35 L36 L37 L36 L37 L39 L40 L41 L42	$N. 46 \cdot 59' 50''W.$ $S. 16 \cdot 27' 11''W.$ $S. 76 \cdot 08' 48''W.$ $S. 32 \cdot 27' 43''E.$ $S. 23 \cdot 23' 10''W.$ N. 89' 15' 33''W. $N. 34 \cdot 36' 55''W.$ S. 18' 30' 20''W. S. 43' 11' 05''E. S. 03' 44' 33''W. S. 71' 17' 57''W. S. 31' 38' 59''W. N. 50' 45' 35''W. S. 52' 09' 18''E. S. 03' 13' 45''W. N. 74' 01' 48''W. N. 73' 05' 02''W. S. 22' 09' 15''W. S. 40' 40' 11''W. S. 27' 34' 34''E. S. 40' 40' 11''W. S. 27' 34' 34''E. S. 40' 40' 11''W. S. 27' 51' 57''E. S. 49' 18' 38''E. S. 31' 21' 44''E. S. 14' 00' 34''E. S. 25' 19' 25''E. S. 40' 58' 59''E. S. 25' 52' 23''E. S. 32' 36' 43''E. S. 32' 36' 43''E. N. 10' 58' 07''W. N. 17' 01' 48''E.	21.45' 75.56' 58.83' 82.04' 31.99' 71.80' 39.73' 47.44' 41.28' 49.11' 43.90'	L43 L44 L45 L46 L47 L48 L49 L50 L51 L52 L53 L54 L55 L56 L57 L58 L59 L60 L61 L62 L63 L64 L65 L66 L67 L68 L69 L70 L71 L72 L73 L74 L75 L76 L77 L78 L79 L80 L81 L82	N. 32 12'09"W. N. 21'09'15"E. N. 49'37'52"E. S. 78'30'51"E. N. 26'10'17"E. N. 46'46'07"E. S. 33'18'22"W. S. 20'31'39"E. S. 17'47'07"E. S. 06'57'13"W. S. 05'58'31"E. S. 19'43'11"W. S. 32'06'51"W. S. 24'47'50"E. N. 73'14'03"W. N. 25'24'09"W. N. 54'42'42"E. N. 06'41'20"E. N. 51'05'18"E. N. 14'32'10"E. N. 51'05'18"E. N. 14'32'10"E. N. 51'05'18"E. N. 08'10'46"E. N. 83'42'03"W. N. 25'24'03"W. N. 26'20'08"E. N. 9'18'55"E. N. 01'57'15"E. N. 64'09'52"W. S. 87'51'21"W. S. 87'5	52.03' 82.74' 65.79' 69.48' 74.51' 25.50' 59.66' 65.81' 91.97' 74.60' 75.29' 42.34' 94.38' 96.04' 64.91' 19.08' 43.72' 69.75' 77.85' 65.76' 63.46' 2.73' 41.28' 20.21' 29.75' 75.94' 59.61' 37.54' 45.03'

LINE TABLE

PLAT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

SHEET 2 OF 2

# CURVE TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	2814.93'	13 <b>°</b> 29'55"	663.19'	333.13'	661.65 <b>'</b>	S.14*55'44"W.
2	1849.86'	04 <b>·</b> 39 <b>'</b> 37"	150.46'	75.27'	150.42'	N.38*53'14"W.
3	157.00'	129 <b>°</b> 55'38"	356.02'	336.13'	284.50'	N.36°45'55"E.
4	157.00 <b>'</b>	61 <b>°</b> 33'42"	168.69'	93.52'	160.69'	S.47°29'25"E.
5	157.00 <b>'</b>	46 <b>°</b> 23'20"	127.11'	67.27 <b>'</b>	123.67 <b>'</b>	S.06*29'06"W.
6	300.00'	23*46'41"	124.50'	63.16'	123.61'	N.17 <b>°</b> 47 <b>'</b> 25"E.
7	300.00'	34 <b>°</b> 05'59"	178.55'	.92.00'	175.92'	N.11°08'55"W.
8	300.00'	57 <b>*</b> 52'40"	303.05'	165.87'	290.33'	N.00 <b>°</b> 44 <b>'</b> 26"E.
9	157.00 <b>'</b>	237 <b>•</b> 52'40"	651.82'		274.79'	N.89°15'34"W.
10	368.29'	24 <b>°</b> 36'46"	158.21	80.34'	156.99'	N.40°30'17"W.
11	456.95'	05 <b>*</b> 26 <i>`</i> 58"	43.46'	21.75'	43.44'	S.50°05'11"E.
12	456.95'	21 <b>°</b> 33'02"	171.87'	86.96'	170.86'	S.36*35'11"E.
13	390.00'	47 <b>°</b> 25'23"	322.80'	171.29'	313.66'	N.49°31'21"W.
14	490.00 <b>'</b>	36 <b>°</b> 21'15"	310.90 <b>'</b>	160.89'	305.72'	N.55°03'25"W.
15	490.00'	11°04'08"	94.66'	47.48'	94.52'	N.31°20'44"W.
16	356.95'	27*00'00"	168.21°	85.70'	166.66'	S.39*18'40"E.
17	468.29'	24°36'46"	201.17'	102.16'	199.62'	N.40°30'17"W.
18	2814.93'	04*37'49"	227.48'	113.80'	227.42'	N.19°21'47"E.
19	2814.93'	02*26'35"	120.03'	60.02'	120.02'	N.15 <b>°</b> 49'35"E.
20	2814.93 <b>'</b>	04*45'30"	233.77°	116.95'	233.71°	N.12°13'29"E.
21	440.00'	47 <b>°</b> 25'23"	364.18 <b>'</b>	193.25'	353.88'	N. 49 <b>°</b> 31'21"W.
22	406.95'	27 <b>°</b> 00'00"	191.77 <b>'</b>	97.70 <b>'</b>	190.00'	S.39*18'40"E.
23	418.29'	24*36'46"	179.69'	91.25'	178.31'	N.40°30'17"W.

BRITT SURVEYING 1426 WEST DUVAL STREET LAKE CITY, FLORIDA 32055 (904) 752-7163

### **DESCRIPTION:**

Commence at the Northwest corner of the Southwest Quarter of Section 19, Township 4 South, Range 17 East, Columbia County, Florida, and run N.88'38'58"E., along the North line of said Southwest Quarter, a distance of 16.22 feet to a point on the easterly Right-of-Way line of Interstate Highway No. 75 (A limited access highway) and the Point of Beginning; thence continue N.88'38'58"E., still along said North line of the Southwest Quarter, a distance of 1419.78 feet to the Northeast corner of the Northwest Quarter of said Southwest Quarter; thence S.00'39'57"E., along the East line of said Northwest Quarter of the Southwest Quarter, a distance of 1308.33 feet to the Southeast corner of said Northwest Quarter of the Southwest Quarter; thence N.87'51'21"E., along the North line of the Southeast Quarter of said Southwest Quarter, a distance of 707.83 feet to its intersection with the westerly Right-of-Way line of State Road No. 47; thence S.08'10'46"W., along said westerly Right-of-Way line, 365.37 feet to the point of curve of a curve concave to the West having a radius of 2814.93 feet and a central angle of 13\*29'56", said curve also having a chord bearing of S.14'55'43"W, and a chord distance of 661.66 feet: thence southerly along the arc of said curve, being also said westerly Right-of-Way line 663.19 feet; thence N.78\*59'56"W., 186.40 feet; thence S.46'59'50"W., 29.05 feet, more or less to a point on the centerline of Cannon Creek, said point being designated as Point "A" on a survey plat by Donald F. Lee and Associates, Inc., dated 24 February 1988; thence southwesterly, along and with the meander of said centerline of Cannon Creek, 703 feet, more or less, to a point designated as Point "B"on said survey plat by Donald F. Lee and Associates, Inc., said point being on the easterly Right-of-Way line of Interstate No. 75 (A limited access highway); thence N.87\*13'52"W., along said easterly Right-of-Way line 74.09 feet; thence N.40'58'59"W., still along said easterly Right-of-Way line, 339.47 feet to the point of curve of a curve concave to the Northeast having a radius of 1849.86 feet and a central angle of 04\*39'37", said curve also having a chord bearing of N.38'53'14"W, and a chord distance of 150.42 feet; thence northwesterly along the arc of said curve, being also said easterly Right-of-Way line of Interstate Highway No. 75, a distance of 150.46 feet; thence N.27'29'28"W., still along said easterly Right-of-Way line, 2450.78 feet to the Point of Beginning.

Columbia County, Florida.

Containing 59.91 Acres, more or less.

#### DEDICATION:

OFFICIAL RECORDS BOOK292 PAGE502

Know all Men by these present that Ring Power Corporation, as owner with Mark Hill as Branch Manager, has caused the lands hereon described, to be surveyed, subdivided and platted, to be known as "CANNON CREEK CENTER", and that all roads, streets, alleys, creeks and other Right-of-Ways and all easements for utilities, drainage and other purposes incident thereto as shown and/or depicted hereon are hereby reserved to be private to the owner and/or to those so delegated by said owner.

Witness: <u>Manual Antonia</u>

Mark Hill, Branch Manager, on behalf of Ring Power Corporation.

## ACKNOWLEDGEMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.

I hereby certify that on this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 1994, A.D., before me personally appeared Mark Hill, acting as Branch Manager for the Ring Power Corporation, to me known to be the person described in and who executed the foregoing dedication and acknowledged the execution thereof to be his free act and deed for the uses and purposes therein expressed. In witness whereof I have set may hand and seal on the

above date.

Witness: 😽



Notary Public, State of Florida at Large

My Commission expires:

#### LOT LINE EASEMENTS:

Unless otherwise noted easements of fifteen (15) feet in width along the front lot line and ten (10) feet along each side lot line are hereby created and provided for the purpose of accommodating overhead, surface and underground utilities and drainage. Where an area greater than one lot is used as a building site, the outside boundary of said site shall be subject to the lot line easements.

### SURVEYORS CERTIFICATE:

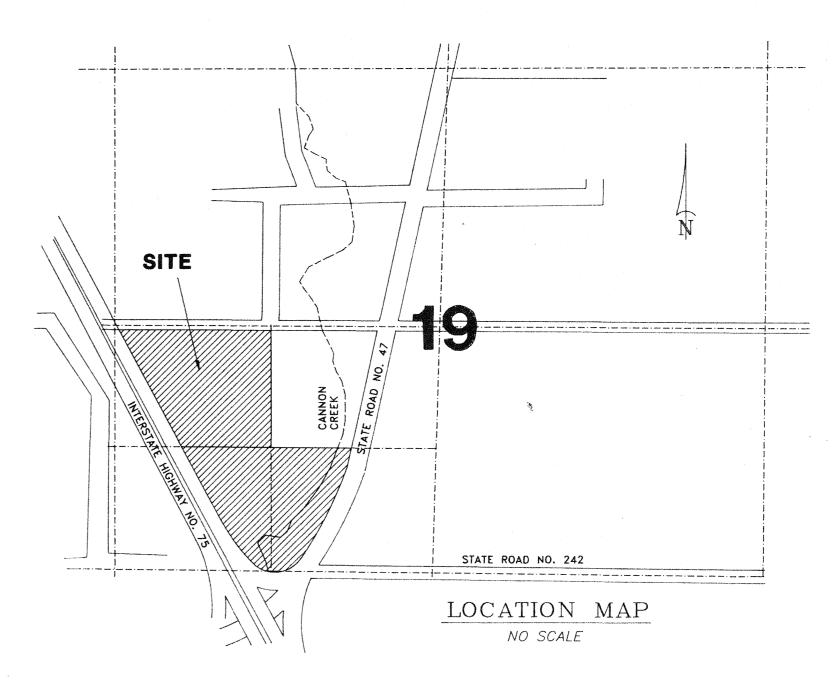
I hereby certify that this survey was made under my responsible direction and supervision and is a correct representation of the land surveyed and that the Permanent Reference Points have been set and that the survey data and monumentation complies with Columbia County Subdivision Ordinance and Chapter 177 of the Florida Statutes.

Date: 7-11-94

Lauren E. Britt, Professional Land Surveyor Florida Certificate No. 1079.

# "CANNON CREEK CENTER"

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA



# COUNTY ATTORNEY CERTIFICATE:

I hereby certify that I have examined the foregoing plat and that it complies in form with the Columbia County Subdivision Ordinance and Chapter 177 of the Florida Statutes.

Date august 30, 1994

PLAT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_3

SHEET 1 OF 2

APPROVAL: STATE OF FLORIDA, COUNTY OF COLUMBIA.

This plat is hereby approved by the Columbia County Commission this **Augus T**, 1994, A.D.

Rould + C THINK Chairman

PUBLIC WORKS DIRECTOR, COLUMBIA COUNTY, FLORIDA.

I hereby certify that the improvements have been constructed in an acceptable manner and in accordance with County Specifications or that a performance bond or instrument in the amount of \$\_\_\_\_\_ has been posted to assure completion of all required improvements and maintenance in case of default.

Date: Lept. 19, 1994

Public Works Directors

CERTIFICATE OF CLERK:

This plat having been approved by the columbia County Board of County Commissioners is accepted for files and recorded this \_\_\_\_\_29\_\_\_ day of \_\_\_\_\_<u>Septemper</u>\_\_\_\_\_\_ 1994, A.D., in Plat Book \_\_\_\_\_6\_\_\_, Pages \_<u>113-114</u>\_\_\_\_\_

P De Witt Correr

BRITT SURVEYING

L-5490

1426 WEST DUVAL STREET

(904) 752-7163

LAKE CITY, FLORIDA 32055

Clerk of Court, Columbia County, Florida