

SCALE:  
SHEET

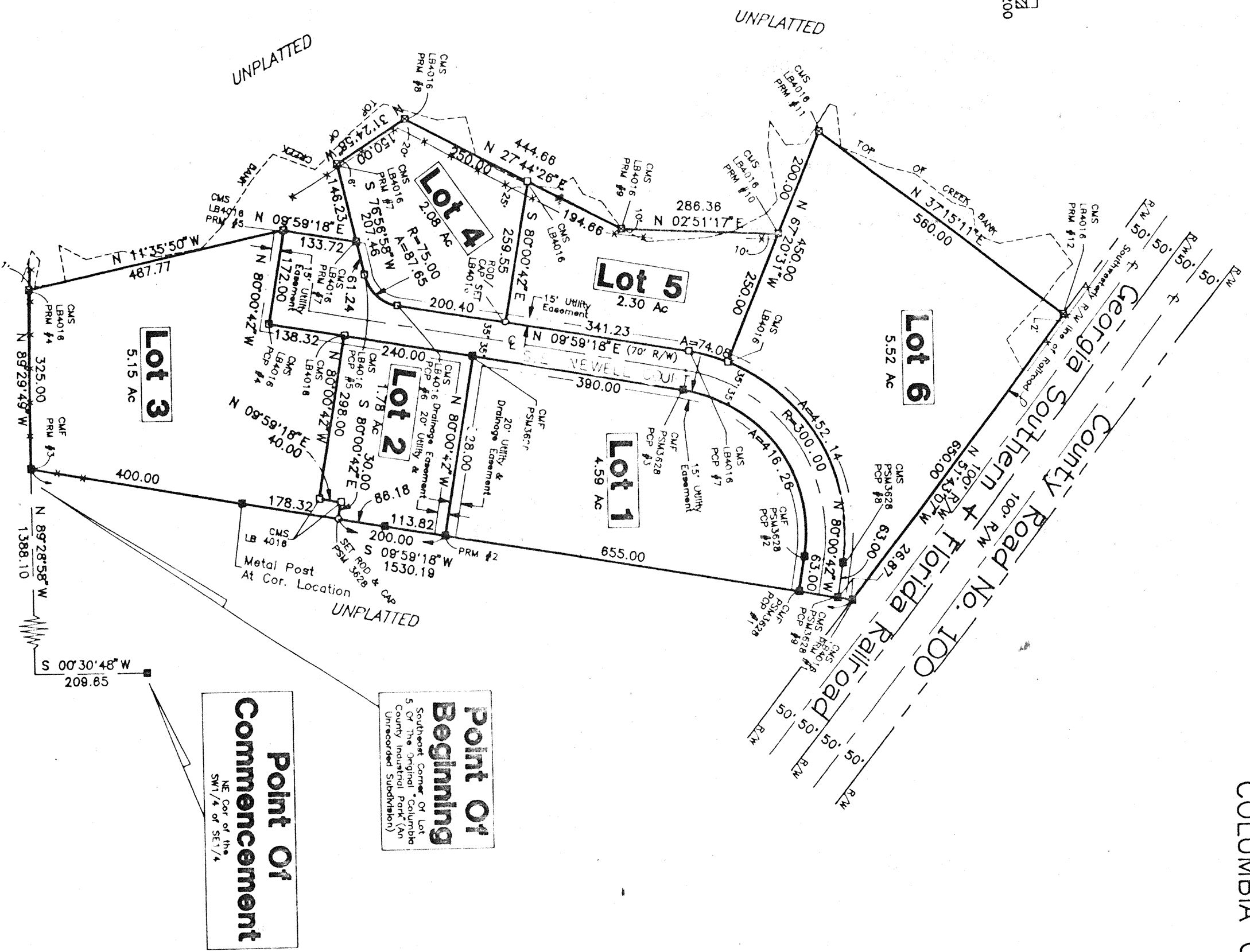
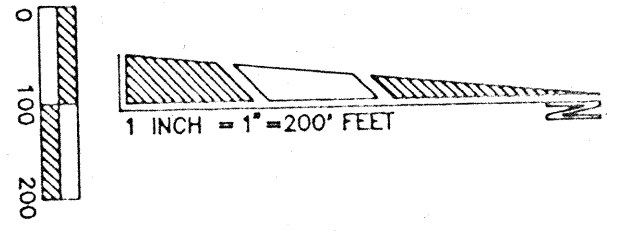
7419-001  
95.41 AC.

CURVE TABLE

CURVE NO.	LOCATION	DELTA	RADIUS	ARC
C-1	SOUTHERLY R-O-W (LOT 2)	90°00'00"	265.00'	416.00'
C-2	CENTERLINE	90°00'00"	200.00'	471.24'
C-3	NORTHERLY R-O-W (LOT 1)	90°00'00"	335.00'	520.61'
C-4	SOUTHERLY R-O-W (LOT 4)	47°48'44"	335.00'	270.00'
C-5	CENTERLINE	90°00'00"	300.00'	471.24'
C-5	NORTHERLY R-O-W	70°41'34"	265.00'	320.00'

97-15274  
 10-21-97 11:26 A  
 P. Hewitt Carson  
 CLERK OF COURTS  
 COLUMBIA COUNTY, FLORIDA  
 M. Reed Keen

847 1765



**COLUMBIA COUNTY**  
**INDUSTRIAL PARK PHASE I**  
 IN SECTION 2, TOWNSHIP 4 SOUTH, RANGE 17 EAST,  
 COLUMBIA COUNTY, FLORIDA

**CLERK'S CERTIFICATE**  
 THIS PLAT having been approved by the Columbia County Board of County Commissioners is accepted for files and recorded this day of October, 1997, in Plat Book 185.

**COMMISSION APPROVAL**  
 SIGNED: \_\_\_\_\_  
 Chairman  
 DATE: 10/2/97

**ACCEPTANCE FOR MAINTENANCE**  
 I HEREBY CERTIFY that the improvements have been constructed in an acceptable manner and in accordance with County specifications or that a performance bond or instrument in the amount of \$\_\_\_\_\_ has been posted to assure completion of all required improvements and maintenance in case of default.

**COUNTY ATTORNEY'S CERTIFICATE**  
 I HEREBY CERTIFY that I have examined the foregoing Plat and that it complies with the Columbia County Subdivision Ordinance and Chapter 177 of the Florida Statutes.

**DEDICATION**  
 KNOW ALL MEN BY THESE PRESENTS, that the Columbia County Board of County Commissioners and Jeffrey E. Johnson, as owners, and First National Bank of Alachua, as mortgagees, have caused the lands hereon shown to be surveyed, subdivided and platted to be known as COLUMBIA COUNTY INDUSTRIAL PARK PHASE I and that all Rights-of-Way and easements as shown hereon are hereby dedicated to the perpetual use of the Public for proper uses and purposes as hereon shown.

**OWNERS**  
 Chairman, Columbia Co. Board of Commissioners  
 Witness  
 Witness

**ACKNOWLEDGEMENT**  
 STATE OF FLORIDA  
 COUNTY OF COLUMBIA  
 I, Jeffery E. Johnson, Chairman of Columbia County Board of County Commissioners, do hereby certify that the foregoing plat was acknowledged before me this 21st day of October, 1997, by Calvin B. Jones, Sr. Vice President of First National Bank of Alachua, as mortgagee, and James F. Lee, Sr. Vice President of First National Bank of Alachua, as mortgagee. He is personally known to me or has produced an identification and (did / did not) take an oath.

**ACKNOWLEDGEMENT**  
 STATE OF FLORIDA  
 COUNTY OF COLUMBIA  
 I, James F. Lee, Sr., Vice President of First National Bank of Alachua, do hereby certify that the foregoing plat was acknowledged before me this 21st day of October, 1997, by Calvin B. Jones, Sr. Vice President of First National Bank of Alachua, as mortgagee, and James F. Lee, Sr., Vice President of First National Bank of Alachua, as mortgagee. He is personally known to me or has produced an identification and (did / did not) take an oath.

**ACKNOWLEDGEMENT**  
 STATE OF FLORIDA  
 COUNTY OF COLUMBIA  
 I, Calvin B. Jones, Sr. Vice President of First National Bank of Alachua, do hereby certify that the foregoing plat was acknowledged before me this 21st day of October, 1997, by James F. Lee, Sr., Vice President of First National Bank of Alachua, as mortgagee, and James F. Lee, Sr., Vice President of First National Bank of Alachua, as mortgagee. He is personally known to me or has produced an identification and (did / did not) take an oath.

**DESCRIPTION**  
 COMMENCE at the Northeast corner of the Southwest 1/4 of the Southeast 1/4 of Section 2, Township 4, Range 17 East, Columbia County, Florida and run S 00°30'48"W along the East line of said Southwest 1/4 of the Southeast 1/4 a distance of 209.65 feet; thence N89°28'58"W 1388.10 feet to the Southeast corner of Lot 5 of the original Columbia County Industrial Park (an unrecorded subdivision) and the POINT OF BEGINNING; thence continue Westerly along the South line of said Lot 5 a distance of 325.00 feet; thence N11°35'50"W 487.77 feet; thence N09°59'18"E 133.72 feet; thence S76°56'58"W 146.23 feet; thence N31°24'58"W 150.00 feet; thence N27°44'26"E 444.66 feet; thence N02°51'17"E 286.36 feet; thence N67°20'31"W 200.00 feet; thence N37°15'11"E 560.00 feet to a point on the Southwesterly Right-of-Way line of the Georgia Southern and Florida Railroad; thence S57°43'07"E along said Southwesterly Right-of-Way line 650.00 feet to a point on the East line of the original Columbia County Industrial Park (an unrecorded subdivision); thence S09°59'18"W along said East line 1530.19 feet to the POINT OF BEGINNING. Containing 23.85 acres more or less.

**LEGEND + NOTES**

- 1.)  = P.R.M. set with brass cap stamped PMS 3628 and date.
- 2.)  = 4" x 4" Concrete Monument set, PMS 3628.
- 3.)  = Concrete monument found in place from prior survey.
- 4.)  = P.C.P. set with brass cap stamped PSM 3628.
- 5.)  = Rebar or steel rod with cap set, PSM 3628.
- 6.) Boundary based on instruction from client; monuments found and prior surveys in cred by this company.
- 7.) Bearings projected from East line of subdivision per prior survey by this company.
- 8.) Interior improvements or underground encroachments, if present, were not located with this survey.
- 9.) Survey closure precision exceeds the requirements of the Minimum Technical Standards for Land Surveying in Florida.
- 10.) According to the Official Flood Hazard Map of Columbia County, Florida (FRM) this development lies within a Flood Zone "X" area which has been determined to be outside of the 500 year flood plain.
- 11.) Preliminary approval: April 17, 1997.

**SURVEYOR'S CERTIFICATE**  
 I HEREBY CERTIFY this to be a true and correct representation of the lands surveyed and shown hereon, that the Survey was made under my responsible supervision, direction and control, that Permanent Reference Monuments have been set as shown and that survey data complies with the Columbia County Subdivision Ordinance and Chapter 177 of the Florida Statutes.

**ACKNOWLEDGEMENT**  
 STATE OF FLORIDA  
 COUNTY OF COLUMBIA  
 I, Donald F. Lee, P.S.M., Surveyor, do hereby certify that the foregoing plat was acknowledged before me this 21st day of October, 1997, by Calvin B. Jones, Sr. Vice President of First National Bank of Alachua, as mortgagee, and James F. Lee, Sr., Vice President of First National Bank of Alachua, as mortgagee. He is personally known to me or has produced an identification and (did / did not) take an oath.

**PREPARED BY:**  
**Donald F. Lee and Associates, Inc.**  
 SURVEYORS - ENGINEERS  
 950 South Ridgewood Drive, Lake City, Florida 32055  
 Phone: (904) 755-6166 FAX: (904) 755-6167