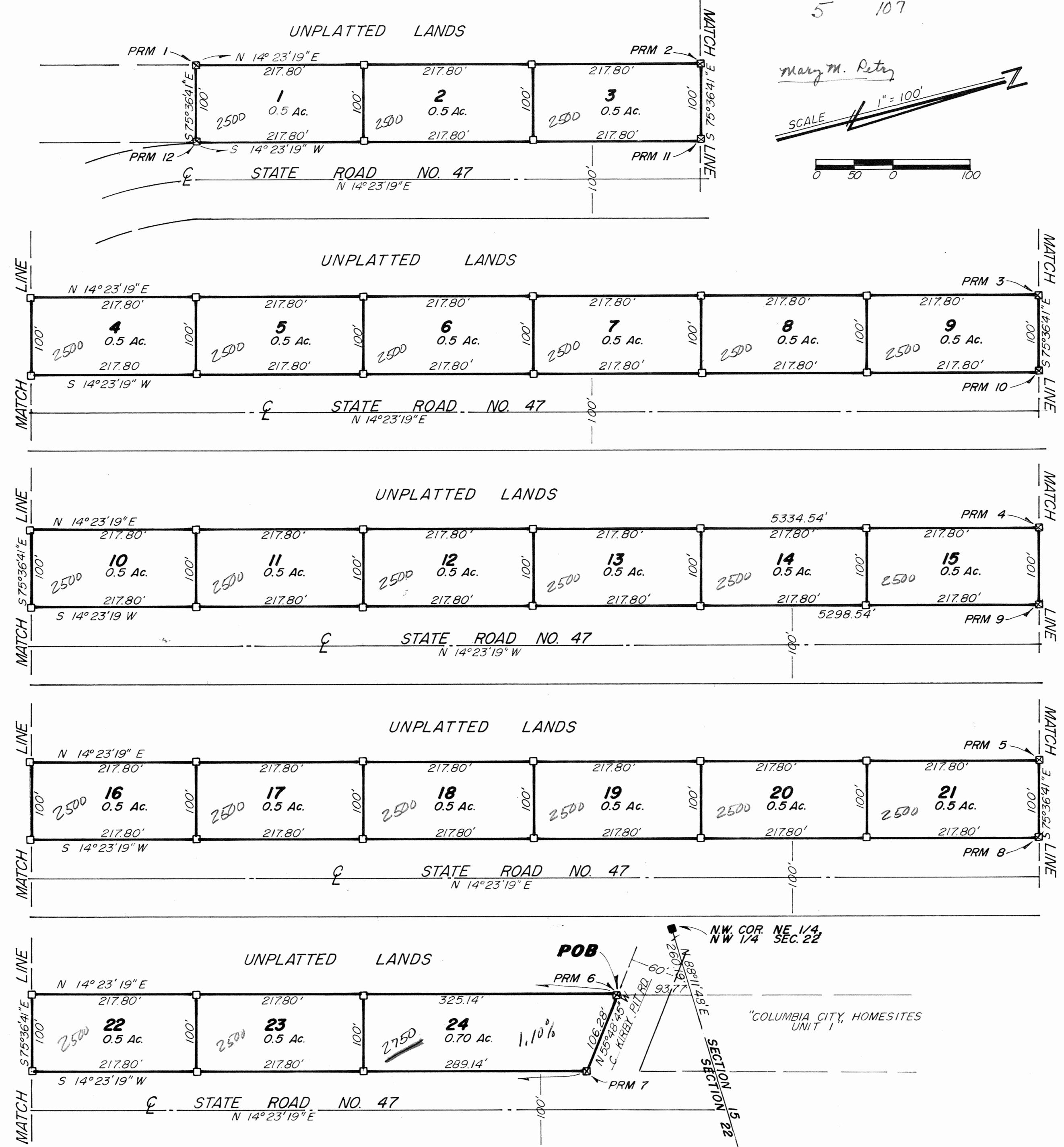


87-10379  
5 107

**COLUMBIA CITY HOMESITES  
UNIT 2**

IN  
SECTION 22, TOWNSHIP 5 SOUTH, RANGE 16 EAST  
COLUMBIA COUNTY, FLORIDA



**DESCRIPTION:**

Commence at the NW Corner of the NE 1/4 of the NW 1/4, Section 22, Township 5 South, Range 16 East, thence run N 88°11'48" E, along the North line of Section 22, a distance of 260.19 feet, thence S 14°23'19" W, 93.77 feet to the POINT OF BEGINNING, thence S 55°48'45" E, 106.28 feet to the Westerly Right-of-Way of State Road No. 47, thence S 14°23'19" W, along said Right-of-Way 5298.54 feet, thence N 75°36'41" W, 100.00 feet, thence N 14°23'19" E, 5334.54 feet to the POINT OF BEGINNING.

**DEDICATION:**

KNOW ALL MEN BY THESE PRESENTS that W.L. SUMMERS, President of Columbia Service Co., Inc., Owner and GEORGE C. HINCKLEY, Senior Vice President of Barnett Bank, Mortgagee, have caused the lands shown hereon to be Surveyed, Subdivided and Platted to be known as "COLUMBIA CITY HOMESITES UNIT 2"; and that all roads, right-of-way and easements are hereby dedicated to the perpetual use of the public.

COLUMBIA SERVICE CO., INC.  
WITNESS \_\_\_\_\_ OWNER \_\_\_\_\_ President  
WITNESS \_\_\_\_\_ BARNETT BANK  
WITNESS \_\_\_\_\_ MORTGAGEE \_\_\_\_\_  
WITNESS \_\_\_\_\_ ATTEST \_\_\_\_\_

**ACKNOWLEDGEMENT:**

FLORIDA / COLUMBIA COUNTY  
On this 15 day of January, 1987, personally appeared before me W. L. Summers, President of Columbia Service Co., Inc., Owner and George C. Hinckley, Sr. Vice President of Barnett Bank, Mortgagee, to me known to be the officers described in and who executed the foregoing dedication and they acknowledge execution thereof with their seals affixed hereto.

WITNESS My hand and official seal this 15 day of January, 1987.  
My Commission expires 12-22-88  
Candy Paezje NOTARY PUBLIC

**COUNTY ATTORNEY'S CERTIFICATION:**

I HEREBY CERTIFY that I have examined the foregoing Plat and that it complies in form with the Columbia County Subdivision Ordinance and Chapter 177 of the Florida Statutes.  
County Attorney \_\_\_\_\_ Date 4/2/87

**ACCEPTANCE FOR MAINTENANCE:**

I HEREBY CERTIFY that the improvements have been constructed in an acceptable manner or that a performance bond or instrument in the amount of \$ \_\_\_\_\_ has been posted to assure completion in case of default.  
County Engineer \_\_\_\_\_ Date 02-12-87

**APPROVAL:**

APPROVED by Columbia County Commission. Date \_\_\_\_\_  
Chairman \_\_\_\_\_  
Clerk \_\_\_\_\_

**CLERKS CERTIFICATE:**

THIS PLAT, having been approved by the Columbia County Commission is accepted for files and recorded this 5th day of October, 1987 in Plat Book 5, Page 107.  
Clerk of Circuit Court \_\_\_\_\_

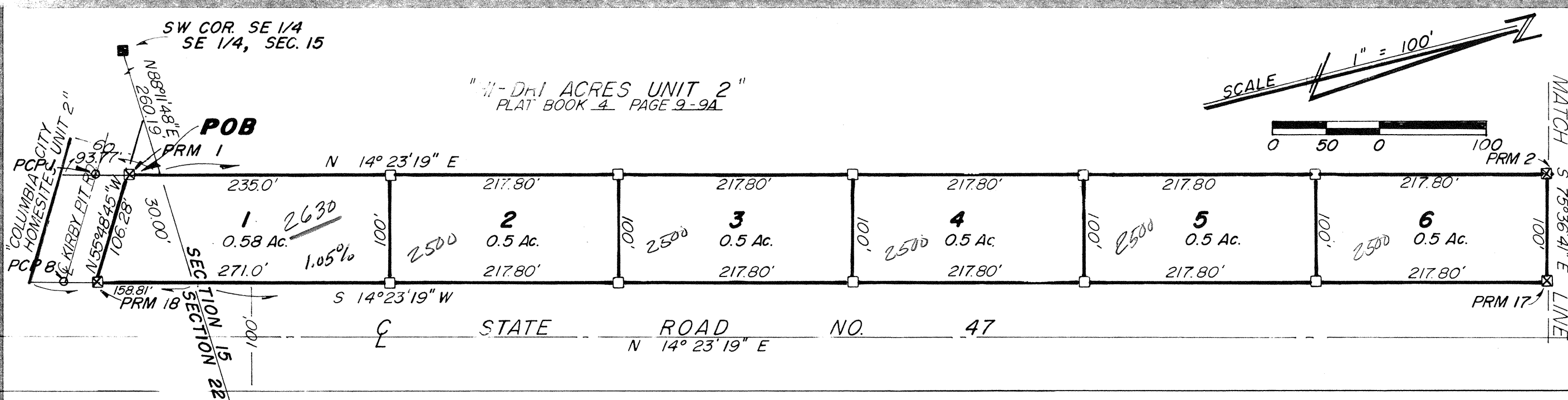
**LEGEND:**

- 1. [Symbol] = PRM Permanent Reference Monument.
- 2. [Symbol] = PCP Permanent Control Point.
- 3. [Symbol] = Concrete Monument
- 4. Bearings projected from D.O.T. right-of-way map of State Road No. 47.
- 5. Closure precision - Perfect closure.
- 6. Preliminary Plan approval 8/5/86.

**SURVEYORS CERTIFICATE:**

I HEREBY CERTIFY this to be a true and correct Plat of a Survey made under my direction of the lands shown, that Permanent Control Points have been set and that said Survey complies with the Columbia County Subdivision Ordinance and Chapter 177, Florida Statutes.

Date 1-18-87 Signed \_\_\_\_\_  
Corbett Horne, Jr., P.L.S.  
FLA. CERT. NO. 3048



**COLUMBIA CITY HOMESITES UNIT 1**  
IN  
SECTIONS 10/15/22, TOWNSHIP 5 SOUTH  
RANGE 16 EAST  
COLUMBIA COUNTY, FLORIDA

**DESCRIPTION:**

Commence at the SW Corner of the SE 1/4 of the SE 1/4 Section 15, Township 5 South, Range 16 East, thence run N 58° 11' 48" E, along the South line of Section 15, a distance of 260.19 feet to the POINT OF BEGINNING, thence N 14° 23' 19" E, 5520.14 feet to the South line of Section 10, thence continue N 14° 23' 19" E, 825.88 feet, thence S 75° 36' 41" E, 100 feet to the West right-of-way of S.R.# 47 thence S 14° 23' 19" W, along said Right-of-way 797.52 feet to the North line of Section 15, thence continue S 14° 23' 19" W, 5519.46 feet to the North line of Section 22, thence continue S 14° 23' 19" W, 198.81 feet, thence N 55° 48' 45" W, 106.28 feet, thence N 14° 23' 19" E, 93.77 feet to the POINT OF BEGINNING.

**DEDICATION:**

KNOW ALL MEN BY THESE PRESENTS, that W.L. SUMMERS, President of Columbia Service Co Inc, Owner and GEORGE C. HINCKLEY, Senior Vice President of Barnett Bank, Mortgagee have, caused the lands shown herein to be Surveyed, Subdivided and Platted, to be known as "COLUMBIA CITY HOMESITES UNIT 1", and all roads, right-of-way and all easements are hereby dedicated to the perpetual use of the public.

COLUMBIA SERVICE CO, INC.  
WITNESS: Paul W. H. Hines OWNER: W. L. Summers President  
WITNESS: Pat H. Hines

BARNETT BANK  
WITNESS: Carol P. Pate MORTGAGEE: George C. Hinckley  
WITNESS: Carol P. Pate ATTEST: Shirley M. Dickson

**ACKNOWLEDGEMENT:**

FLORIDA / COLUMBIA COUNTY  
On this 15 day of January, 1987, personally appeared before me, W. L. Summers, as President of Columbia Service Co, Inc., Owner and George C. Hinckley, Sr Vice President of Barnett Bank, Mortgagee, to me known to be the individuals described in and who executed the foregoing dedication and they acknowledge execution thereof with their seals affixed hereto.

WITNESS My hand and official seal this 15 day of January, 1987.  
My Commission Expires 12-22-88 Carolyn Pate NOTARY PUBLIC

**COUNTY ATTORNEY'S CERTIFICATION:**

I HEREBY CERTIFY that I have examined the foregoing Plat and that it complies in form with the Columbia County Subdivision Ordinance and Chapter 177 of the Florida Statutes.

County Attorney L. Thomas Date 4/2/87

**ACCEPTANCE FOR MAINTENANCE:**

I HEREBY CERTIFY that the improvements have been constructed in an acceptable manner or that a performance bond or instrument in the amount of \$\_\_\_\_\_ has been posted to assure completion in case of default.

County Engineer \_\_\_\_\_ Date \_\_\_\_\_

**APPROVAL:**

APPROVED by Columbia County Commission. Date 02-12-87

Chairman \_\_\_\_\_  
Clerk Mary M. Pate 10-5-87

**CLERK'S CERTIFICATE:**

This PLAT, having been approved by the Columbia County Commission is accepted for files and recorded this 5th day of October, 1987 in Plat Book 5, Page 106

Clerk of Circuit Court Mary M. Pate

**LEGEND:**

- 1. = PRM. Permanent Reference Monument.
- 2. = PCP. Permanent Control Point.
- 3. Bearings projected from D.O.T right-of-way map of State Road No. 47.
- 4. Closure precision = Perfect closure.
- 5. Preliminary Plan approval 8/5/86.
- 6. = Concrete Monument

**SURVEYOR'S CERTIFICATE:**

I HEREBY CERTIFY this to be a true and correct Plat of a Survey made under my direction of the lands shown, that Permanent Control Points have been set and that said Survey complies with the Columbia County Subdivision Ordinance and Chapter 177, Florida Statutes.

Date 1-14-87 Signed Corbett Horne, Jr.  
Corbett Horne, Jr., P.L.S.  
FLA. CERT NO. 3048

