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BEGIN at the Southwest corner of the Southeast 1/4 of the Northwest 1/4 of Section 33, Township 3 South, Range 16 East Columbia County, Florida and run N.06°07'23"E. along the West line of said Southeast 1/4 of the Northwest 1/4 a distance of 288.15 feet; thence S.83°55'57"E. 690.32 feet; thence S.06°04'03"W. 190.00 feet to the Point of Curve of a curve concave to the Northwest having a radius of 25.00 feet and a central angle of 90°00'00"; thence Southwesterly along the arc of said curve 39.27 feet to the Point of Tangency of said curve; thence S.83°55'57"E. 110.00 feet to the Cusp of Curve of a curve concave to the Northeast having a radius of 25.00 feet and a central angle of 90°00'00"; thence Northwesterly along the arc of said curve 39.27 feet to the Point of Tangency of said curve; thence N.06°04'03"E. 190.00 feet; thence S.83\*55'57"E. 180.00 feet; thence N.52\*39'39"E. 282.78 feet; thence S.66'57'24"E. 423.34 feet to the Northwest corner of CYPRESS LAKE, a subdivision as recorded in Plat Book 5, Pages 74 & 74-A of the Public Records of Columbia County, Florida, said point being on the arc of a curve concave to the Northwest having a radius of 260.00 feet and a central angle of 13'45'46"; thence Southwesterly along the arc of said curve, being also the West line of said CYPRESS LAKE 62.45 feet to the Point of Reverse Curve of a curve concave to the East having a radius of 205.40 feet and a central anale of 45'23'28"; thence Southerly along the arc of said curve, being also the West line of said CYPRESS LAKE 162.72 feet to the Point of Compound Curve of a curve concave to the Northeast having a radius of 25.00 feet and a central angle of 90'00'00"; thence Southeasterly along the arc of said curve, being also the West line of said CYPRESS LAKE 39.27 feet; thence S.10°06'36"W. still along the West line of said CYPRESS LAKE 61.39 feet; thence S.01°13'45"E. still along said West line 209.07 feet; thence S.87°48'23"W. still along said West line 198.76 feet; thence S.02°21'23"E. still along said West line 210.68 feet to a point on the Northerly Right-of-Way line of Cypress Lake Drive; thence S.87\*48'49"W. along said Northerly Right-of-Way line 106.31 feet; thence continue S.87'48'49"W. 91.77 feet; thence N.02'21'23"W. 210.66 feet; thence N.86'05'22"W. 658.11 feet; thence S.06'04'03"W. 241.59 feet; thence N.88'44'45"W. 181.11 feet; thence N.06'07'23"E. 194.94 feet; thence N.83'52'37"W. 290.53 feet to a point on the East line of SUWANNEE RIVER DOWNS, a subdivision recorded in Plat Book 5, Page 91 of the Pubic Records of Columbia County, Florida; thence N.06'07'23"E. along said East line 281.63 feet to the POINT OF BEGINNING.

Ordinance and Chapter 177 of the Florida Statutes.



# ACCEPTANCE FOR MAINTENANCE

I HEREBY CERTIFY that the improvements have been constructed in an acceptable manner and in accordance with County specifications or that a performance bond or instrument in the amount of \$\_\_\_\_\_ has been posted to assure completion of all required improvements in case of default.

SIGNED: Jenny Brook DATE: 7/12/1990.

# SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY this to be a true and correct representation of the land surveyed and shown hereon, that the Survey was made under my responsible supervision, direction and control, that permanent control points have been set as shown and that the Survey data complies with the Columbia County Subdivision Ordinance and Chapter 177 of the Florida Statutes.

SIGNED: Manad Donald F. Lee, P.L.S. Florida Reg. Cert. No. 3628

DATE: <u>6 / 25</u>/1990.

### NOTES

NOTICE: There may be additional restrictions that are not shown on the face of this Plat that may be found in the Public Records of this County.

NOTICE: All Utility Easements shown on this Plat shall also constitute easements for the construction, installation, maintenance and operation of electricity, telephone, CATV and public utilities which may serve the lands encompassed by

# LEGEND / NOTES

- 1.)  $\boxtimes$  = P.R.M. set with brass cap stamped P.L.S. 3628 and date.
- 2.)  $\Box$  = P.C.P. set with brass cap stamped P.L.S. 3628 and date.
- 3.) 🔲 = 4"x 4" Concrete Monument set, cap stamped P.L.S. 3628 and date.
- 4.) = Concrete Monument found in place.
- 5.) Boundary based on monuments found and Record Plats of adjoining subdivisions.
- 6.) Bearings projected from Record Plat of CYPRESS LAKE.
- 7.) Interior improvements or underground encroachments, if present, were not located.
- 8.) Boundary closure precision exceeds the requirements of State Minimum Standards.
- 9.) These lands do not lie in Flood Zone "A" per F.I.R.M. Flood Hazard maps.
- 10.) Preliminary approval: September 7, 1989.
- 11.) Water supply and sewerage disposal to b provided by individual lot owners, subject to County approval.

# DEDICATION

KNOW ALL MEN BY THESE PRESENTS that Daniel Crapps and Richard Cole, as owners and First Federal Savings Bank of Florida (a Florida banking corporation), as mortgagee have caused the lands hereon shown to be surveyed, subdivided and platted, to be known as CYPRESS LAKE PHASE 2, and that all Rights-of-Way and Easements are hereby dedicated to the perpetual use of the Public for purposes and uses shown hereon.

OWNERS: Daniel Crapps Baniel Crapps Hannie G. Ching Witness Witness
MORTGAGEE:
K-PPPV (BANK SEAL)
Kieth Leibfried, President.
Danta M. Morto Clicialdeli
Witness
ACKNOWLEDGEMENT
STATE OF FLORIDA, COUNTY OF COLUMBIA
This dedication was acknowledged before me this
day of, 1990 by Daniel Crapps and Richard Cole (owners) and Kieth Leibfried, President of First
Federal Savings Bank of Florida (mortgagee).
SIGNED: De Licciardul.
e NOTARY PUBLIC, Florida
My Commission Expires:
STATISTICS SHEET IN OF 1



