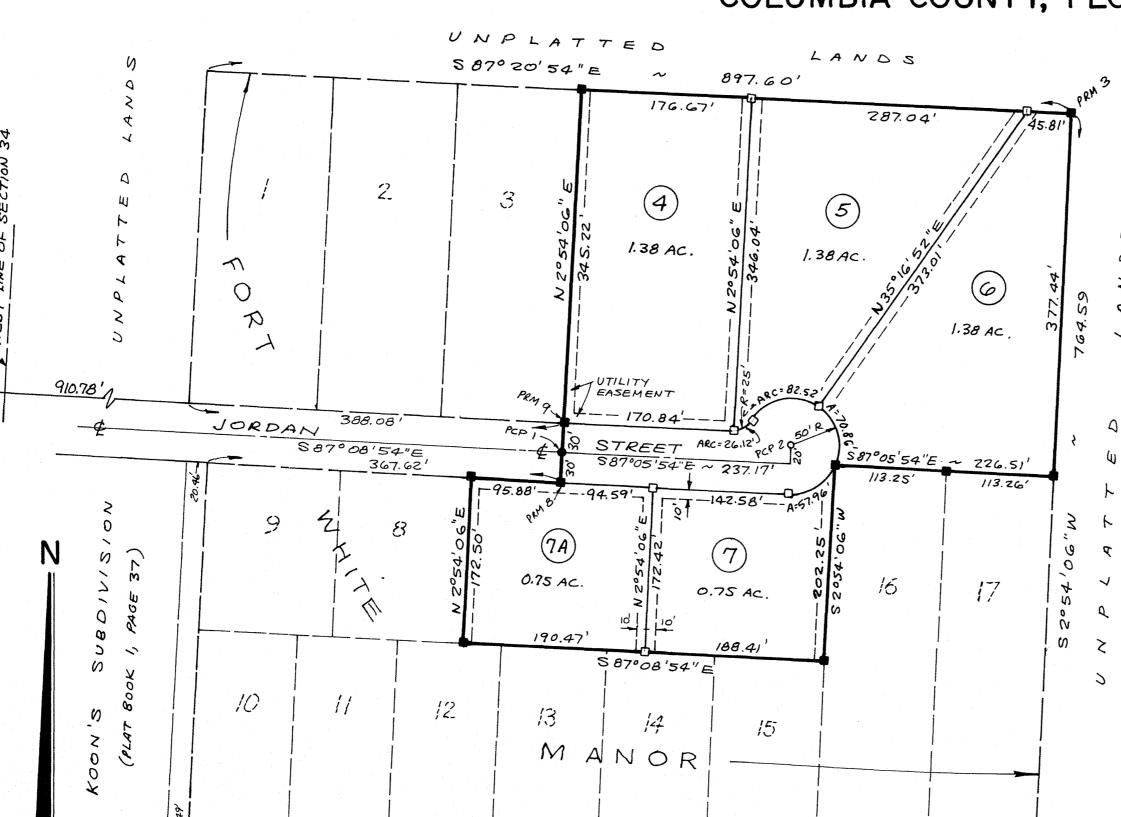
PREPARED BY W. C. HALE & ASSOCIATES, INC. 2125 SOUTH FIRST STREET P. O. BOX 1141 LAKE CITY, FLA. 32055 TEL. (904) 752-5640

A REPLAT OF LOTS 4, 5, 6 AND 7

FORT WHITE MANOR

A SUBDIVISION IN THE NWI/4 OF SECTION 34, T6-S, RI6-E COLUMBIA COUNTY, FLORIDA

N P.C.STA. 28+10.90



SCALE: 1"=100"

- 4"x4" CONCRETE MONUMENT FOUND (PLS 1519)
- NAIL & WASHER FOUND 4"x4" CONCRETE MONUMENT SET (PLS 4303)

LEGEND

O IRON W/CAP SET (PLS 4303)

NOTES

COUNTY ROAD NO. C-18

I NO PRELIMINARY PLAT APPROVAL REQUIRED.

- 2. BOUNDARY CLOSURE IS 1:31, 202.
- 3. BEARINGS PROJECTED FROM WEST LINE OF SECTION 34 AS DETERMINED BY PREVIOUS SURVEY BY W.C. HALE & ASSOC, INC.

589°52'46" W

- 4. UTILITY EASEMENTS ARE AS FOLLOWS: ALONG ROAD 10 FEET; ALONG SIDE LOT LINES - 10 FEET EACH SIDE,
- 5. NO PORTION OF SUBDIVISION LIES IN A FLOOD PRONE AREA AS PER FLOOD INSURANCE RATE MAP (COMMUNITY PANEL NO. 120070 0260 B)

SPECIAL NOTES

NOTICE: ALL UTILITY EASEMENTS SHOWN ON THIS PLAT SHALL BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF ELECTRIC, TELEPHONE, GAS, CABLE TELEVISION SERVICES AND ANY OTHER PUBLIC UTILITIES.

NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

DESCRIPTION

LOTS 4,5,6 AND 7 OF FORT WHITE MANOR, A SUBDIVISION ACCORDING TO PLAT THEREOF RECORDED IN PLAT BOOK G, PAGE 30 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY,

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT VESCO, INC., GLENN W. SANDERS, PRESIDENT, AS OWNER HAS CAUSED THE LANDS HEREON DESCRIBED TO BE SURVEYED, SUBDIVIDED AND PLATTED TO BE KNOWN AS "A REPLAT OF LOTS 4,5,6 AND 7 OF FORT WHITE MANOR" AND THAT ALL ROADS, STREETS AND EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES INCIDENT THERETO AS SHOWN AND DEPICTED HEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

OWNER: VESCO, INC.

ACKNOWLEDGEMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS 18 DAY OF MAY A.D. 1993, BEFORE ME PERSONALLY APPEARED GLENN W. SANDERS, PRESIDENT OF VESCO, INC., AS OWNER, TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND HE ACKNOWLEDGES THE EXECUTION THEREOF FOR THE PURPOSES THEREIN EXPRESSED TO BE HIS FREE ACT AND DEED WHELEOF I HAVE HELEUNTO SET MY HAND AND SEAL ON THE ABOVE DATE.

MY COMMISSION EXPIRES

SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED AND SHOWN HELEON, THAT THE SULVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION, THAT PERMANENT REFERENCE MONUMENTS AND PERMANENT CONTROL POINTS HAVE BEEN PLACED AS SHOWN AND THAT THE SURVEY DATA SHOWN HEREON COMPLIES WITH ALL OF THE REQUIREMENTS OF CHAPTER 177, FLONDA STATUTES.

DATE _ 5-19-93 JOHN/M. LANE, PLS FLORIDA CERT. NO. 4303

APPROVAL OF FORT WHITE TOWN COUNCIL

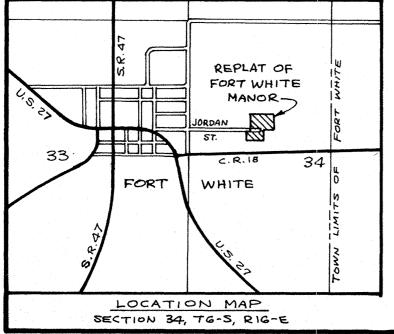
APPROVED BY THE TOWN COUNCIL, TOWN OF PORT WHITE, FLORIDA THIS 20TH DAY OF MAY, A. D. 1993.

SIGNED John Detocatomen

CERTIFICATE OF CLERK

THIS PLAT HAVING BEEN APPROVED BY THE TOWN OF FORT WHITE, FLORIDA IS ACCEPTED FOR FILES AND RECORDED THIS _ DAY OF June, AD. 1993 IN PLAT BOOK _

CLERK OF CIRCUIT COURT



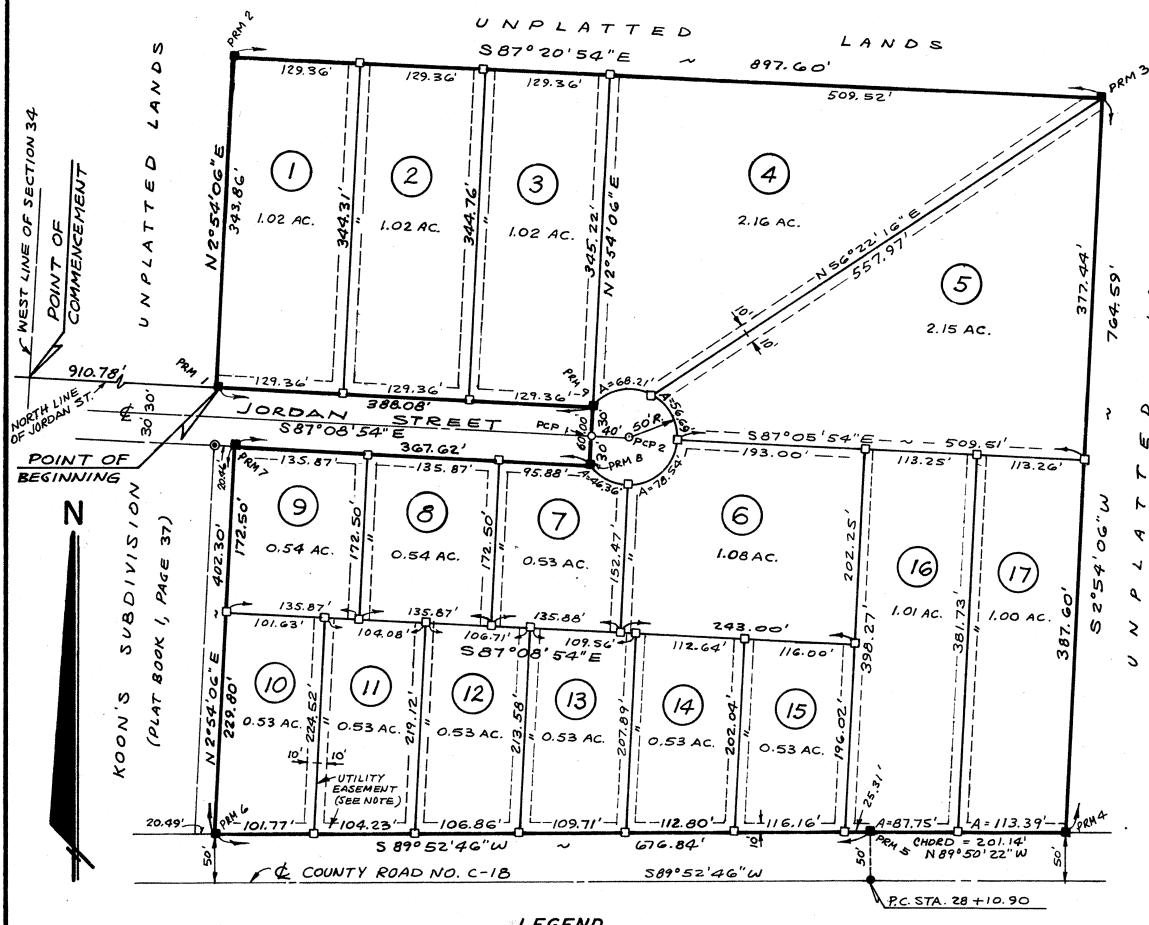


PREPARED BY W. C. HALE & ASSOCIATES, INC. 2125 SOUTH FIRST STREET P. O. BOX 1141 LAKE CITY, FLA. 32055 PHONE: (904) 752-5640

FORT WHITE MANOR

PLAT BOOK 6
PAGE 30

A SUBDIVISION IN THE NWI/4 OF SECTION 34, T6-S, RI6-E COLUMBIA COUNTY, FLORIDA



GRAPHIC SCALE 1"=100 FORT WHITE MANOR 33 FORT WHITE LOCATION MAP

SECTION 34 TG-S, RIG-E

LEGEND

- 4"x4" CONC. MON. FOUND
- 5" IRON PIPE FOUND
- NAIL & WASHER FOUND 4"x 4" CONC. MON. SET
- REINF ROD SET

CURVE DATA - & C.R. 18

- P.I. STA. 33 +86.09
- A 3°27' RT.
- D 0°18' T 575.19
- 1150.00
- R 19098.59

NOTES

- 1. NO PRELIMINARY PLAT APPROVAL REQUIRED.
- 2. BOUNDARY CLOSURE 1: 31,202.
- 3. BEARINGS PROJECTED FROM WEST LINE OF SECTION 34 AS DETERMINED BY PREVIOUS SURVEY BY W.C. HALE & ASSOC., INC.
- 4. UTILITY EASEMENTS ARE AS FOLLOWS: ALONG ROADS 10 FEET, ALONG SIDE LOT LINES - 10 FEET EACH SIDE.
- 5. NO PORTION OF SUBDIVISION LIES IN A FLOOD PRONE AREA AS PER FLOOD INSURANCE RATE MAP (COMMUNITY PANEL NO. 120070 0260 B)

SPECIAL NOTES

NOTICE: ALL UTILITY EASEMENTS SHOWN ON THIS PLAT SHALL BE EASEMENTS FOR THE CERTIFICATE OF CLERK CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF ELECTRIC, TELEPHONE, GAS, CABLE TELEVISION SERVICES AND ANY OTHER PUBLIC UTILITIES.

NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY,

DESCRIPTION

COMMENCE AT THE INTERSECTION OF THE WEST LINE OF SECTION 34, TOWNSHIP 6 SOUTH RANGE IG EAST, COLUMBIA COUNTY, FLORIDA WITH THE NORTH LINE OF JORDAN STREET AND RUN THENCE S87°08'54" E ALONG THE NORTH LINE OF JORDAN STREET, 910.78 FEET TO THE POINT OF BEGINNING, THENCE N 2°54'06" E, 343.86 FEET, THENCE S87°20'54" E, 897.60 FEET, THENCE S 2°54'06" W, 764.59 FEET TO THE NORTH RIGHT-OF-WAY LINE OF COUNTY ROAD NO. C-18 AND TO A POINT ON A CURVE, THENCE WESTERLY ALONG SAID CURVE CONCAVE TO THE LEFT HAVING A RADIUS OF 19, 148.59 FEET ALONG A CHORD BEARING N 89°50'22" W, 201.14 FEET TO THE P.C. OF SAID CURVE, THENCE S89°52'46" W ALONG SAID NORTH RIGHT-OF-WAY LINE, 676.84 FEET, THENCE N 2°56'04"E, 402.30 FEET TO THE SOUTH LINE OF JORDAN STREET EXTENDED, THENCE S 87°08'54" E ALONG SAID SOUTH LINE, 367.62 FEET, THENCE N 2°56'04" E
60.00 FEET TO THE NORTH LINE OF JORDAN STREET EXTENDED, THENCE N 87°08'54"W ALONG SAID NORTH LINE, 388.08 FEET TO THE POINT OF BEGINNING. CONTAINING 15.46 ACRES, MORE OR LESS

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT TYLER INVESTMENTS, INC., SURESH CHAINANI, PRESIDENT, AS OWNER AND KATIE LARRAMORE AND HAZEL KIRK, AS MORTGAGEES HAVE CAUSED THE LANDS HEREON DESCRIBED TO BE SURVEYED, SUBDIVIDED AND PLATTED TO BE KNOWN AS "FORT WHITE MANOR" AND THAT ALL ROADS, STREETS AND EASE-MENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES INCIDENT THERETO AS SHOWN AND DEPICTED HEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

OWNER: TYLER INVESTMENTS, INC.	$A = A \cap A \cdot A$
2 - Clesia	Janne & Letet
SURESH CHAINANI, PRESIDENT	WITNESS
MORTGAGEES:	
KATIE LARRAMORE	WITNESS
HAZELKIRK	WITNESS

ACKNOWLEDGEMENT: STATE OF FLORIDA, COUNTY OF DADE

I HEREBY CERTIFY THAT ON THIS _____ DAY OF _______, A.D. 1990, BEFORE ME PERSONALLY APPEARED SURESH CHAINANI, PRESIDENT OF TYLER INVESTMENTS, INC., AS OWNER, TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND HE ACKNOWLEDGES THE EXECUTION THEREOF FOR THE PURPOSES THEREIN EXPRESSED TO BE HIS FREE ACT AND DEED WHEREOF I HAVE HEREUNTO SET MY HAND AND SEAL ON THE ABOVE DATE.

MY COMMISSION EXPIRES	4			
- 400 a 17/1	NOTARY	PUBLIC.	STATE OF	FLORIDA

ACKNOWLEDGEMENT: STATEL OF FLORIDA, COUNTY OF DUVAL

I HEREBY CERTIFY THAT ON THIS_ DAY OF_ PERSONALLY APPEARED KATIE LARRAMORE AND HAZEL KIRK, AS MORTGAGEES, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND THEY ACKNOWLEDGE THE EXECUTION THEREOF FOR THE PURPOSES THEREIN EXPRESSED TO BE HIS FREE ACT AND DEED WHEREOF I HAVE HEREUNTO SET MY HAND AND SEAL ON THE ABOVE DATE.

MY COMMISSION EXPIRES	
	*
	NOTARY PUBLIC, STATE OF FLORIDA

SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED AND SHOWN HEREON, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION, THAT PERMANENT REFERENCE MONU-MENTS AND PERMANENT CONTROL POINTS HAVE BEEN PLACED AS SHOWN AND THAT THE SURVEY DATA SHOWN HEREON COMPLIES WITH ALL OF THE REQUIREMENTS OF THE COLUMBIA COUNTY SUBDIVISION ORDINANCE NO. 78-7 AND CHAPTER 177, FLORIDA

DATE May 16, 1990	SIGNED	w.c. Hale
		W.C. HALE, LAND SURVEYOR
•		FLORIDA CERT. NO. 1519

A	IF	7	7	7	0	V	4	0	F	F	\overline{C})/	7	7	W	Ή	"	7	E	7	~	21	N	/	V	C	C	U	IN	C	7	L

APPROVED BY T	THE TOWN COUNCIL	, TOWN OF FORT	WHITE, FLORIDA	A THIS	DAY
UF	, A.D., 1990.	SIGNED _	Dank	Loan	la annua
		SIGNED _	The same	20 Hear -	ACTAL ON

THIS PLAT HAVING BEEN APPROVED BY THE TOWN OF FORT WHITE, FLORIDA IS ACCEPTED FOR FILES AND RECORDED THIS 3941 DAY OF JUNE, A.D., 1990 IN PLAT BOOK (0), PAGE 30

CLERK OF CIRCUIT COURT