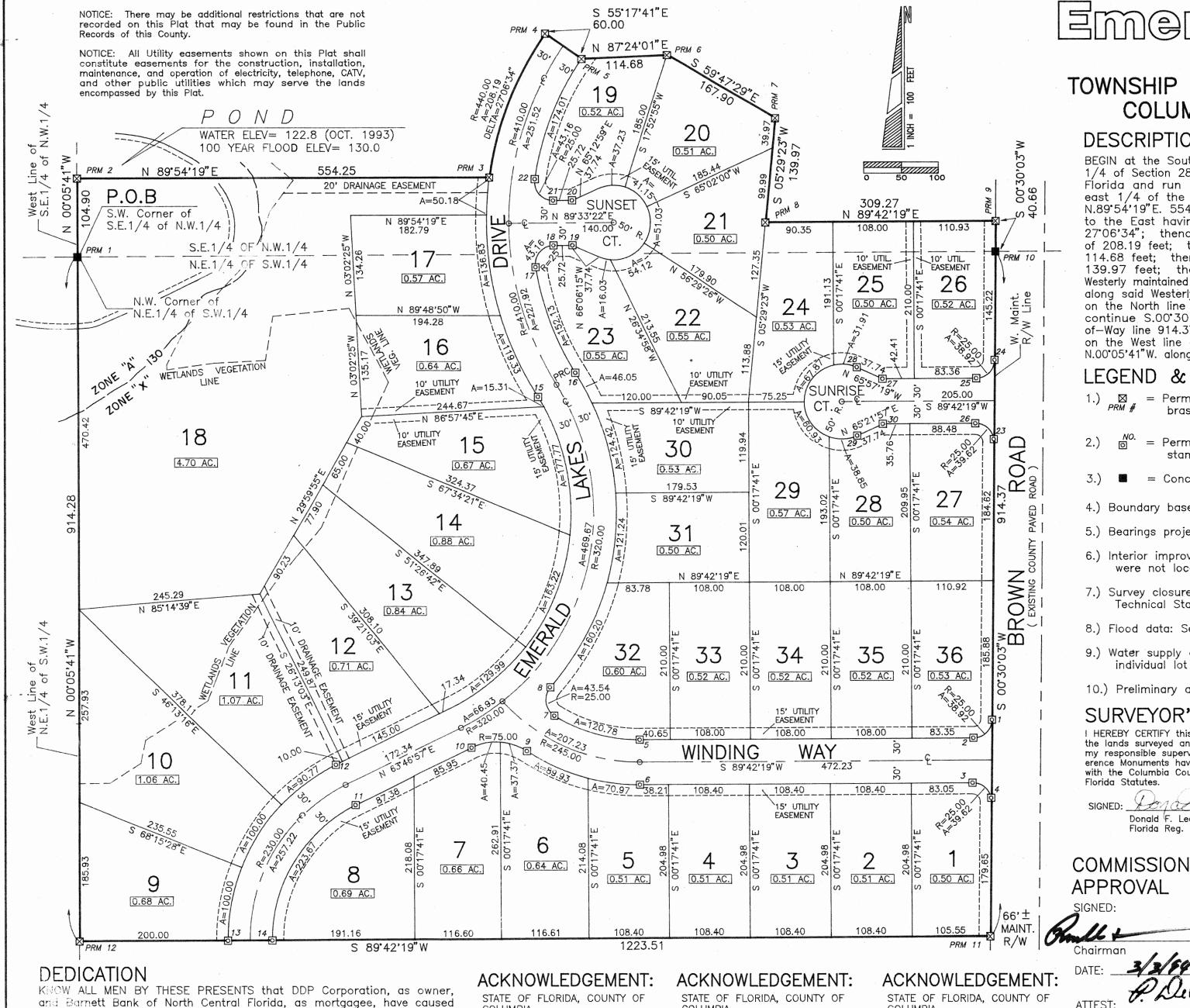
Lots: 25.86 Ac Roads: 3.12 Ac Total: 28.98 Ac



STATE OF FLORIDA, COUNTY OF COLUMBIA

the lands hereon shown to be surveyed, subdivided and platted, to be known as EMERALD LAKES, and that all Rights—of—Way and Easements

are hereby dedicated to the perpetual use of the Public for uses as

MORTGAGEE: Barnett Bank of N. Central Florida

Edward Woodbery, Vice-Pres

yson Johnson, Sr. Vice-Pres.

Witness

The foregoing dedication was acknowledged before me this day of the 1914, by O.P. Daughtry, III, President of DDP Corporation, on behalf of the corporation. He is personally known to me or has produced \_\_ identification and (did/did not) take an oath.

# Notary Rublic

My Commission Expires Public NOTARY Rorlda at Large SEAL / 1995 Per 1995

## STATE OF FLORIDA, COUNTY OF

COLUMBIA COLUMBIA

The foregoing dedication was acknowledged before me this day of 19 by Edward Woodbery, Vice—Pres. of Barnett Bank of North Central Florida. He is personally known to me or has produced \_\_ identification and (did/did not) take an oath.

SIGNED: Personal Mindel

NOTARY \

SEAL

Notary Public

My Commission

Expires:\_\_\_\_

## STATE OF FLORIDA, COUNTY OF

The foregoing dedication was

acknowledged before me this day of 19 by Tyson Johnson, Sr. Vice-Pres. of Barnett Bank of North Central Florida. He is personally known to me or has produced \_\_\_ identification and (did/did not) take an oath.

### SIGNED: Pamelia Home Notary Public

SEAL

My Commission Expires:\_ NOTARY

# Emerald

# IN SECTION 28 TOWNSHIP 3 SOUTH, RANGE 16 EAST COLUMBIA COUNTY, FLORIDA

### **DESCRIPTION**

BEGIN at the Southwest corner of the Southeast 1/4 of the Northwest 1/4 of Section 28, Township 3 South, Range 16 East, Columbia County, Florida and run N.00°05'41"W. along the West line of said South—east 1/4 of the Northwest 1/4 a distance of 104.90 feet; thence N.89°54'19"E. 554.25 feet to a point on the arc of a curve concave to the East having a radius of 440.00 feet and a central angle of 27'06'34": thence Northerly along the arc of said curve a distance to the East having a radius of 440.00 feet and a central angle of 27°06'34"; thence Northerly along the arc of said curve a distance of 208.19 feet; thence S.55°17'41"E. 60.00 feet; thence N.87°24'01"E. 114.68 feet; thence S.59°47'29"E. 167.90 feet; thence S.05°29'23"W. 139.97 feet; thence N.89°42'19"E. 309.27 feet to a point on the Westerly maintained Right—of—Way line of Brown Road; thence S.00°30'03"W. along said Westerly maintained Right—of—Way line 40.66 feet to a point on the North line of the Northeast 1/4 of the Southwest 1/4; thence continue S.00°30'03"W. still along said Westerly maintained Right—of—Way line 914.37 feet; thence S.89°42'19"W. 1223.51 feet to a point on the West line of the Northeast 1/4 of the Southwest 1/4; thence on the West line of the Northeast 1/4 of the Southwest 1/4; thence N.00°05'41"W. along said West line 914.28 feet to the POINT OF BEGINNING.

#### LEGEND & NOTES

- 1.) \( \Boxed = \text{Permanent Reference Monument (PRM) set, with brass cap stamped PLS 3628, PRM No. and date.} \)
- = Permanent Control Point (PCP) set, with brass cap stamped PLS 3628, PCP No. and date.
- = Concrete Monument found in place at time of survey.
- 4.) Boundary based on prior surveys and instruction from client.
- 5.) Bearings projected from above-referenced prior surveys.
- 6.) Interior improvements or underground encroachments, if present were not located with this survey.
- 7.) Survey closure precision exceed requirements of Minimum Technical Standards.
- 8.) Flood data: See plat Northwest corner of development.
- 9.) Water supply and sewerage disposal to be provided by individual lot owners, subject to County approval.
- 10.) Preliminary approval granted: June 2, 1993.

#### SURVEYOR'S CERTIFICATE

the lands surveyed and shown hereon, that the survey was made under my responsible supervision, direction and control, that Permanent Reference Monuments have been set as shown and that the survey complies with the Columbia County Subdivision Ordinance and Chapter 177 of the Florida Statutes.

Donald F. Lee, P.L.S. Florida Reg. # 3628

950 S. RIDGEWOOD DRIVE LAKE CITY, FLORIDA 32055 PH: (904) 755-6166

### CLERK'S **CERTIFICATE**

THIS PLAT having been approved by the Columbia County board of 

### ACCEPTANCE FOR MAINTENANCE

I HEREBY CERTIFY that the improvements have been constructed in an acceptable manner and in accordance with County specifications or that a performance bond or instrument in the amount of \$\_\_\_\_\_ has been posted to assure completion of all required improvements and maintenance in case of default.

SIGNED: Leny Brooks

Director of Public Works

### COUNTY ATTORNEY'S CERTIFICATE

I HEREBY CERTIFY that I have examined the foregoing Plat and that it complies with the Columbia County Subdivision Ordinance and Chapter 177 of the Florida Statutes.

County Attorney, Columbia