

EASTSIDE VILLAGE UNIT 2

SECTION 34, TOWNSHIP 3 SOUTH, RANGE 17 EAST 4 SECTION 3, TOWNSHIP 4 SOUTH, RANGE 17 EAST COLUMBIA COUNTY, FLORIDA

DESCRIPTION:

AN IRREGULAR TRACT OF LAND LYING PARTIALLY IN SECTION 34, TOWNSHIP 3 SOUTH, RANGE 17 EAST, AND PARTIALLY IN SECTION 3, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHWEST CORNER OF THE SW 1/4 OF THE SE 1/4, SECTION 34, TOWNSHIP 3 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN N. 0° 20' 45" E. ALONG THE WEST LINE OF SAID SW 1/4 OF THE SE 1/4 130.00 FEET; THENCE S. 89° 39' 17" E. 144.00 FEET TO THE WEST BIGHT OF WAY LINE OF PEARD STREET; THENCE S. 0° 20' 45" W. ALONG SAID WEST BIGHT OF WAY LINE 13.51 FEET; THENCE N. 88° 45' 20" E. 332.02 FEET; THENCE S. 87° 45' 10" E. 101.49 FEET; THENCE S. 82° 32' 32" E. 430.99 FEET; THENCE S. 7° 27' 27" W. 11.00 FEET; THENCE S. 82° 32' 32" E. 39.74 FEET; THENCE S. 1° 00' 28" E. 10.71 FEET; THENCE N. 80° 59' 32" E. 81.51 FEET TO THE CENTERLINE OF AN EXISTING CREEK; THENCE S. 0° 13' 47" W. ALONG SAID CENTERLINE 147.20 FEET; THENCE S. 10° 48' 32" E. STILL ALONG SAID CENTERLINE 110.99 FEET; THENCE S. 73° 35' 30" W. STILL ALONG SAID CENTERLINE 72.42 FEET; THENCE S. 79° 48' 17" W. STILL ALONG SAID CENTERLINE 43.15 FEET; THENCE S. 27° 01' 33" W. STILL ALONG SAID CENTERLINE 30.42 FEET; THENCE N. 79° 30' 01" W. STILL ALONG SAID CENTERLINE OF AN EXISTING CREEK 20.27 FEET; THENCE S. 33° 13' 49" W. STILL ALONG SAID CENTERLINE 40.87 FEET; THENCE S. 68° 29' 07" W. STILL ALONG SAID CENTERLINE 30.30 FEET; THENCE N. 82° 41' 45" W. STILL ALONG SAID CENTERLINE 31.13 FEET; THENCE S. 55° 33' 23" W. STILL ALONG SAID CENTERLINE 43.13 FEET; THENCE S. 38° 59' 55" W. STILL ALONG SAID CENTERLINE OF AN EXISTING CREEK 75.00 FEET; THENCE N. 18° 39' 47" W. 250.20 FEET TO A POINT ON THE SOUTH BIGHT OF WAY LINE OF WILLOW COURT, SAID POINT BEING ALSO ON THE ARC OF A CURVE CONCANE TO THE BIGHT HAVING A RADIUS OF 241.00 FEET AND A TOTAL CENTRAL ANGLE OF 90° 00' 00"; THENCE WESTERLY ALONG THE ARC OF SAID CURVE AND SAID SOUTH BIGHT OF WAY LINE 105.00 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE N. 82° 32' 32" W. STILL ALONG SAID SOUTH BIGHT OF WAY LINE 31.85 FEET; THENCE N. 7° 28' 21" E. 22.01 FEET TO A POINT ON THE NORTH BIGHT OF WAY LINE OF WILLOW COURT; THENCE N. 0° 47' 32" W. 130.00 FEET; THENCE N. 82° 32' 32" W. 130.30 FEET; THENCE S. 88° 45' 28" W. 304.50 FEET; THENCE S. 0° 47' 32" E. 130.00 FEET; THENCE S. 88° 45' 28" W. 120.53 FEET; THENCE S. 5° 53' 55" E. 70.97 FEET; THENCE N. 87° 19' 34" W. 329.95 FEET; THENCE S. 1° 04' 06" E. 39.32 FEET; THENCE S. 80° 55' 54" W. 800.00 FEET; THENCE S. 72° 40' 18" W. 98.92 FEET; THENCE N. 30° 01' 43" W. 380.00 FEET TO THE SOUTH LINE OF SAID SECTION 34; THENCE N. 88° 55' 54" E. ALONG SAID SOUTH LINE 1274.98 FEET TO THE POINT OF BEGINNING, CONTAINING 1310 ACRES MORE OR LESS.

ADOPTION AND RESERVATION:

KNOW ALL MEN BY THESE PRESENTS THAT ANNIE L. HORNE, PRESIDENT OF "DE-SOTO DEVELOPERS, INC." A CORPORATION OPERATING UNDER THE LAWS OF THE STATE OF FLORIDA HAS CAUSED THE LANDS HEREIN DESCRIBED TO BE SURVEYED, SUBDIVIDED AND PLATTED TO BE KNOWN AS "EASTSIDE VILLAGE UNIT 2," PROVIDED HOWEVER THAT ALL ROADS, STREETS, ALLEYS AND OTHER RIGHT OF WAY AND ALL EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES, AND ALL PURPOSES INCIDENT THERETO AS SHOWN AND DEPICTED HEREON ARE RESERVED BY OWNER, FOR THE BENEFIT OF OWNER, ITS SUCCESSORS, GRANTEEES, AND ASSIGNS AND ARE NOT DEDICATED TO PUBLIC USE.

WITNESSES: Carol J. Quinn, June A. Williams

WITNESSES: Annie L. Horne, Annie L. Horne, President of De-Soto Developers Inc.

ACKNOWLEDGEMENT: STATE OF FLORIDA COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS 24th DAY OF February A.D. 1989, BEFORE ME PERSONALLY APPEARED ANNIE L. HORNE, PRESIDENT OF "DE-SOTO DEVELOPERS INC." A CORPORATION OPERATING UNDER THE LAWS OF THE STATE OF FLORIDA, KNOWN TO ME TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND WHO ACKNOWLEDGES EXECUTION THEREOF. WITNESS MY SIGNATURE AND OFFICIAL SEAL:

Carol J. Quinn, Notary Public, State of Florida

June 6, 1989, Commission Expires

SURVEYORS CERTIFICATE:

I HEREBY CERTIFY THAT THIS PLAT OF "EASTSIDE VILLAGE UNIT 2" IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS DESCRIBED HEREON ACCORDING TO A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND THAT PERMANENT REFERENCE MONUMENTS (P.R.M.'S) AND PERMANENT CONTROL POINTS (P.C.P.'S) HAVE BEEN SET AS CALLED FOR UNDER CHAPTER 177, SEC. 091(7)(8) OF THE LAWS OF FLORIDA AND THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177 FLORIDA STATUTES, AND THAT THIS PROPERTY DOES NOT LIE IN A "ZONE A" (FLOOD PRONE AREA) AS PER F.I.A. FLOOD HAZARD BOUNDARY MAP, PANEL NO. 120070 0200 B.

3/10/89 DATE

Curtis E. Keen, Florida Reg. Cert. No. 3712

DEDICATION FOR MORTGAGE:

THIS IS TO CERTIFY THAT "BARNETT BANK OF COLUMBIA COUNTY," A FLORIDA CORPORATION, BEING A MORTGAGEE OF THE LANDS DESCRIBED IN THE FOREGOING DESCRIPTION, DO HEREBY JOIN IN THE DEDICATION OF SAID LANDS AND PLAT OF "EASTSIDE VILLAGE UNIT 2" FOR THE USES AND PURPOSES THEREIN EXPRESSED, PROVIDED HOWEVER THAT ALL ROADS, STREETS, ALLEYS AND OTHER RIGHT OF WAY AND EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES, AND ALL PURPOSES INCIDENT THERETO AS SHOWN AND DEPICTED HEREON ARE RESERVED BY OWNER, FOR BENEFIT OF OWNER, ITS SUCCESSORS, GRANTEEES AND ASSIGNS AND ARE NOT DEDICATED TO PUBLIC USE. IN WITNESS WHEREOF "BARNETT BANK OF COLUMBIA COUNTY," A FLORIDA CORPORATION, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS SENIOR VICE PRESIDENT, GEORGE C. HINKLEY, BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS IN ITS NAME AND WITH ITS CORPORATE SEAL AFFIXED THIS 13 DAY OF March A.D. 1989.

Witness: George C. Hinkley, Senior Vice-President

Witness: Brenda Caldwell, Virginia D. Mink

ACKNOWLEDGEMENT: STATE OF FLORIDA COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS 13 DAY OF March A.D. 1989 BEFORE ME PERSONALLY APPEARED GEORGE C. HINKLEY, SENIOR VICE PRESIDENT OF "BARNETT BANK OF COLUMBIA COUNTY," A FLORIDA CORPORATION, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE SAME FREELY AND VOLUNTARILY AS THE ACT AND DEED OF SAID CORPORATION, WITH THE OFFICIAL SEAL OF SAID CORPORATION AFFIXED THERETO. WITNESS MY SIGNATURE AND OFFICIAL SEAL: Robert L. Greene, Notary Public, State of Florida

DEDICATION FOR MORTGAGE:

THIS IS TO CERTIFY THAT "COLUMBIA COUNTY BANK OF LAKE CITY," COLUMBIA COUNTY, A FLORIDA CORPORATION, BEING A MORTGAGEE OF THE LANDS DESCRIBED IN THE FOREGOING DESCRIPTION, DO HEREBY JOIN IN THE DEDICATION OF SAID LANDS AND PLAT OF "EASTSIDE VILLAGE UNIT 2" FOR THE USES AND PURPOSES THEREIN EXPRESSED, PROVIDED HOWEVER THAT ALL ROADS, STREETS, ALLEYS AND OTHER RIGHT OF WAY AND EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES, AND ALL PURPOSES INCIDENT THERETO AS SHOWN AND DEPICTED HEREON ARE RESERVED BY OWNER, FOR BENEFIT OF OWNER, ITS SUCCESSORS, GRANTEEES AND ASSIGNS AND ARE NOT DEDICATED TO PUBLIC USE.

IN WITNESS WHEREOF "COLUMBIA COUNTY BANK OF LAKE CITY," COLUMBIA COUNTY, A FLORIDA CORPORATION, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT, ROBERT L. GREENE, BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS IN ITS NAME AND WITH ITS CORPORATE SEAL AFFIXED THIS 13 DAY OF March A.D. 1989.

Witness: Marcia J. Dow, Donna J. Nolan

Witness: Robert L. Greene, President

ACKNOWLEDGEMENT: STATE OF FLORIDA COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS 13 DAY OF March A.D. 1989 BEFORE ME PERSONALLY APPEARED ROBERT L. GREENE, PRESIDENT OF "COLUMBIA COUNTY BANK OF LAKE CITY, COLUMBIA COUNTY, A FLORIDA CORPORATION, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE SAME FREELY AND VOLUNTARILY AS THE ACT AND DEED OF SAID CORPORATION, WITH THE OFFICIAL SEAL OF SAID CORPORATION AFFIXED THERETO. WITNESS MY SIGNATURE AND OFFICIAL SEAL: Cheryl Maysa Miller, Notary Public, State of Florida

My Commission Expires: Sept. 22, 1992

COUNTY COMMISSIONERS APPROVAL

APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA THIS 16th DAY OF MARCH A.D. 1989. Chairman

CLERK OF CIRCUIT COURT

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILE AND RECORDED THIS DAY OF A.D. 1989 IN PLAT BOOK PAGE OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

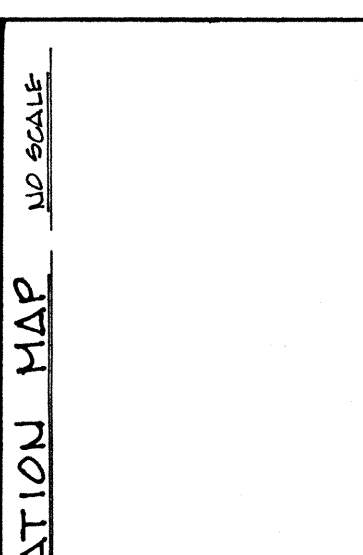
Clerk of Circuit Court, Columbia County, Florida

COUNTY ATTORNEYS CERTIFICATE:

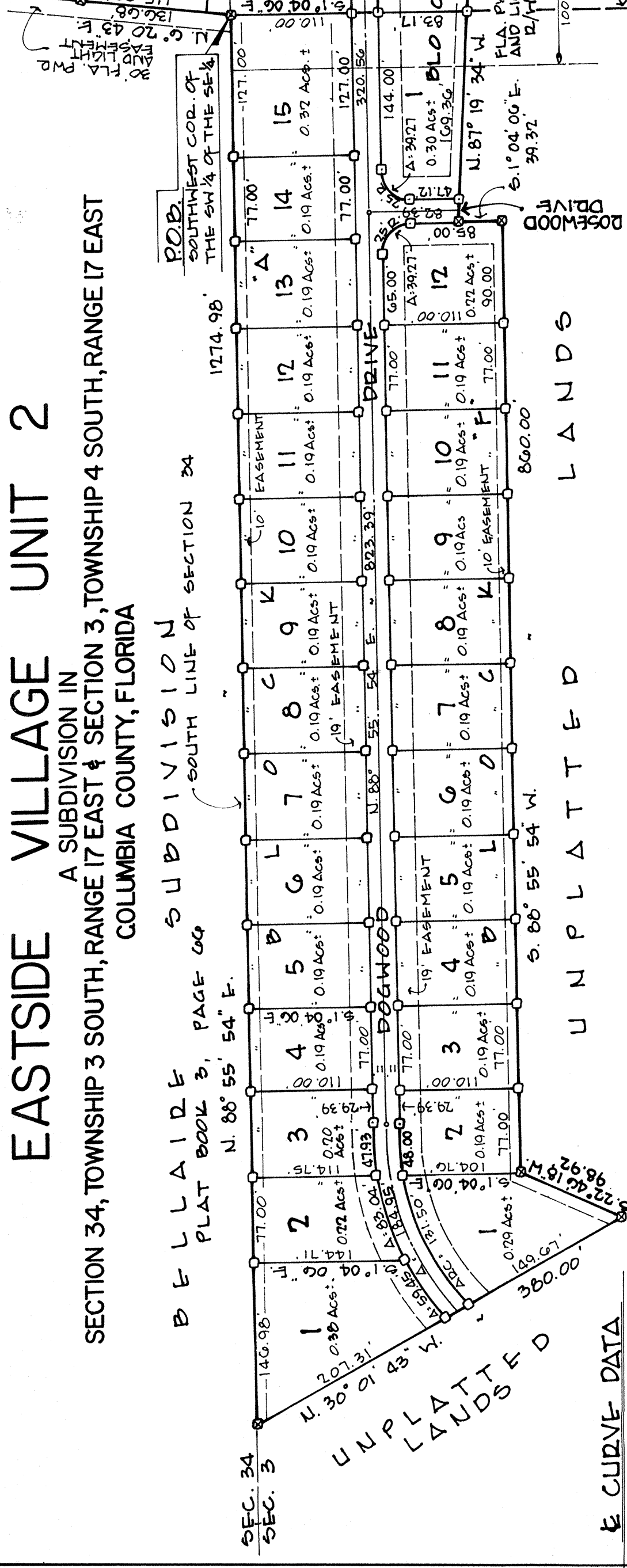
I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

3/10/89 DATE

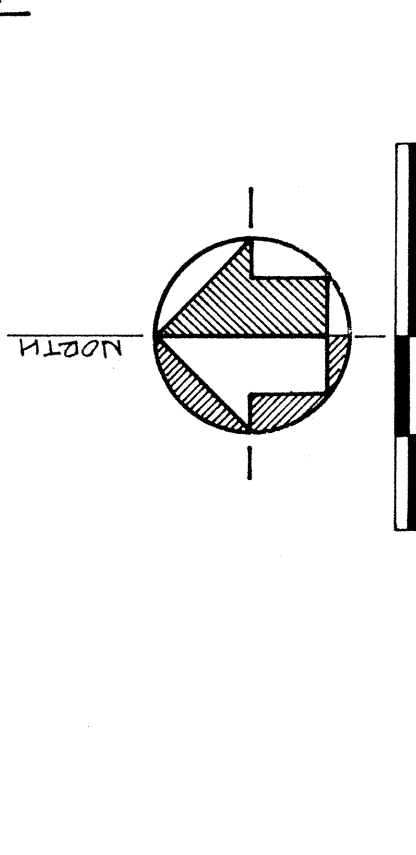
Mark J. Seab, County Attorney, 3-16-89



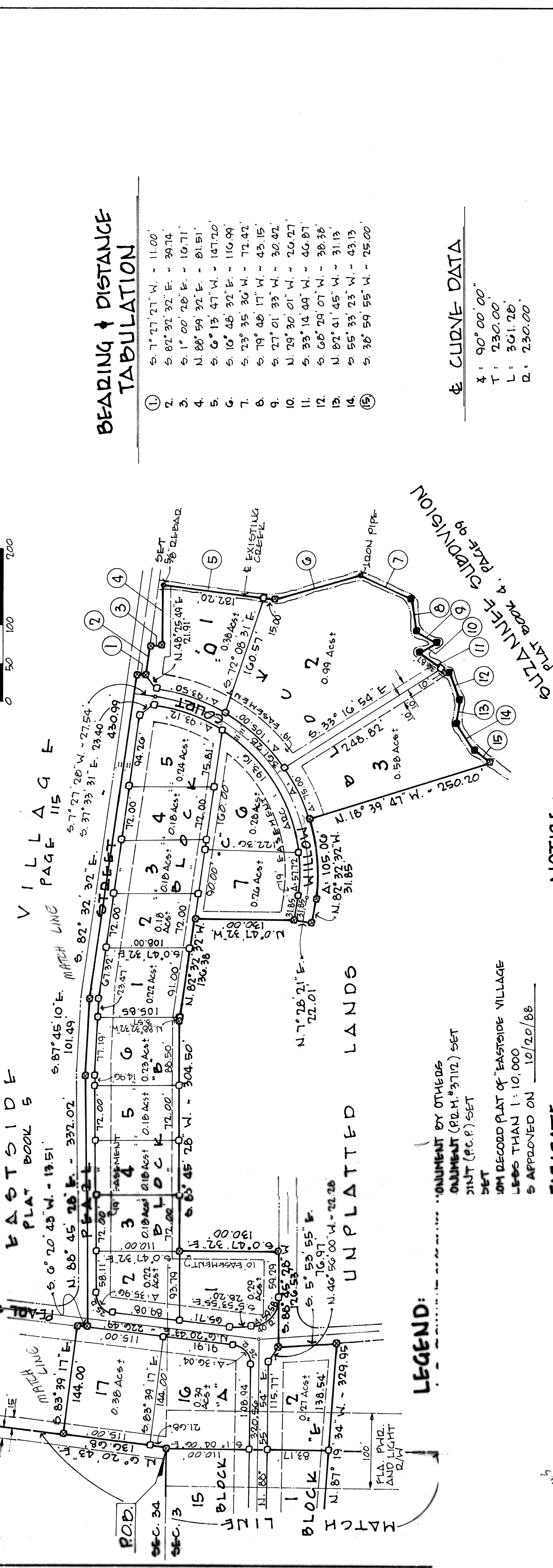
**EASTSIDE VILLAGE UNIT 2**  
A SUBDIVISION IN  
SECTION 34, TOWNSHIP 3 SOUTH, RANGE 17 EAST & SECTION 3, TOWNSHIP 4 SOUTH, RANGE 17 EAST  
COLUMBIA COUNTY, FLORIDA



**SPECIAL NOTE:**  
"THE STREETS, EASEMENTS, DRAINAGE IMPROVEMENTS AND COMMON AREAS, IF ANY, ARE NOT DEDICATED TO THE PUBLIC AND WILL NOT BE MAINTAINED, REPAIRED OR IMPROVED BY COLUMBIA COUNTY, FLORIDA. EACH LOT WITHIN THIS SUBDIVISION SHALL BE REQUIRED TO PAY ASSESSMENTS TO A HOMEOWNERS ASSOCIATION FOR MAINTENANCE OF SUCH IMPROVEMENTS."



**E CURVE DATA**  
4: 89° 16' 30"  
T: 277.11'  
L: 184.95'  
D: 230.00'

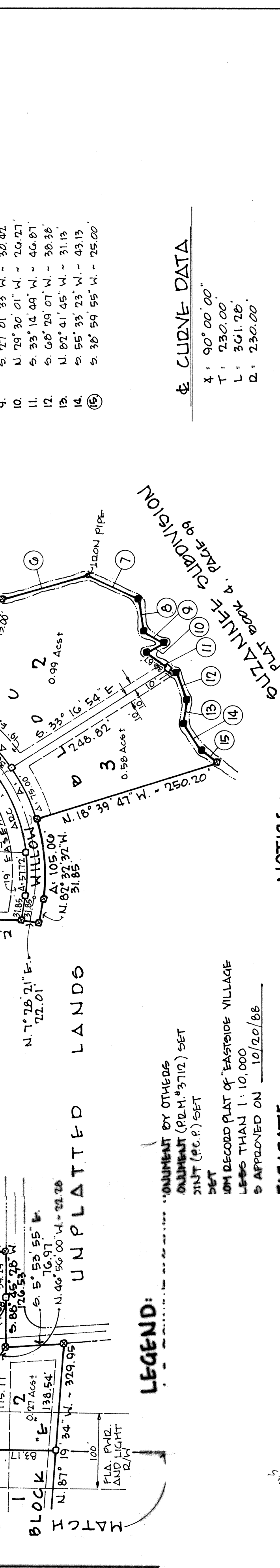


**BEARING & DISTANCE TABULATION**

- ① S. 7° 27' 27" W. - 11.00'
- ② S. 82° 32' 32" E. - 39.74'
- ③ S. 1° 00' 20" E. - 10.71'
- ④ N. 88° 59' 32" E. - 81.51'
- ⑤ S. 6° 13' 47" W. - 147.20'
- ⑥ S. 10° 48' 32" E. - 116.99'
- ⑦ S. 23° 35' 30" W. - 72.42'
- ⑧ S. 79° 46' 17" W. - 43.15'
- ⑨ S. 27° 01' 33" W. - 30.42'
- ⑩ N. 79° 30' 01" W. - 70.27'
- ⑪ S. 33° 14' 04" W. - 40.87'
- ⑫ S. 66° 29' 07" W. - 38.36'
- ⑬ N. 82° 41' 45" W. - 31.13'
- ⑭ S. 55° 33' 23" W. - 43.13'
- ⑮ S. 38° 59' 55" W. - 25.00'

**E CURVE DATA**

4: 90° 00' 00"  
T: 230.00'  
L: 301.28'  
D: 230.00'



**LEGEND:**

- ..... ADJUMENT BY OTHERS
- ..... OBLIQUE (P.D.M.# 2712) SET
- ..... NINT (P.C.P.) SET
- ..... SET
- ..... 10M RECORD PLAT OF EASTSIDE VILLAGE
- ..... LESS THAN 1:10,000
- ..... & APPROVED ON 10/20/88

**NOTICE:**  
\* THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.  
\* THE EASEMENTS SHOWN HEREON FOR UTILITIES SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES.

**WARRANTY:**  
I, W. Brooks, ENGINEER,  
HAVE BEEN CONSTRUCTED IN AN ACCORDANCE WITH THE SPECIFICATIONS OR THAT A CERTAIN PERCENTAGE HAS BEEN POSTED TO THE PLAT AND MAINTENANCE IN CASE OF ANY DISCREPANCY.

W. Brooks  
ENGINEER