

# "CYPRESS LAKE" IN

SECTION 33, TOWNSHIP 3 SOUTH, RANGE 16 EAST  
COLUMBIA COUNTY, FLORIDA

(164)

FILE #6-03016  
5 74-74A  
86 APR 4 P3:24

### DESCRIPTION

BEGIN at the Northeast Corner of the NW 1/4 of the SE 1/4 of Section 33, Township 3 South, Range 16 East Columbia County, Florida and run S 5° 11' 08" W, along the East line of the NW 1/4 of said SE 1/4, a distance of 1308.25 feet to the Southeast Corner of the NW 1/4 of said SE 1/4; thence S 88° 27' 03" W, along the South line of the NW 1/4 of said SE 1/4, a distance of 1330.50 feet to the Southwest Corner of the NW 1/4 of said SE 1/4; thence N 13° 35' 59" W, 382.12 feet; thence N 49° 35' 00" E, 129.97 feet; thence N 2° 16' 44" W, 290.00 feet; thence N 87° 43' 16" E, 106.24 feet; thence N 2° 16' 44" W, 210.00 feet; thence N 87° 43' 16" E, 1988.2 feet; thence N 2° 16' 44" W, 209.89 feet; thence N 9° 11' 14" E, 61.22 feet to the point of curvature of a curve to the right having a radius of 25.00 feet and an included angle of 90° 00' 00"; thence Northwest along the arc of said curve 39.27 feet to the point of curvature of a compound curve to the right having a radius of 200.00 feet and an included angle of 45° 21' 40"; thence Northerly along the arc of said curve 158.34 feet to the point of reverse curve, having a radius of 240.00 feet and an included angle of 13° 31' 27"; thence Northeasterly along the arc of said curve 61.37 feet; thence N 87° 43' 16" E, 848.93 feet; thence N 37° 03' 36" E, 442.59 feet to the point of curvature of a curve to the left having a radius of 200.00 feet and an included angle of 12° 16' 40"; thence Northerly along the arc of said curve 42.86 feet; thence N 24° 46' 56" E, 221.11 feet; thence N 13° 27' 38" E, 50.99 feet to the Southerly right of way line of U.S. No. 90; thence S 65° 13' 04" E, 50.99 feet to said Southerly right of way line; thence S 13° 27' 38" W, 50.99 feet; thence N 36° 04' 55" E, 50.98 feet; thence S 24° 46' 56" W, 221.11 feet to the point of curvature of a curve to the right having a radius of 240.00 feet and an included angle of 12° 16' 40"; thence Southerly along the arc of said curve 55.71 feet; thence S 37° 03' 36" W, 425.68 feet; thence S 52° 56' 24" E, 220.29 feet to the Northeast Corner of the NW 1/4 of the SE 1/4 of said Section 33 and the POINT OF BEGINNING. Containing 43.82 acres, more or less.

### DEDICATION

Know all men by these presents that Richard C. Cole and Daniel Cropps, as trustees, under the provisions of a certain unrecorded trust dated July 23, 1985 sometimes referred to as Cypress Lake Land Trust, as owners, and First Federal Savings and Loan of Live Oak, as mortgagee, have caused the land shown herein described to be surveyed, subdivided and platted to be known as "CYPRESS LAKE" and that all roads, streets, alleys and other right-of-way and all easements for utilities, drainage and other purposes incident thereto as shown and depicted hereon are hereby dedicated to the perpetual use of the public.

### "OWNERS"

Richard C. Cole, RICHARD C. COLE, AS TRUSTEE  
Daniel Cropps, DANIEL CROPPS, AS TRUSTEE  
Sherrill W. Worley, WITNESS  
DC Ricciardulli, WITNESS

### "FIRST FEDERAL SAVINGS AND LOAN OF LIVE OAK"

K. Leibfried, KIETH LEIBFRIED, PRESIDENT  
Sherrill W. Worley, WITNESS  
DC Ricciardulli, WITNESS

### ACKNOWLEDGEMENT

#### STATE OF FLORIDA, COUNTY OF COLUMBIA

I hereby certify that on this 28 day of March, 1986, AD, before me personally appeared Richard C. Cole and Daniel Cropps, to me known to be the persons described in and who executed the foregoing dedication and acknowledged the execution thereof to be their free act and deed for the uses and purposes therein expressed. In witness whereof I have hereunto set my hand and seal on the above date.

My Commission expires April 20, 1989  
Sherrill W. Worley, Notary Public, State of Florida, at large.

### ACKNOWLEDGEMENT

#### STATE OF FLORIDA, COUNTY OF COLUMBIA

I hereby certify that on this 44 day of March, 1986, AD, before me personally appeared Kieth Leibfried, to me known to be the person described in and who executed the foregoing dedication and acknowledged the execution thereof to be his free act and deed for the uses and purposes therein expressed. In witness whereof I have hereunto set my hand and seal on the above date.

My Commission expires April 20, 1989  
Sherrill W. Worley, Notary Public, State of Florida, at large.

### SURVEYOR'S CERTIFICATION

I hereby certify that this survey was made under my responsible direction and supervision and is a correct representation of the land surveyed and that the permanent control points and permanent reference monuments have been set and that survey data and monumentation complies with Columbia County Ordinance and Chapter 177 of Florida Statutes.

Date: March 4, 1986, A.D.  
Lauren E. Britt, P.E.  
Fla. Cert. No. 1079

### APPROVAL

#### STATE OF FLORIDA, COUNTY OF COLUMBIA

This plat is hereby approved by this Columbia County Commission this 28<sup>th</sup> day of March, 1986, AD.

Kenneth Smith, Chairman

### COUNTY ATTORNEY CERTIFICATE

I hereby certify that I have examined the foregoing plat and that it complies in form with the Columbia County Subdivision Ordinance and Chapter 177 of the Florida Statutes.

Date: March 28, 1986, A.D.  
David Page, County Attorney

### CERTIFICATE OF CLERK

This plat having been approved by the Columbia County Board of County Commissioners is accepted for files and recorded this 4<sup>th</sup> day of April, 1986, A.D., in plat book 5, page 74-74A.

Thom B. Cuda, Clerk of Court, Columbia County, Florida

### COUNTY ACCEPTANCE FOR MAINTENANCE

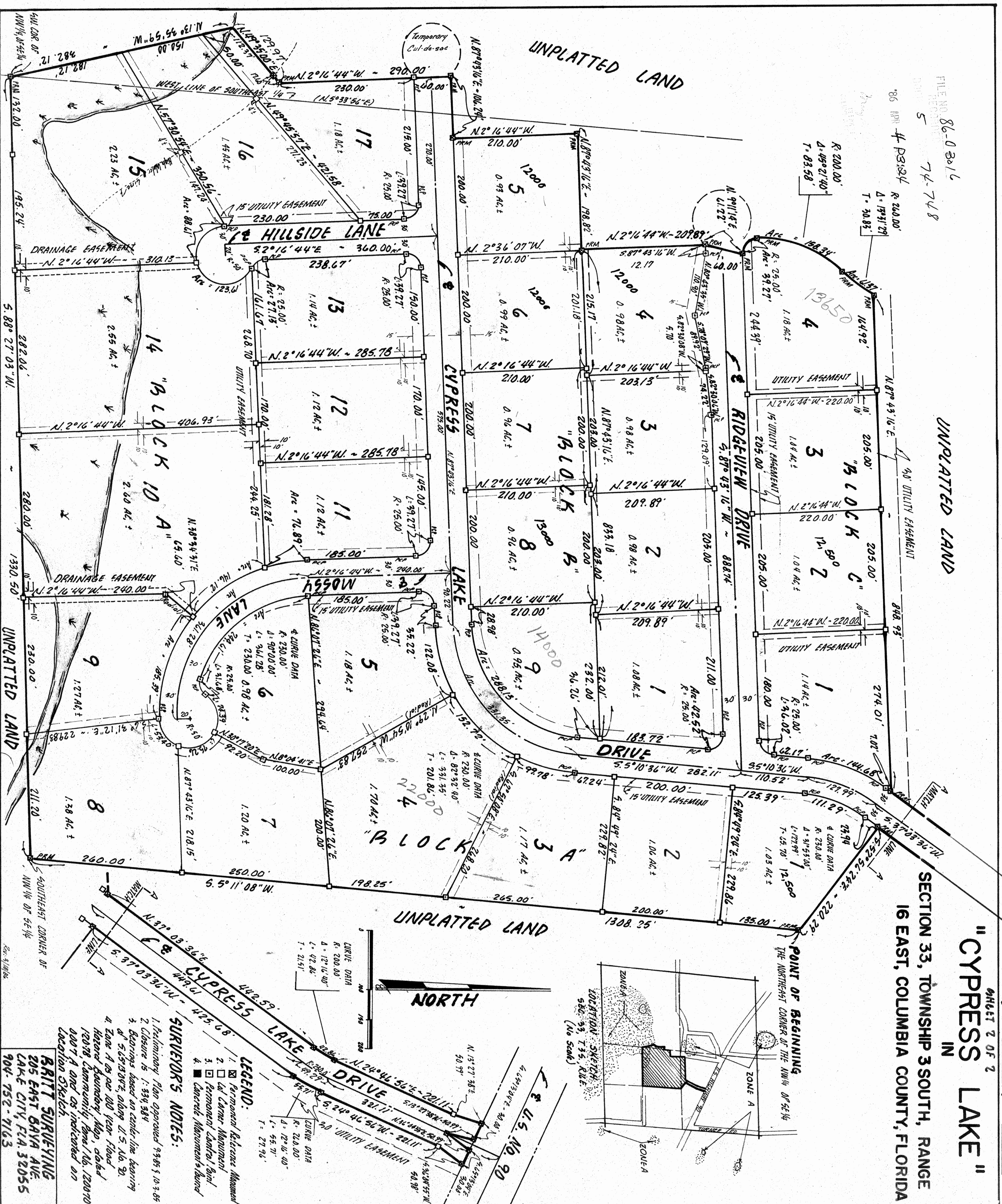
I hereby certify that the improvements have been constructed in an acceptable manner and in accordance with County specifications or that a performance bond or instrument in the amount of \$         has been posted to assure completion of all required improvements and maintenance in case of default.

Date: 4/1/86, 1986 AD.  
Mike Roberts, County Engineer

BRITT SURVEYING  
205 EAST BAY AV.  
LAKE CITY, FLA. 32056  
904-752-7163

# "CYPRRESS LAKE" IN

## SECTION 33, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA



FILE NO. 86-03016  
RECORD NO. 74-748

85 APR 4 P3:24  
R 200.00'  
A = 1931.29'  
T = 30.83'

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T = 83.58'

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**BRITT SURVEYING**  
205 EAST GAYLA AVE.  
LAKE CITY, FLA. 32055  
904-752-7163

**SURVEYOR'S NOTES:**

1. Preliminary Plan approved 9-9-85 § 10-3-85
2. Closure is 1-334.384
3. Bearings based on centerline bearing of 515°13'07" along U.S. No. 90.
4. Zone A as per 100 year Flood Hazard Boundary Map, dated 12-29-78 Community Name No. 120070 0001 A and as indicated on Location Sketch.

**LEGEND:**

- 1.  Permitted Access Management
- 2.  Cal Camera Management
- 3.  Permanent Landfill and
- 4.  Canoe Management Island

**CURVE DATA**

R 200.00'  
A = 12°16'40"  
L = 42.84'  
T = 21.51'

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**POINT OF BEGINNING**  
THE NORTHEAST CORNER OF THE NW 1/4 OF SE 1/4

**LOCATION SKETCH**  
SECTION 33, T3S, R16E  
(No Scale)

**U.S. No. 90**

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- 2.  Cal Camera Management
- 3.  Permanent Landfill and
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