

# CLUB VIEW PARK

BEING A PART OF THE S.E. 1/4 OF SECTION 27, TOWNSHIP 3 SOUTH, RANGE 16 EAST COLUMBIA COUNTY, FLORIDA



**DESCRIPTION:**

COMMENCE at the Southeast corner of Section 27, Township 3 South, Range 16 East, Columbia County, Florida and run N 89° 38' 58" W along the South Line of said Section 27 a distance of 178.57 feet to a concrete P.R.M. and the POINT OF BEGINNING; thence continue N 89° 38' 58" W along same line 569.45 feet to a concrete P.R.M. on the East Limited Access Right of Way Line of Interstate Highway No. 75; thence N 23° 23' 37" W along said East Limited Access Right of Way Line 1443.77 feet to a concrete P.R.M. on the North Line of the S.E. 1/4 of S.E. 1/4 of said Section 27; thence S 89° 43' 44" E along said North Line 960.00 feet to a concrete P.R.M., said point being on the Arc of a curve concave to the right and having a total central angle of 86° 46' 36" and a Radius of 309.12 feet; thence Southeasterly along the Arc of said curve a distance of 374.38 feet to a concrete P.R.M. on the East Line of said Section 27, said Point being the Point of Tangency of said curve; thence S 2° 57' 08" E along said East Line 689.85 feet to a concrete P.R.M., said point being the Point of Curve of a curve concave to the right and having a total central angle of 34° 28' 43" and a Radius of 264.12 feet; thence along the Arc of said curve a distance of 158.94 feet to a concrete P.R.M., said point being the Point of Tangency of said curve; thence S 30° 46' 48" W 237.70 feet to the POINT OF BEGINNING;

**DEDICATION:**

Know all men by these present that KEITH HOPKINS INCORPORATED, a Florida Corporation, has caused the lands hereon described to be Surveyed, Laid Out, Subdivided and Platted to be known as CLUB VIEW PARK, in witness thereof, the said KEITH, HOPKINS INCORPORATED has caused these present to be signed in its name by its President and Secretary and its Corporate Seal to be affixed, and that the Streets and Roads as shown be dedicated to a Public.

KEITH HOPKINS INCORPORATED

Signed: H.H. Hopkins, President  
 Attest: Joan S. Hopkins, Secretary  
 Date: June 3, 1970

Witness: Edward R. Nelson  
 Witness: Pat Cain

**ACKNOWLEDGEMENT:**  
 STATE OF FLORIDA  
 COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this 3rd day of June, 1970 before me personally appeared H.H. HOPKINS and Joan S. HOPKINS, respectively President and Secretary of KEITH HOPKINS INCORPORATED, a corporation licensed by the State of Florida, to me known to be the individuals and officers described in and who executed the foregoing dedication and severally acknowledged the execution thereof to be their free act and deed as such officers thereunto duly authorized and that the Official Seal of said Corporation is duly affixed thereto and that said dedication is the act and deed of said corporation.

Witness my hand and Official Seal at Lake City, state of Florida this 3rd day of June, 1970.

Cecil D. Powers  
 NOTARY PUBLIC, my commission expires, February 22, 1974

**APPROVAL:**

APPROVED BY BOARD OF COUNTY COMMISSIONERS, COLUMBIA COUNTY, FLORIDA.

Signed: Robert H. ... Chairman  
 Attest: W. E. Crews Clerk  
 Date: 9-9-71, 1970

**CERTIFICATION:**

I HEREBY CERTIFY that I am a duly authorized and qualified Land Surveyor, and that the land hereon described has been Surveyed, Laid Out, and Subdivided as shown on this Plat under my direction, and that concrete P.R.M.'s have been placed as shown hereon.

Signed: Lounie L. Lee  
 LOUENIE L. LEE, R.L.S.  
 Fla. Reg. Cert. No. 1950  
 Date: June 3, 1970

SCALE: 1 INCH = 100 FEET

CURVE DATA (C)	
① R=75.00 T=16.45' L=32.38'	② R=100.00' T=57.24' L=103.97'
③ R=125.00' T=30.32' L=58.87'	④ R=125.00' T=118.16' L=189.10'

- LEGEND:**
- ① = 4" x 4" x 42" Concrete Monument with Brass Cap imbedded in top, Permanent Reference Marker.
  - ② P.R.M. = Permanent Reference Marker.
  - ③ P.R.M.'s placed as shown.
  - ④ Bearings projected from Florida State Plane Coordinate System.

Clerk's No. 71-3862  
 State of Florida, County of Columbia  
 Filed for record on this 3rd day of June, 1970, and recorded in Book 3, page 102  
 Witness my hand and Official seal the date last aforesaid.  
 W. E. CREWS, Clerk Circuit Court  
 By [Signature]