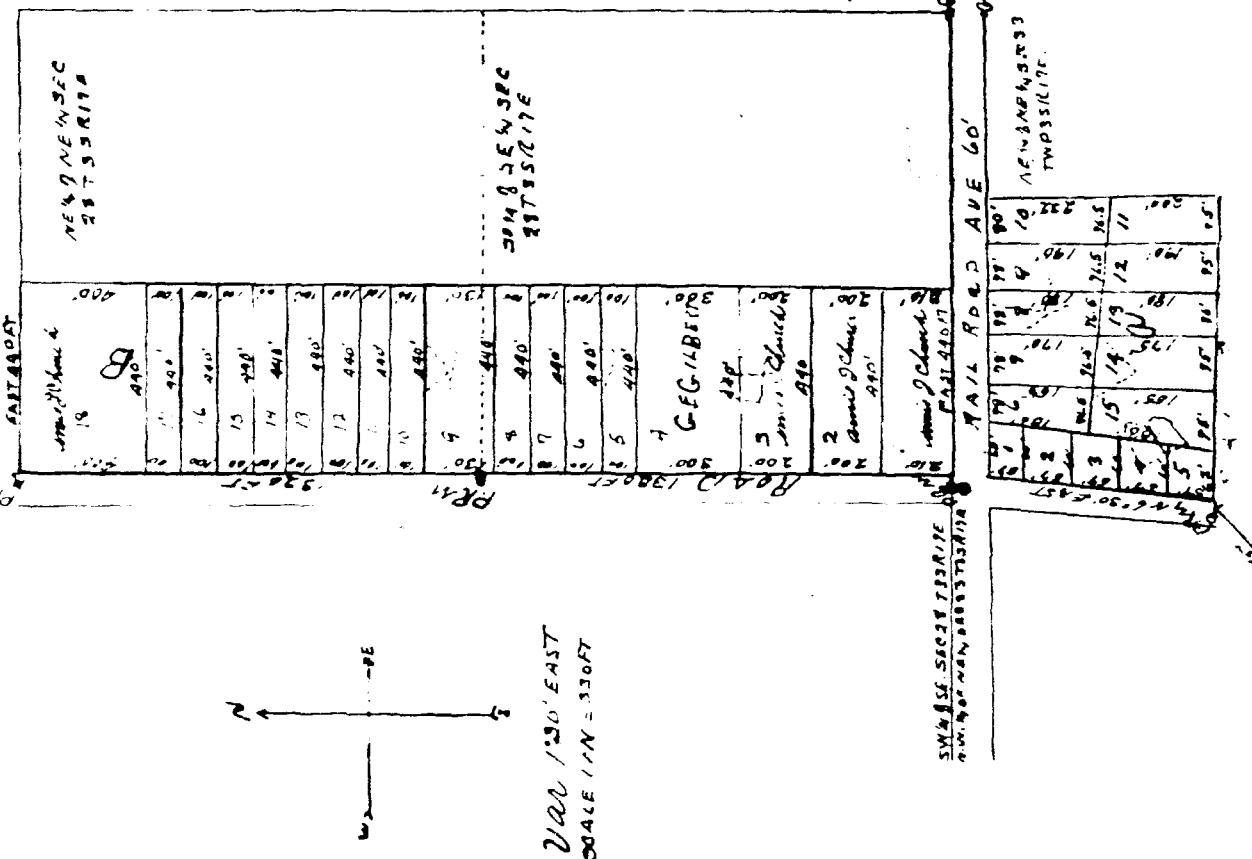


# E. L. PATERSON'S SUBDIVISION



DESCRIPTION:  
LOT 26 2/3 ACRES OFF EAST HALF OF THE SOUTHEAST QUADRANT SECTION 16, AND 4 ACRES IN NORTHEAST CORNER OF NORTHEAST QUADRANT OF NORTHWEST QUADRANT OF SECTION 33, Twp 19, R 19, S 17, RANGE 19 EAST, LESS A STRIP OF THE NORTH SIDE SOLD TO EAST COAST LUMBER COMPANY FOR 60 FEET WIDE \$75.00 PER ACRE.  
ABOUT 4 ACRES REMAIN LOT 11 IN N.E. 1/4 OF N.E. 1/4 SEC. 9, 1/4 OF 2 SOUTH RANGE 19 EAST, DRAVEN SURVEY AS PLATED IN PLATT BOOK A PLAT #4, ALSO PLATED IN PLATT BOOK 2 PAGE 46 IN THE PUBLIC RECORDS OF CALHOUN COUNTY FLORIDA.

STATEMENT:  
KNOW ALL MEN BY THESE PRESENTS THAT E. L. PATTERSON AND HIS WIFE OWNERS HAVE CAUSED THE LAND OWNED SOONER THAN PLATT TO BE SURVEYED AND Laid Out AND PLATTED AS E. L. PATTERSON'S SUBDIVISION AND THAT THE STEERS AS SHOWN ON SAID PLAT ARE HEREBY DEDICATED TO THE USES OF THE PUBLIC.

WITNESSES:

ACKNOWLEDGEMENT

STATE OF FLORIDA

CALHOUN COUNTY I HEREBY CERTIFY THAT ON THIS THE 1ST DAY OF OCTOBER 1946, PERSONALLY APPEARED BEFORE ME MY OFFICIAL DAILY AUTHORIZED TO ADMINISTER OATHS AND TAKE AFFIRMATIONS E. L. PATTERSON AND HIS WIFE SADIE PATTERSON TO ME WE, IT WOULD SO BE THE PERSONS DESCRIBED IN AND WHO AFFIRMED IN THE FOLLOWING DECLARATION AND WHO SOLEMNLY AND SEPARATELY ACKNOWLEDGED BEFORE ME EXCEPT THE SAME FREELY AND VOLUNTARILY FOR THE PURPOSES THEREIN EXPRESSED.

WITNESS MY HAND AND OFFICIAL SEAL AT LAKE CITY IN THE COUNTY OF CALHOUN AND THE STATE OF FLORIDA THIS THE 1ST DAY OF OCTOBER A.D. 1946.

Clerk

(Seal)

CLERK

APPLICANT:  
1971 (1) (2) THE COUNTY COMMISSIONERS AND FOR THE COUNTY OF CALHOUN  
AND THE STATE OF FLORIDA 1/1/71; 1st DAY OF OCTOBER A.D. 1946.

Chairman

EXAMINED AND FOUND TO CONFORM WITH THE ACTS OF THE STATE OF FLORIDA  
GOVERNING PLAT  
FILED AND INDEXED IN THE PUBLIC RECORDS OF CALHOUN COUNTY FLORIDA.  
THIS 1ST DAY OF OCTOBER A.D. 1946 IN PLATT BOOK NUMBER ONE.

Clerk

DEPUTY CLERK.

ACKNOWLEDGING THAT THE ABOVE PLAT  
IS A CHARTER OR PRESENTATION OF THE  
LANDS SURVEYED AND PLATTED AND  
DEPONIED ABOVE THAT THE PERMANENT  
REFERENCE MARKERS ACCORDING TO  
THE LAWS OF THE STATE OF FLORIDA  
HAVE BEEN PLACED AT THE POINTS MARKED  
P.R.M. AND MAILED THUS  
SUBMITTED JULY 1945

B. L. Patterson  
Dwight G. Ogle  
John Powell, Clerk  
A-501-390

CITY OF LAKE CITY FLORIDA  
THIS IS TO CERTIFY THAT THIS PLAT KNOWS AS E. L. PATTERSON'S SUBDIVISION  
CAN SIGNIFY THE CITY COUNCIL OF THE CITY OF LAKE CITY AND THE SAME WAS  
APPLIED BY THEM THIS \_\_\_\_\_ DAY OF OCTOBER A.D. 1946

MAY 1947

CLERK