FILE NUMBER
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OF COLUMBIA CO

OFFICIAL RECORDS BOOK 222 PAGE 82

P.O.B. PLAT BOOK 6, PAGE 32 S.W. Corner of LOT 7 Lot 15, Phase 2 LOT 8 LOT 9 LOT 15 S 86°0<u>5</u>'22"E S 83'52'37"E 214.39 230.53 DRIVE LOT PHASE 2 Line of 4 of S.W.1/ 1.00 ACRES 1.16 ACRES 1.16 ACRES CRE 15' UTIL. 230.53 EASEMENT 181.11 N 83'52'37"W S 88'44'45"E West N.E.1 LAKE DRIVE 905.62 GREEN 11 180.00 0.98 ACRES 15' UTIL. EASEMENT 205.18 N 83'52'37"W 1.16 ACRES 1.38 ACRES 10 1.45 ACRES 1.23 ACRES N 80°56'48"W RETENTION **DEDICATION** KNOW ALL MEN BY THESE PRESENTS that Cypress Lake Land Trust, as owner, and First Federal Savings Bank of Florida, as mortgagee, have caused the lands hereon shown to be surveyed, subdivided and platted, to be known as CYPRESS LAKE PHASE 4, and that all rights-of-way and easements are hereby dedicated to the perpetual use of the Public for purposes as shown hereon. OWNER: CYPRESS LAKE LAND TRUST FIRST FEDERAL SAVINGS BANK OF FLORIDA -----Keith C. Leibfried, President Witness YERA LISA HICKS I CCk Notary Public, State of Florida **ACKNOWLEDGEMENT** Witness ACC 276874 Commission Exe Aug 23, 1904 STATE OF FLORIDA, COUNTY OF COLUMBIA **ACKNOWLEDGEMENT** ACKNOWLEDGEMENT The foregoing dedication was acknowledged before me this 22nd day of 19 94, by STATE OF FLORIDA, STATE OF FLORIDA. COUNTY OF COLUMBIA COUNTY OF COLUMBIA The foregoing dedication The foregoing dedication Keith C. Leibfried, was acknowledged before me this 20 day of 19 dt, by Richard Cole. He is was acknowledged before President of First me this 200 day of June, 19 94, by Federal Savings Bank of Florida. He is Daniel Crapps. He is personally known to me personally known to me personally known to me or has produced \_\_\_\_\_ or has produced \_\_\_\_ or has produced \_\_\_\_\_ as identification and as identification and as identification and (did/did not) take an (did/did not) take an (did/did not) take an SIGNED Clark Public Notary Public oath. SIGNED WELL SIGNED WEEK Notary Public My Commission NOTARY My Commission My Commission NOTARY SEAL SEAL Expires: Expires: Expires:

CYPRESS LAKE PHASE

IN SECTION 33 TOWNSHIP 3 SOUTH, RANGE 16 EAST COLUMBIA COUNTY, FLORIDA

## **DESCRIPTION**

A parcel of land in Section 33, Township 3 South, Range 16 East, Columbia County, Florida, being more particularly described as follows:

BEGIN at the Southwest corner of Lot 15 of CYPRESS LAKE PHASE 2, as per a plat recorded in the Public Records of Columbia County, Florida and run S.83\*52'37"E. along the South line of said Lot 15 a distance of 230.53 feet to a point on the West Right—of—Way line of Green Acres Drive; thence continue S.83\*52'37"E. 60.00 feet to a point on the East Right—of—Way line of Green Acres Drive; thence S.06'07'23"W. 194.94 feet to the Southwest corner of Lot 16 of said CYPRESS LAKE PHASE 2; thence S.88\*44'45"E. along the South line of said Lot 16 a distance of 181.11 feet to the Southeast corner of said Lot 16; thence N.06\*04'03"E. along the East line of said Lot 16 a distance of 241.59 feet to the Southwest corner of Lot 8 of said CYPRESS LAKE PHASE 2; thence S.86\*05'22"E. along the South line of said Lot 8 and the South line of Lots 9 through 11 a distance of 658.11 feet to the Northwest line of Lots 9 through 11 a distance of 658.11 feet to the Northwest corner of Lot 17 of said CYPRESS LAKE PHASE 2; thence S.02°21'23"E. along the West line of said Lot 17 a distance of 210.65 feet to the Southwest corner of said Lot 17; thence N.8748'49"E. along the South line of said Lot 17 a distance of 91.77 feet; thence S.02'09'01"E. 60.00 feet to the Northwest corner of Lot 17, Block A of CYPRESS LAKE, as per a plat recorded in the Public Records of Columbia County, Florida; thence continue S.02\*09'01" E. along the West line of said Lot 17, Block A, a distance of 128.63 feet; thence S.63\*51'05" W. 380.44 feet; thence S.68\*56'11" W. 165.20 feet; thence N.80\*56'48" W. 424.64 feet; thence S.54\*42'53"W. 217.82 feet; thence S.69'09'54"W. 61.41 feet; thence S.78'30'51"W. 174.75 feet to a point on the West line of the Northeast 1/4 of the Southwest 1/4 of said Section 33; thence N.0607'23"E. along said West line 776.00 feet to the POINT OF BEGINNING. Containing 16.27 acres, more or less.

## LEGEND & NOTES

- = P.R.M. set, brass cap stamped PLS 3628 monument number and date.
- = Concrete Monument (P.R.M.) found in place from previous subdivision phase.
- = 4 x 4 Concrete monument set, PLS 3628.
- Boundary based on instruction from client, prior surveys by this Company and monumentation found in place.
- 5.) Bearings projected from above referenced prior
- 6.) Interior improvements or underground encroachments, if present, were not located with this survey.
- 7.) Survey closure precision exceeds the requirements of the Minimum Technical Standards for land surveying in Florida.
- 8.) According to the flood hazard maps (FIRM) of Columbia County, this development does not lie within a Flood Zone "A" area. It is within Flood Zone "X", which has been determined to be outside of the 500 year flood plain.
- 9.) Preliminary approval date: April 7, 1994.
- 10.) Water and Sewerage disposal to be provided by individual lot owners, subject to County approval.

I HEREBY CERTIFY this Plat to be a true and correct representation of the lands surveyed and shown hereon, that the survey was made under my responsible supervision, direction and control, that Permanent Reference Monuments have been set as shown and that the survey complies with the Columbia County Subdivision Ordinance and Chapter 177 of the Florida Statutes.

SIGNED: KONOC Donald (F. Lee, P.L.S. Florida Reg. # 3628

Les DATE: 6/22/94 950 S. RIDGEWOOD DRIVE LAKE CITY, FLORIDA 32055 PH: (904) 755-6166

SEAL.

OF



Donald F. Lee and Associates, Inc.

**ENGINEERS** SURVEYORS

950 South Ridgewood Drive, Lake City, Florida 32055 FAX: (904) 755-6167 Phone: (904) 755-6166

SURVEYOR'S CERTIFICATE

NOTICE: There may be additional restrictions that are not recorded on this Plat that may be found in the Public

NOTICE: All Utility easements shown on this Plat shall constitute easements for the construction, installation, maintenance, and operation of electricity, telephone, CATV, and other public utilities which may serve the lands encompassed by this Plat.

LOT 10

219.67

1.16 ACRES

658.11

LOT 11

O T PHASE

91.77

30'

DRAINAGE-

EASEMENT

1.00 ACRES

COMMISSION

**APPROVAL** 

SIGNED:

CLERK'S

SIGNED

ACCEPTANCE FOR MAINTENANCE

a performance bond or instrument in the amount of \$\_\_\_\_

I HEREBY CERTIFY that the improvements have been constructed in an acceptable manner and in accordance with County specifications or that

been posted to assure completion of all required improvements and

COUNTY ATTORNEY'S CERTIFICATE

I HEREBY CERTIFY that I have examined the foregoing Plat and that it

complies with the Columbia County Subdivision Ordinance and Chapter

CERTIFICATE

THIS PLAT having been approved

by the Columbia County board of

County Commissioners is accepted

Clerk of Circuit Court

DATE: 7-6-94

N 87'48'49"E

S 02'09'01"E

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A 4

O T BLOCK 5, Pc. 7

60.00

maintenance in case of default

177 of the Florida Statutes.

Records of this County.

SIGNED:

SIGNED: Jewy Brooks

Director of Public Works

County Attorney, Columbia Co.

1.25 ACRES