

PRRD BK 1 PG 28

PLANNED RURAL RESIDENTIAL DEVELOPMENT HIGH POINTE IN SECTION, 20 TOWNSHIP 03 SOUTH, RANGE 16 EAST COLUMBIA COUNTY, FLORIDA.

CERTIFICATE OF DEDICATION & OWNERSHIP:

KNOW ALL MEN BY THESE PRESENTS THAT HIGHPOINT FARMS, LLC, AS OWNER, HAS CAUSED THE LANDS HEREONSHOWN TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS "HIGH POINTE", AND THAT ALL RIGHTS-OF-WAY AND EASEMENTS ARE HEREBY DEDICATED FOR THE PERPETUAL USE OF THE PUBLIC FOR USES AS SHOWN HEREON.

O.P. DAUGHTRY, III MANAGING MEMBER HIGHPOINT FARMS, LLC 4168 WEST U.S. HIGHWAY 90 LAKE CITY, FLORIDA 32066 (386) 766-7370

STATE OF FLORIDA, COUNTY OF COLUMBIA:

I HEREBY CERTIFY ON THIS 29 DAY OF March A.D. 2007, BEFORE ME PERSONALLY APPEARED O.P. DAUGHTRY, III, TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND HE ACKNOWLEDGES EXECUTION THEREOF.

WITNESS MY HAND AND SEAL AT LAKE CITY, STATE OF FLORIDA, THIS 29 DAY OF March A.D. 2007. My Commission Expires 02-28-2010

CERTIFICATE OF DEDICATION & OWNERSHIP:

KNOW ALL MEN BY THESE PRESENTS THAT KEVIN H. GRAY AND HEATHER GRAY, AS OWNERS, HAVE CAUSED THE LANDS HEREON SHOWN TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS "HIGH POINTE", AND THAT ALL RIGHTS-OF-WAY AND EASEMENTS ARE HEREBY DEDICATED FOR THE PERPETUAL USE OF THE PUBLIC FOR USES AS SHOWN HEREON.

KEVIN H. GRAY 464 SW SHORT LEAF DRIVE LAKE CITY, FLORIDA 32024 HEATHER GRAY 464 SW SHORT LEAF DRIVE LAKE CITY, FLORIDA 32024

STATE OF FLORIDA, COUNTY OF COLUMBIA:

I HEREBY CERTIFY ON THIS 23 DAY OF March A.D. 2007, BEFORE ME PERSONALLY APPEARED KEVIN H. GRAY AND HEATHER GRAY, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND THEY ACKNOWLEDGE EXECUTION THEREOF.

WITNESS MY HAND AND SEAL AT COLUMBIA, STATE OF FLORIDA, THIS 23 DAY OF March A.D. 2007. My Commission Expires 02-22-2010

CERTIFICATE OF DEDICATION & OWNERSHIP:

KNOW ALL MEN BY THESE PRESENTS THAT NORBIE STEPHEN RONSONET, JR. AND KELLI K. RONSONET, AS OWNERS, HAVE CAUSED THE LANDS HEREONSHOWN TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS "HIGH POINTE", AND THAT ALL RIGHTS-OF-WAY AND EASEMENTS ARE HEREBY DEDICATED FOR THE PERPETUAL USE OF THE PUBLIC FOR USES AS SHOWN HEREON.

NORBIE STEPHEN RONSONET, JR. 2730 NW BROWN ROAD LAKE CITY, FLORIDA 32066 (386) 762-2180 KELLI K. RONSONET 2730 NW BROWN ROAD LAKE CITY, FLORIDA 32066 (386) 762-2180

STATE OF FLORIDA, COUNTY OF COLUMBIA:

I HEREBY CERTIFY ON THIS 26 DAY OF March A.D. 2007, BEFORE ME PERSONALLY APPEARED NORBIE STEPHEN RONSONET, JR. AND KELLI K. RONSONET, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND THEY ACKNOWLEDGE EXECUTION THEREOF.

WITNESS MY HAND AND SEAL AT LAKE CITY, STATE OF FLORIDA, THIS 26 DAY OF March A.D. 2007. My Commission Expires 02-22-2010

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED AND SHOWN HEREON THAT THE P.R.M.'S (PERMANENT REFERENCE MONUMENTS) AND P.C.P.'S (PERMANENT CONTROL POINTS) HAVE BEEN PLACED AS SHOWN AND THAT THE SURVEY DATA AS SHOWN COMPLIES WITH THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES.

TIMOTHY B. ALCORN REGISTERED LAND SURVEYOR FLORIDA CERTIFICATE NO. 6332 DATE: MARCH 08, 2007 JOB NO.: 348-05-2006

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER

DEDICATION OF MORTGAGEE:

THIS IS TO CERTIFY THAT FIRST FEDERAL SAVINGS BANK OF FLORIDA, A CORPORATION UNDER THE LAWS OF THE UNITED STATES OF AMERICA, BEING A MORTGAGEE OF THE LANDS DESCRIBED IN THE FOREGOING DESCRIPTION DO HEREBY JOIN IN AND MAKE THEMSELVES A PARTY OF THE DEDICATION OF SAID LANDS AND PLAT TO BE KNOWN AS "HIGH POINTE", FOR THE USES AND PURPOSES HERON EXPRESSED AND THAT THE ROADS, STREETS AND EASEMENTS ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC IN WITNESS WHEREOF FIRST FEDERAL SAVINGS BANK OF FLORIDA, HAS CAUSED THESE PRESENT TO BE SIGNED BY ITS' PRESIDENT, KEITH C. LEIBFRIED, BY AND WITH THE AUTHORITY OF ITS' BOARD OF DIRECTORS IN ITS' NAME AND WITH ITS' CORPORATE SEAL AFFIXED THIS 23 DAY OF March A.D. 2007.

KEITH C. LEIBFRIED, PRESIDENT SHARON SKEEN WITNESS JAYCE J. WARNER WITNESS

STATE OF FLORIDA, COUNTY OF SUWANNEE:

I HEREBY CERTIFY ON THIS 23 DAY OF March A.D. 2007, BEFORE ME PERSONALLY APPEARED AN OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGEMENTS, KEITH C. LEIBFRIED, PRESIDENT OF FIRST FEDERAL SAVINGS BANK OF FLORIDA, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE SAME FREELY AND VOLUNTARILY AS THE ACT AND DEED OF SAID CORPORATION WITH THE SEAL OF SAID SAID CORPORATION AFFIXED THERETO.

WITNESS MY HAND AND SEAL AT LIVE OAK, STATE OF FLORIDA, THIS 23 DAY OF March A.D. 2007. My Commission Expires 02-22-2010

DEDICATION OF MORTGAGEE:

THIS IS TO CERTIFY THAT MERCANTILE BANK, A CORPORATION UNDER THE LAWS OF THE UNITED STATES OF AMERICA, BEING A MORTGAGEE OF THE LANDS DESCRIBED IN THE FOREGOING DESCRIPTION DO HEREBY JOIN IN AND MAKE THEMSELVES A PARTY OF THE DEDICATION OF SAID LANDS AND PLAT TO BE KNOWN AS "HIGH POINTE", FOR THE USES AND PURPOSES HERON EXPRESSED AND THAT THE ROADS, STREETS AND EASEMENTS ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC IN WITNESS WHEREOF MERCANTILE BANK, HAS CAUSED THESE PRESENT TO BE SIGNED BY ITS' SENIOR VICE PRESIDENT, CLARENCE B. CANNON, BY AND WITH THE AUTHORITY OF ITS' BOARD OF DIRECTORS IN ITS' NAME AND WITH ITS' CORPORATE SEAL AFFIXED THIS 22 DAY OF March A.D. 2007.

CLARENCE B. CANNON, SR. VICE PRESIDENT WITNESS Myrtle Ann McElroy WITNESS

STATE OF FLORIDA, COUNTY OF COLUMBIA:

I HEREBY CERTIFY ON THIS 22 DAY OF March A.D. 2007, BEFORE ME PERSONALLY APPEARED AN OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGEMENTS, CLARENCE B. CANNON, SENIOR VICE PRESIDENT OF MERCANTILE BANK, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE SAME FREELY AND VOLUNTARILY AS THE ACT AND DEED OF SAID CORPORATION WITH THE SEAL OF SAID SAID CORPORATION AFFIXED THERETO.

WITNESS MY HAND AND SEAL AT LAKE CITY, STATE OF FLORIDA, THIS 22 DAY OF March A.D. 2007. My Commission Expires 02-22-2010

DEDICATION OF MORTGAGEE:

THIS IS TO CERTIFY THAT JP MORGAN CHASE BANK, N.A., A CORPORATION UNDER THE LAWS OF THE UNITED STATES OF AMERICA, BEING A MORTGAGEE OF THE LANDS LOT 23 DESCRIBED IN THE FOREGOING DESCRIPTION DO HEREBY JOIN IN AND MAKE THEMSELVES A PARTY OF THE DEDICATION OF SAID LANDS AND PLAT TO BE KNOWN AS "HIGH POINTE", FOR THE USES AND PURPOSES HERON EXPRESSED AND THAT THE ROADS, STREETS AND EASEMENTS ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC IN WITNESS WHEREOF JP MORGAN CHASE BANK, N.A. HAS CAUSED THESE PRESENT TO BE SIGNED BY ITS' Assistant Vice President BY AND WITH THE AUTHORITY OF ITS' BOARD OF DIRECTORS IN ITS' NAME AND WITH ITS' CORPORATE SEAL AFFIXED THIS 21st DAY OF April A.D. 2007.

Charita A. Raganas Assistant Vice President WITNESS Grace Stevens WITNESS FIDIA'S RODRIGUEZ

STATE OF FLORIDA, COUNTY OF HILLSBOROUGH:

I HEREBY CERTIFY ON THIS 21st DAY OF April A.D. 2007, BEFORE ME PERSONALLY APPEARED AN OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGEMENTS, Charita A. Raganas of JP MORGAN CHASE BANK, N.A., TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE SAME FREELY AND VOLUNTARILY AS THE ACT AND DEED OF SAID CORPORATION WITH THE SEAL OF SAID SAID CORPORATION AFFIXED THERETO.

WITNESS MY HAND AND SEAL AT Tampa, STATE OF Florida, THIS 21st DAY OF April A.D. 2007. My Commission Expires: 12-20-2009

CERTIFICATE OF APPROVAL BY THE ATTORNEY FOR COLUMBIA COUNTY, FLORIDA:

EXAMINED ON THIS 25th DAY OF June 2007 AND APPROVED AS TO LEGAL FORM AND SUFFICIENCY BY Mark Seagle ATTORNEY

ACCEPTANCE FOR MAINTENANCE:

I HEREBY CERTIFY THAT THE IMPROVEMENTS HAVE BEEN CONSTRUCTED IN AN ACCEPTABLE MANNER AND IS IN ACCORDANCE WITH COUNTY SPECIFICATIONS OR THAT A PERFORMANCE BOND OR INSTRUMENT IN THE AMOUNT OF \$ 28,000 HAS BEEN POSTED TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS AND MAINTENANCE IN CASE OF DEFAULT.

SIGNED: Doyle Crowder DIRECTOR OF PUBLIC WORKS DATE: 8/2/07

CERTIFICATE OF SUBDIVIDER'S ENGINEER:

THIS IS TO CERTIFY THAT ON THIS 30 OF May 2007, Chad Williams, REGISTERED FLORIDA ENGINEER, AS SPECIFIED WITHIN CHAPTER 471, FLORIDA STATUTES, LICENSE NO. 63144, DOES HEREBY CERTIFY THAT ALL REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED IN COMPLIANCE WITH THE APPROVED CONSTRUCTION PLANS AND IFF APPLICABLE, ANY SUBMITTED "AS-BUILT" BLUEPRINTS IN ACCORDANCE WITH THE REQUIREMENTS OF THE BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA.

REGISTERED FLORIDA ENGINEER

CERTIFICATE OF APPROVAL BY THE BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA:

THIS IS TO CERTIFY THAT ON THE 21st DAY OF June 2007, THE FOREGOING PLAT WAS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS FOR COLUMBIA COUNTY, FLORIDA.

Chairman

ATTEST: P. Dewitt Cason

CLERK'S CERTIFICATE:

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS 3 DAY OF August 2007, IN PLAT BOOK 9 PAGES 15-16-17-18

SIGNED: P. Dewitt Cason CLERK OF CIRCUIT COURT

CERTIFICATE OF COUNTY SURVEYOR:

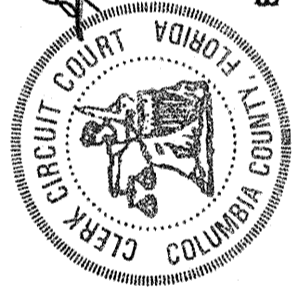
KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, BEING A LICENSED AND REGISTERED LAND SURVEYOR AND MAPPER, AS PROVIDED UNDER CHAPTER 472, FLORIDA STATUTES AND IS IN GOOD STANDING WITH THE BOARD OF LAND SURVEYORS, DOES HEREBY CERTIFY THAT ON BEHALF OF COLUMBIA COUNTY, FLORIDA ON THIS 24th DAY OF July 2007, THIS PLAT FOR CONFORMITY TO CHAPTER 472, FLORIDA STATUTES; AND SAID PLAT MEETS ALL THE REQUIREMENTS OF CHAPTER 472, AS AMENDED.

NAME: Timothy B. Alcorn DATE: 7/24/07 REGISTRATION NO. 5594

J. SHERMAN FRIER & ASSOCIATES, INC. LAND SURVEYORS CERTIFICATE OF AUTHORIZATION - LB# 7170 130 W. HOWARD ST. / P.O. BOX 580 LIVE OAK, FL 32064 PHONE: 386-362-4629 - FAX: 386-362-5270

OFFICIAL RECORDS BOOK 127 PAGE 16 P. DEWITT CASON CLERK OF COURTS COLUMBIA COUNTY, FLORIDA BY: Sherman Seagle D.G.

FILE NUMBER 200712017657 FILED AND RECORDED IN THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA 8/3 2007 AT 2:37 O'CLOCK P.M.



PLANNED RURAL
RESIDENTIAL DEVELOPMENT
HIGH POINTE
IN
SECTION 20
TOWNSHIP 03 SOUTH, RANGE 16 EAST
COLUMBIA COUNTY, FLORIDA.

PRRD Book 1 P6 29
SHEET 2 OF 4

LEGAL DESCRIPTION:

PART OF THE WEST 1/2 OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR POINT OF REFERENCE COMMENCE AT THE SOUTHEAST CORNER OF SAID WEST 1/2, THENCE RUN NORTH 89°26'44" WEST ALONG THE SOUTH LINE OF SECTION 20, A DISTANCE OF 1.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 89°26'44" WEST ALONG SAID SOUTH LINE, A DISTANCE OF 2734.37 FEET TO THE SOUTHWEST CORNER OF SAID SECTION 20; THENCE RUN NORTH 01°49'04" WEST ALONG THE WEST LINE OF SAID SECTION 20, A DISTANCE OF 2358.30 FEET; THENCE RUN SOUTH 51°13'42" EAST, A DISTANCE OF 339.80 FEET; THENCE RUN NORTH 01°47'58" WEST, A DISTANCE OF 561.97 FEET; THENCE RUN SOUTH 77°23'25" EAST, A DISTANCE OF 1123.32 FEET; THENCE RUN NORTH 13°11'18" EAST, A DISTANCE OF 1111.14 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF BROWN ROAD; THENCE RUN SOUTH 60°24'10" EAST ALONG SAID SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF 1331.79 FEET TO THE EAST LINE OF SAID WEST 1/2 OF SECTION 20; THENCE RUN SOUTH 01°03'36" EAST ALONG SAID EAST LINE, A DISTANCE OF 309.77 FEET; THENCE RUN NORTH 45°14'53" EAST, A DISTANCE OF 2.87 FEET; THENCE RUN SOUTH 00°40'49" EAST, A DISTANCE OF 905.04 FEET; THENCE RUN SOUTH 01°44'58" EAST, A DISTANCE OF 540.19 FEET; THENCE RUN SOUTH 01°03'36" EAST, A DISTANCE OF 1146.88 FEET TO THE POINT OF BEGINNING. CONTAINING 180.30 ACRES MORE OR LESS.

STATEMENT OF OBJECTIVES

THE DEVELOPMENT CONTAINS APPROXIMATELY 180.30 ACRES LOCATED ON BROWN ROAD. THE DEVELOPMENT INCLUDES 36 LOTS RANGING IN SIZE FROM APPROXIMATELY 1.87 ACRES TO 23.96 ACRES.

THE DEVELOPMENT ALLOWS ONLY SINGLE FAMILY HOMES AND APPURTINENT STRUCTURES. THERE WILL BE AN ATTRACTIVELY LANDSCAPED ENTRANCE. THE ROADS WILL BE PUBLICLY OWNED AND MAINTAINED BY THE COUNTY.

THE PROPERTY IS BORDERED ON THE NORTH BY BROWN ROAD, RESIDENTIAL LOT; ON THE EAST BY FAIRFIELD BROOK SUBDIVISION AND FAIRFIELD HILLS; ON THE WEST AGRICULTURAL LAND; ON THE SOUTH BY AGRICULTURAL LAND. THE EXISTING LAND USE DESIGNATION OF THE PROPERTY IS PLANNED RURAL RESIDENTIAL DEVELOPMENT (PRRD).

- 1) LAND USE: RESIDENTIAL SINGLE FAMILY WITH ONE RESIDENCE PER LOT.
- 2) BUILDING SETBACKS: BUILDING SETBACKS SHALL BE AS FOLLOWS:
A. SIDE AND REAR OF PROPERTY LINES - 25 FEET
B. FRONT ALONG STREETS - 30 FEET
- 3) MAXIMUM HEIGHT OF BUILDINGS: THE MAXIMUM HEIGHT OF BUILDINGS SHALL BE 35 FEET. HEIGHT OF BUILDING IS THE VERTICAL DISTANCE MEASURED FROM THE ESTABLISHED GRADE AT CORNER OF THE FRONT OF THE BUILDING TO THE HIGHEST POINT OF THE ROOF SURFACE OF A FLAT TOP ROOF, TO THE DECK LINE OF A MANSARD OR BERMUDA ROOF, TO THE MEAN HEIGHT LEVEL BETWEEN EAVES AND RIDGE OF GABLE, HIP, CONE, GAMBREL, AND SHED ROOFS, AND TO A HEIGHT THREE-FOURTHS THE DISTANCE FROM THE GROUND TO THE APEX OF A-FRAME AND DOME ROOFS.
- 4) ARTERIAL STREET: THE ONLY ARTERIAL STREETS INVOLVED IN THIS DEVELOPMENT ARE BROWN ROAD AND BROOK LOOP. THE LOCAL ACCESS STREET TO BROWN ROAD IS U.S. HIGHWAY NO. 90.
- 5) COMMON OUTSIDE STORAGE AREA: THERE WILL BE NO PROVISION MADE FOR COMMON OUTSIDE STORAGE AREAS. EACH LOT IS LARGE ENOUGH THAT THE OWNER CAN PROVIDE HIS OR HER OWN STORAGE AREA.
- 6) SCREENING, BUFFERING AND LANDSCAPING: SCREENING, BUFFERING AND LANDSCAPE BUFFERED AREAS SHALL BE IN COMPLIANCE WITH CHAPTER 20-A, COLUMBIA COUNTY ZONING REGULATIONS, OR SUCH REGULATIONS IN EFFECT AT THE TIME EACH HOME IS BUILT, WHICHEVER IS LESS RESTRICTIVE.

STATEMENT CONCERNING PROPOSED FLOOR AREA RATIOS

THE MAXIMUM FLOOR AREA SHALL NOT EXCEED 20% AND THE MAXIMUM BUILDING COVERAGE SHALL NOT EXCEED 40% OF THE TOTAL DEVELOPED AREA OF EACH LOT AS SHOWN.

UTILITY SERVICE PLAN

THIS AREA IS NOT SERVED BY A PUBLIC WATER OR SEWER SYSTEM. EACH LOT WILL RECEIVE WATER FROM ITS' OWN PRIVATE WELL AND EACH RESIDENCE WILL HAVE ITS' OWN SEPTIC TANK.

BELL SOUTH/ AT&T AND FLORIDA POWER AND LIGHT COMPANY WILL BE GRANTED EASEMENTS WITHIN THE PROJECT SITE TO CONSTRUCT UTILITY FACILITIES, THESE TO BE DETERMINED PRIOR TO FINAL PRRD.

LAND USE

TOTAL LOT ACREAGE (RESIDENTIAL) - 172.43 ± ACRES
TOTAL ROAD RIGHT-OF-WAY ACREAGE - 7.87 ± ACRES
TOTAL ACREAGE - 180.30 ± ACRES

BUFFER NOTE

A BUFFER ZONE OF 200 FEET HAS BEEN ESTABLISHED ALONG A PORTION OF THE SUBDIVISION BOUNDARY (AFFECTING LOTS 1-12, 17-23 AND 34) IN WHICH NO BUILDING CAN BE PLACED OR CONSTRUCTED.

NOTICE:

THIS PLAT, AS RECORDED IN ITS' GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

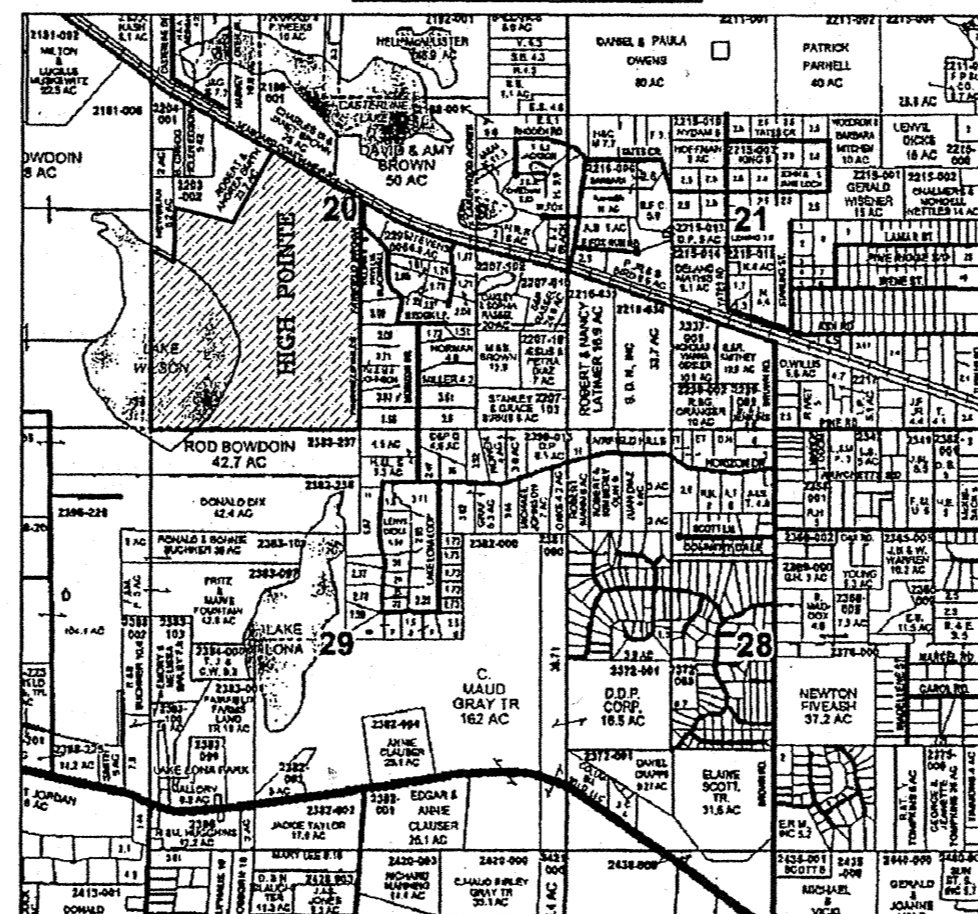
NOTICE:

ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES PROVIDED. HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

LEGEND AND NOTES:

- DENOTES P.R.M. (PERMANENT REFERENCE MONUMENT) SET, 4"x4"x24" CONCRETE MONUMENT, STAMPED L.B. # 7170
 - DENOTES P.R.M. (PERMANENT REFERENCE MONUMENT) FOUND, 4"x4" CONCRETE MONUMENT, R.L.S. # 2245
 - ⊗ DENOTES P.C.P. (PERMANENT CONTROL POINT) SET, 2"x2" ALUMINUM PLATE, STAMPED L.B. # 7170
- 1) BEARINGS ARE BASED ON THE SOUTH LINE OF SECTION 20. (N89°26'44" W)
 - 2) FOR SECTION BREAKDOWN, SEE JOB FILE THIS OFFICE.
 - 3) 5/8" x 20" REBAR (WITH CAP STAMPED L.B. # 7170) SET ON ALL LOT CORNERS EXCEPT AS SHOWN.
 - 4) 5/8" x 20" REBAR (WITH CAP STAMPED L.B. # 7170) SET AT INTERSECTION OF ALL LOT LINES AND WETLAND BUFFER LINES.
 - 5) THE PROPERTY AS SURVEYED FALLS WITHIN ZONES "A" AND "X" AS PER THE FLOOD INSURANCE RATE MAP OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY PANEL NOS. 120070 0125B AND 0175B. ZONE "A" AFFECTS LOTS 9-11, 12 AND 15-21.

**VICINITY MAP
NOT TO SCALE**



ABBREVIATIONS

- | | |
|----------------------------------|---|
| CONC. - CONCRETE | O/S - OFFSET |
| IP - IRON PIPE | FDOT - FLORIDA DEPARTMENT OF TRANSPORTATION |
| REB. - REBAR | P.C. - POINT OF CURVATURE |
| ST. - STREET | P.T. - POINT OF TANGENCY |
| AVE. - AVENUE | P.I. - POINT OF INTERSECTION |
| NO ID - NO IDENTIFICATION | P.R.C. - POINT OF REVERSE CURVATURE |
| FD. - FOUND | P.C.C. - POINT OF COMPOUND CURVATURE |
| CM - CONCRETE MONUMENT | R - RADIUS |
| ± - MORE OR LESS | R/W - RIGHT-OF-WAY |
| ORB - OFFICIAL RECORDS BOOK | P.C.P. - PERMANENT CONTROL POINT |
| PG - PAGE(S) | P.R.M. - PERMANENT REFERENCE MONUMENT |
| (M) - MEASURED | EP - EDGE OF PAVEMENT |
| (P) - PLAT | EG - EDGE OF GRADE |
| (D) - DEED | C&G - CURB AND GUTTER |
| (C) - CALCULATED | ST. MH - STORM MANHOLE |
| (A) - ACTUAL | SS. MH - SANITARY SEWER MANHOLE |
| (R) - RECORD | ELEV. - ELEVATION |
| C.L.L. - CENTERLINE INTERSECTION | B.M. - BENCHMARK |
| RLS - REGISTERED LAND SURVEYOR | ℄ - CENTERLINE |

SURVEYOR:
TIMOTHY B. ALCORN
J. SHERMAN FRIER & ASSOCIATES, INC.
130 WEST HOWARD STREET
LIVE OAK, FLORIDA 32064
(386) 362-4629
REG. NO. 6332

CURVE TABLE

CURVE	DELTA ANGLE	RADIUS	ARC LENGTH	TANGENT	CHORD BEARING	CHORD LENGTH
C1	70°15'47"	230.00'	282.05'	181.84'	S 55°25'57" W	264.71'
C2	27°13'27"	2000.00'	950.30'	484.30'	S 06°41'20" W	941.39'
C3	22°31'47"	2000.00'	786.43'	398.38'	S 04°20'30" W	781.38'
C4	14°45'45"	1000.00'	257.65'	129.54'	N 81°48'29" W	256.94'
C5	82°36'43"	1770.00'	1934.23'	1076.43'	N 18°17'24" W	1839.41'
C6	12°10'19"	1770.00'	376.02'	189.72'	N 06°55'48" E	375.31'
C7	25°13'12"	1770.00'	779.11'	395.97'	S 11°45'58" E	772.83'
C8	70°15'47"	200.00'	246.28'	140.73'	N 55°25'57" E	230.18'
C9	03°09'45"	1970.00'	108.72'	54.37'	N 18°43'12" E	108.71'
C10	07°02'51"	1970.00'	242.32'	121.31'	N 13°38'54" E	242.17'
C11	05°02'55"	1970.00'	276.79'	138.61'	N 08°04'00" E	276.53'
C12	07°35'54"	1970.00'	281.25'	139.82'	N 01°45'28" W	281.03'
C13	01°22'00"	1970.00'	46.89'	23.50'	N 08°14'23" W	46.89'
C14	04°48'30"	2030.00'	170.38'	85.23'	S 04°31'08" E	170.31'
C15	09°10'40"	2030.00'	218.88'	109.54'	S 00°56'27" W	218.77'
C16	06°59'39"	2030.00'	247.81'	124.06'	S 07°39'38" W	247.65'
C17	04°32'57"	2030.00'	181.18'	80.83'	S 13°19'55" W	181.14'
C18	48°11'23"	30.00'	25.23'	13.42'	N 08°29'18" W	24.49'
C19	80°00'00"	60.00'	62.83'	34.64'	S 02°35'00" E	60.00'
C20	98°28'22"	60.00'	101.03'	67.19'	S 75°39'12" W	89.51'
C21	80°00'00"	60.00'	62.83'	34.64'	N 28°08'37" W	60.00'
C22	59°54'24"	60.00'	62.73'	34.58'	N 33°50'34" E	59.92'
C23	48°11'23"	30.00'	25.23'	13.42'	S 39°42'05" W	24.49'
C24	10°10'38"	970.00'	172.30'	86.38'	S 79°28'56" E	172.07'
C25	04°35'07"	970.00'	77.83'	38.83'	S 86°51'48" E	77.60'
C26	08°07'35"	1800.00'	255.30'	127.86'	S 06°49'01" W	255.08'
C27	07°07'51"	30.00'	24.89'	13.09'	N 12°41'08" W	23.99'
C28	59°03'29"	60.00'	61.85'	33.99'	S 06°43'17" E	58.14'
C29	129°01'48"	60.00'	135.12'	125.88'	S 87°19'21" W	108.32'
C30	68°16'23"	60.00'	92.44'	68.22'	N 15°58'26" E	83.56'
C31	49°18'14"	30.00'	25.82'	13.77'	S 35°27'31" W	25.03'
C32	24°00'52"	1740.00'	729.29'	370.08'	S 01°12'02" E	723.96'
C33	18°03'24"	1740.00'	548.36'	276.47'	S 22°14'10" E	546.09'
C34	16°07'20"	1740.00'	489.61'	246.43'	S 39°19'32" E	486.00'
C35	49°18'14"	30.00'	25.82'	13.77'	S 72°02'19" E	25.03'
C36	82°24'41"	60.00'	66.30'	62.54'	N 55°29'06" W	78.05'
C37	11°08'51"	60.00'	122.68'	98.19'	N 44°17'40" E	102.40'
C38	76°48'07"	60.00'	80.43'	47.56'	S 38°43'50" E	74.54'
C39	07°07'51"	30.00'	24.89'	13.09'	N 23°53'42" W	23.99'
C40	12°30'32"	1800.00'	392.89'	197.23'	S 41°12'26" E	392.11'
C41	09°52'07"	1800.00'	310.03'	155.40'	S 30°01'12" E	309.85'
C42	06°25'42"	1800.00'	201.95'	101.08'	S 21°52'17" E	201.84'
C43	06°19'34"	1800.00'	198.74'	99.47'	S 15°29'39" E	198.64'
C44	06°35'03"	1800.00'	206.85'	103.54'	S 09°02'20" E	206.74'
C45	04°40'51"	1800.00'	147.06'	73.57'	S 03°24'23" E	147.01'
C46	14°45'45"	1030.00'	285.38'	133.43'	S 81°46'29" E	284.65'
C47	12°33'48"	1970.00'	431.98'	216.85'	S 07°34'47" W	431.10'
C48	05°37'27"	1970.00'	193.38'	96.77'	S 01°30'50" E	193.30'
C49	02°35'50"	1970.00'	89.30'	44.68'	S 05°37'28" E	89.29'
C50	03°44'13"	2030.00'	132.41'	66.23'	N 05°03'17" W	132.38'
C51	09°24'22"	2030.00'	333.28'	167.00'	N 01°31'01" E	332.88'
C52	04°31'02"	2030.00'	160.04'	80.08'	N 08°28'43" E	160.00'
C53	09°33'50"	2030.00'	338.85'	169.82'	N 15°31'08" E	338.46'
C54	83°00'53"	280.00'	285.95'	159.37'	N 61°48'30" E	271.76'
C55	07°14'54"	280.00'	32.89'	16.47'	N 86°56'23" E	32.87'
C56	25°13'12"	1770.00'	779.11'	395.97'	S 36°59'10" E	772.83'

LINE TABLE

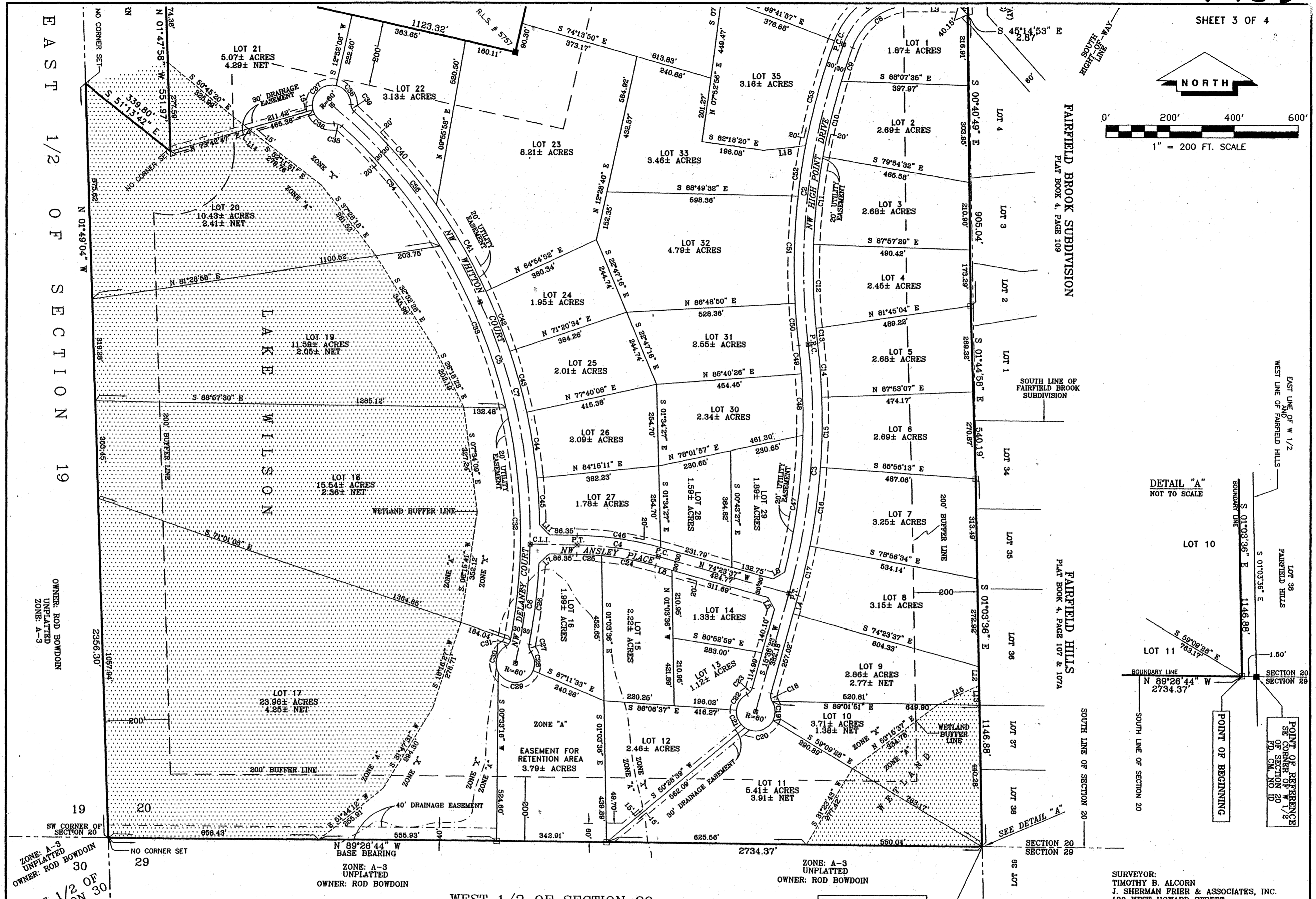
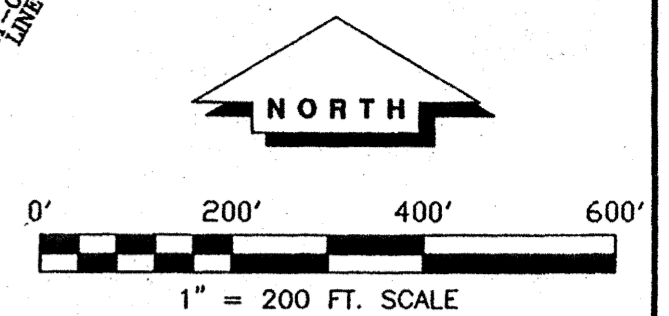
LINE	BEARING	DISTANCE
L1	N 89°26'08" W	171.39'
L2	N 45°14'53" W	43.02'
L3	N 89°26'08" W	142.24'
L4	S 15°38'23" W	58.07'
L5	N 29°23'37" W	42.43'
L6	N 74°23'37" W	53.09'
L7	S 48°23'37" W	42.95'
L8	N 69°27'07" E	41.94'
L9	S 89°28'08" E	140.54'
L10	N 44°45'07" E	41.82'
L11	S 44°52'20" E	42.95'
L12	S 01°03'38" E	58.72'
L13	S 01°03'38" E	61.48'
L14	S 50°45'20" E	9.44'
L15	N 86°08'14" E	141.00'
L16	S 01°03'38" E	60.01'
L17	S 01°03'38" E	60.01'
L18	N 83°33'57" E	130.87'

SCALE: 1" = 200'	DATE SURVEYED: 02-05-07	DATE DRAWN: 03-07-07
REVISED:	APPROVED BY:	DRAWN BY: SH

J. SHERMAN FRIER & ASSOCIATES, INC.
LAND SURVEYORS
CERTIFICATE OF AUTHORIZATION - LB# 7170
130 W. HOWARD ST. / P.O. BOX 580 LIVE OAK, FL 32064
PHONE: 386-362-4629 - FAX: 386-362-5270

OFFICIAL RECORDS
BOOK 1127 PAGE 916

EAST 1/2 OF SECTION 19



OFFICIAL RECORDS
BOOK 127 PAGE 916

ZONE: A-3 UNPLATTED
OWNER: ROD BOWDOIN
E 1/2 OF SECTION 30

PLANNED RURAL
RESIDENTIAL DEVELOPMENT
HIGH POINTE
IN
SECTION 20
TOWNSHIP 03 SOUTH, RANGE 16 EAST
COLUMBIA COUNTY, FLORIDA.

WEST 1/2 OF SECTION 29

UTILITY EASEMENT DETAIL:

DENOTES 20' EASEMENT AS SHOWN. EASEMENTS SHOWN HEREON FOR UTILITIES SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES.

POINT OF REFERENCE
SE CORNER OF W 1/2
OF SECTION 20

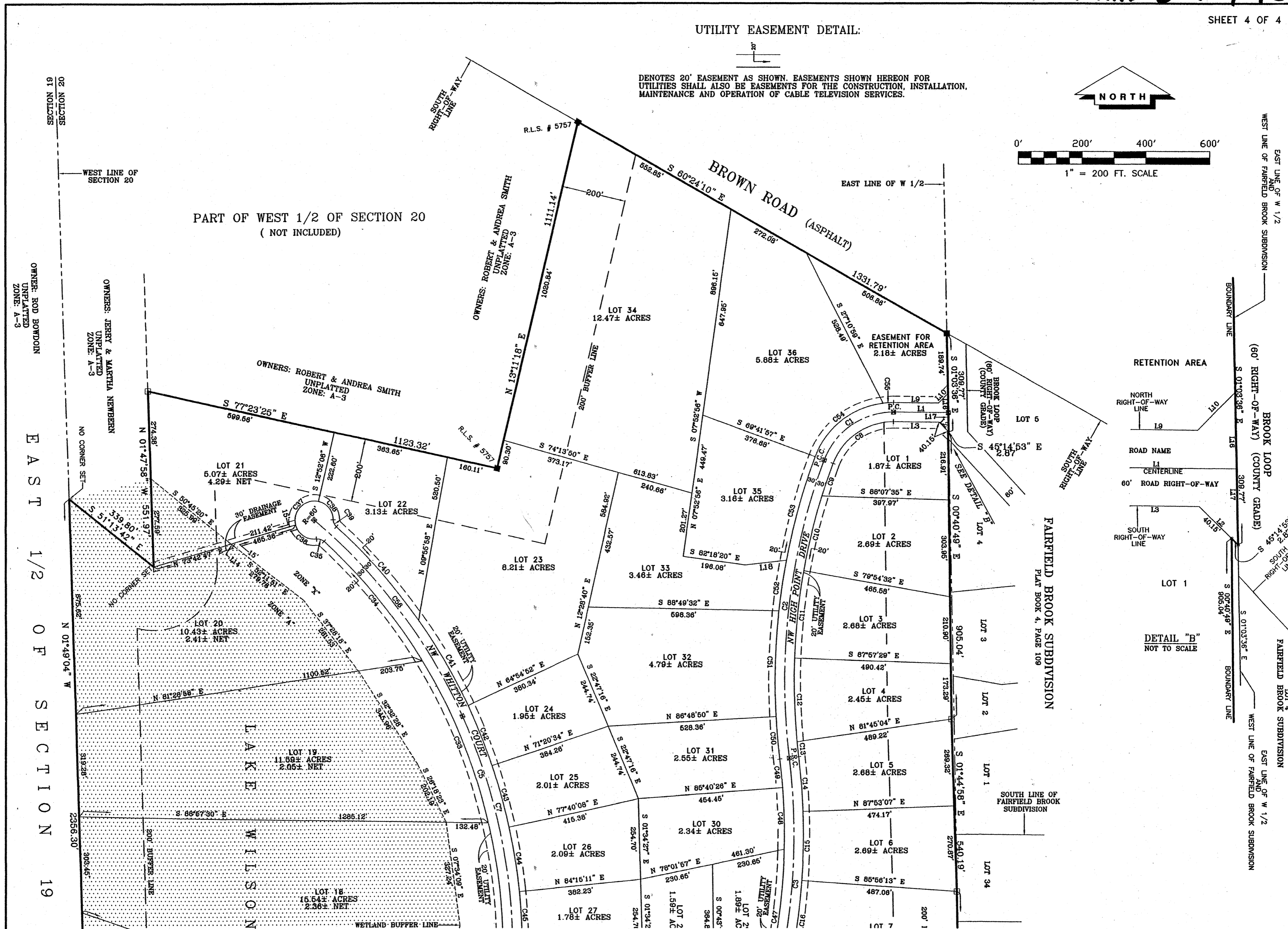
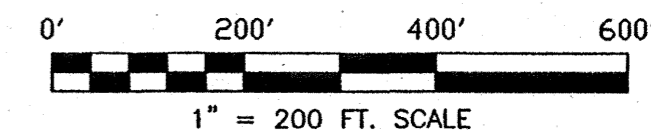
SURVEYOR:
TIMOTHY B. ALCORN
J. SHERMAN FRIER & ASSOCIATES, INC.
130 WEST HOWARD STREET
LIVE OAK, FLORIDA 32064
(386) 362-4629
REG. NO. 6332

SCALE: 1" = 200'	DATE SURVEYED: 02-05-07	DATE DRAWN: 03-07-07
REVISED:	APPROVED BY:	DRAWN BY: SH

J. SHERMAN FRIER & ASSOCIATES, INC.
LAND SURVEYORS
CERTIFICATE OF AUTHORIZATION - LB# 7170
130 W. HOWARD ST. / P.O. BOX 580 LIVE OAK, FL 32064
PHONE: 386-362-4629 - FAX: 386-362-5270

UTILITY EASEMENT DETAIL:

DENOTES 20' EASEMENT AS SHOWN. EASEMENTS SHOWN HEREON FOR UTILITIES SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES.



OFFICIAL RECORDS
BOOK 127 PAGE 916

PLANNED RURAL RESIDENTIAL DEVELOPMENT
HIGH POINTE
IN SECTION 20
TOWNSHIP 03 SOUTH, RANGE 16 EAST
COLUMBIA COUNTY, FLORIDA.

SURVEYOR:
TIMOTHY B. ALCORN
J. SHERMAN FRIER & ASSOCIATES, INC.
130 WEST HOWARD STREET
LIVE OAK, FLORIDA 32064
(386) 362-4629
REG. NO. 6332

SCALE: 1" = 200'	DATE SURVEYED: 02-05-07	DATE DRAWN: 03-07-07
REVISED:	APPROVED BY:	DRAWN BY: SH
J. SHERMAN FRIER & ASSOCIATES, INC. LAND SURVEYORS CERTIFICATE OF AUTHORIZATION - LB# 7170 130 W. HOWARD ST. / P.O. BOX 580 LIVE OAK, FL 32064 PHONE: 386-362-4629 - FAX: 386-362-5270		

HIGH POINTE S/D
A PLANNED RURAL RESIDENTIAL DEVELOPMENT
FOR 2008

PARENT PARCEL- 20-3S-16-02203-003 – 166.80 AC. – DELETED ALL USED UP.

HEADER PARCEL – 20-3S-16-02202-100 – A PLANNED RURAL RESIDENTIAL DEVELOPEMENT LYING IN THE SW1/4 OF SEC 20-3S-16 CONTAINING 166.80 AC. RECORDED ON 8/3/07 IN PRRD BOOK 1 PAGES 28 THRU 31.

LOT 1	20-3S-16-02202-101	1.87 AC.	
LOT 2	20-3S-16-02202-102	2.69 AC.	
LOT 3	20-3S-16-02202-103	2.68 AC.	
LOT 4	20-3S-16-02202-104	2.45 AC.	
LOT 5	20-3S-16-02202-105	2.68 AC.	
LOT 6	20-3S-16-02202-106	2.69 AC.	
LOT 7	20-3S-16-02202-107	3.25 AC.	
LOT 8	20-3S-16-02202-108	3.15 AC.	
LOT 9	20-3S-16-02202-109	2.86 AC.	
LOT 10	20-3S-16-02202-110	3.71 AC.	
LOT 11	20-3S-16-02202-111	5.41 AC.	
LOT 12	20-3S-16-02202-112	2.46 AC.	
LOT 13	20-3S-16-02202-113	1.12 AC.	
LOT 14	20-3S-16-02202-114	1.33 AC.	
LOT 15	20-3S-16-02202-115	2.22 AC.	
LOT 16	20-3S-16-02202-116	1.99 AC.	
LOT 17	20-3S-16-02202-117	23.96 AC.	
LOT 18	20-3S-16-02202-118	15.54 AC.	
LOT 19	20-3S-16-02202-119	11.59 AC.	
LOT 20	20-3S-16-02202-120	10.43 AC.	
LOT 21	20-3S-16-02202-121	5.07 AC.	
LOT 22	20-3S-16-02202-122	3.13 AC.	
LOT 23	20-3S-16-02203-000	8.21 AC.	* SPLIT-OUT BEFORE SUB-DIVIDED *
LOT 24	20-3S-16-02202-124	1.95 AC.	
LOT 25	20-3S-16-02202-125	2.01 AC.	
LOT 26	20-3S-16-02202-126	2.09 AC.	
LOT 27	20-3S-16-02202-127	1.78 AC.	
LOT 28	20-3S-16-02202-128	1.59 AC.	
LOT 29	20-3S-16-02202-129	1.89 AC.	
LOT 30	20-3S-16-02202-130	2.34 AC.	
LOT 31	20-3S-16-02202-131	2.55 AC.	
LOT 32	20-3S-16-02203-004	4.79 AC.	* SPLIT-OUT BEFORE SUB-DIVIDED *
LOT 33	20-3S-16-02202-133	3.46 AC.	(NEW # 20-3S-16-02202-132)
LOT 34	20-3S-16-02202-134	12.47 AC.	
LOT 35	20-3S-16-02202-135	3.16 AC.	
LOT 36	20-3S-16-02202-136	5.88 AC.	

RETENTION AREAS – 20-3S-16-02202-099 5.97 AC.

PLANNED RURAL
RESIDENTIAL DEVELOPMENT
HIGH POINTE
IN
SECTION, 20 TOWNSHIP 03 SOUTH, RANGE 16 EAST
COLUMBIA COUNTY, FLORIDA.

CERTIFICATE OF DEDICATION & OWNERSHIP:

KNOW ALL MEN BY THESE PRESENTS THAT HIGHPOINT FARMS, LLC, AS OWNER, HAS CAUSED THE LANDS HEREONSHOWN TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS "HIGH POINTE", AND THAT ALL RIGHTS-OF-WAY AND EASEMENTS ARE HEREBY DEDICATED FOR THE PERPETUAL USE OF THE PUBLIC FOR USES AS SHOWN HEREON.

O.P. Daughtry, III
O.P. DAUGHTRY, III
MANAGING MEMBER
HIGHPOINT FARMS, LLC
4166 WEST U.S. HIGHWAY 90
LAKE CITY, FLORIDA 32066
(386) 765-7370

WITNESS *Mypie Ann McElroy*
WITNESS *McEttie F. Brown*

STATE OF FLORIDA, COUNTY OF COLUMBIA:

I HEREBY CERTIFY ON THIS 29 DAY OF March A.D. 2007, BEFORE ME PERSONALLY APPEARED O.P. DAUGHTRY, III, TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND HE ACKNOWLEDGES EXECUTION THEREOF.

WITNESS MY HAND AND SEAL AT LAKE CITY, STATE OF FLORIDA,
THIS 29 DAY OF March A.D. 2007
McEttie F. Brown
NOTARY PUBLIC, STATE OF FLORIDA MY COMMISSION EXPIRES: October 22, 2010

CERTIFICATE OF DEDICATION & OWNERSHIP:

KNOW ALL MEN BY THESE PRESENTS THAT KEVIN H. GRAY AND HEATHER GRAY, AS OWNERS, HAVE CAUSED THE LANDS HEREON SHOWN TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS "HIGH POINTE", AND THAT ALL RIGHTS-OF-WAY AND EASEMENTS ARE HEREBY DEDICATED FOR THE PERPETUAL USE OF THE PUBLIC FOR USES AS SHOWN HEREON.

Kevin H. Gray
KEVIN H. GRAY
464 SW SHORT LEAF DRIVE
LAKE CITY, FLORIDA 32024

Heather Gray
HEATHER GRAY
464 SW SHORT LEAF DRIVE
LAKE CITY, FLORIDA 32024

STATE OF FLORIDA, COUNTY OF COLUMBIA:

I HEREBY CERTIFY ON THIS 23 DAY OF March A.D. 2007, BEFORE ME PERSONALLY APPEARED KEVIN H. GRAY AND HEATHER GRAY, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND THEY ACKNOWLEDGE EXECUTION THEREOF.

WITNESS MY HAND AND SEAL AT COLUMBIA, STATE OF FLORIDA,
THIS 23 DAY OF March A.D. 2007
McEttie F. Brown
NOTARY PUBLIC, STATE OF FLORIDA MY COMMISSION EXPIRES: October 22, 2010

CERTIFICATE OF DEDICATION & OWNERSHIP:

KNOW ALL MEN BY THESE PRESENTS THAT NORBIE STEPHEN RONSONET, JR. AND KELLI K. RONSONET, AS OWNERS, HAVE CAUSED THE LANDS HEREONSHOWN TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS "HIGH POINTE", AND THAT ALL RIGHTS-OF-WAY AND EASEMENTS ARE HEREBY DEDICATED FOR THE PERPETUAL USE OF THE PUBLIC FOR USES AS SHOWN HEREON.

Norbie Stephen Ronsonet, Jr.
NORBIE STEPHEN RONSONET, JR.
2730 NW BROWN ROAD
LAKE CITY, FLORIDA 32065
(386) 762-2180

Kelli K. Ronsonet
KELLI K. RONSONET
2730 NW BROWN ROAD
LAKE CITY, FLORIDA 32065
(386) 762-2180

STATE OF FLORIDA, COUNTY OF COLUMBIA:

I HEREBY CERTIFY ON THIS 26 DAY OF March A.D. 2007, BEFORE ME PERSONALLY APPEARED NORBIE STEPHEN RONSONET AND KELLI K. RONSONET, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND THEY ACKNOWLEDGE EXECUTION THEREOF.

WITNESS MY HAND AND SEAL AT LAKE CITY, STATE OF FLORIDA,
THIS 26 DAY OF March A.D. 2007
McEttie F. Brown
NOTARY PUBLIC, STATE OF FLORIDA MY COMMISSION EXPIRES: October 22, 2010

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED AND SHOWN HEREON THAT THE P.R.M.'S (PERMANENT REFERENCE MONUMENTS) AND P.C.P.'S (PERMANENT CONTROL POINTS) HAVE BEEN PLACED AS SHOWN AND THAT THE SURVEY DATA AS SHOWN COMPLIES WITH THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES.

Timothy B. Alcorn
TIMOTHY B. ALCORN
REGISTERED LAND SURVEYOR
FLORIDA CERTIFICATE NO. 6332
DATE: MARCH 08, 2007
JOB NO.: 348-06-2006

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER

DEDICATION OF MORTGAGEE:

THIS IS TO CERTIFY THAT FIRST FEDERAL SAVINGS BANK OF FLORIDA, A CORPORATION UNDER THE LAWS OF THE UNITED STATES OF AMERICA, BEING A MORTGAGEE OF THE LANDS DESCRIBED IN THE FOREGOING DESCRIPTION DO HEREBY JOIN IN AND MAKE THEMSELVES A PARTY OF THE DEDICATION OF SAID LANDS AND PLAT TO BE KNOWN AS "HIGH POINTE", FOR THE USES AND PURPOSES HERON EXPRESSED AND THAT THE ROADS, STREETS AND EASEMENTS ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC IN WITNESS WHEREOF FIRST FEDERAL SAVINGS BANK OF FLORIDA, HAS CAUSED THESE PRESENT TO BE SIGNED BY ITS' PRESIDENT, KEITH C. LEIBFRIED, BY AND WITH THE AUTHORITY OF ITS' BOARD OF DIRECTORS IN ITS' NAME AND WITH ITS' CORPORATE SEAL AFFIXED THIS 29 DAY OF MARCH A.D. 2007.

Keith C. Leibfried
KEITH C. LEIBFRIED, PRESIDENT

WITNESS *Sharon Skeen*
WITNESS *Joyce J. Warner*

STATE OF FLORIDA, COUNTY OF SUWANNEE:

I HEREBY CERTIFY ON THIS 23 DAY OF March A.D. 2007, BEFORE ME PERSONALLY APPEARED AN OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGEMENTS, KEITH C. LEIBFRIED, PRESIDENT OF FIRST FEDERAL SAVINGS BANK OF FLORIDA, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE SAME FREELY AND VOLUNTARILY AS THE ACT AND DEED OF SAID CORPORATION WITH THE SEAL OF SAID SAID CORPORATION AFFIXED THERETO.

WITNESS MY HAND AND SEAL AT LIVE OAK, STATE OF FLORIDA,
THIS 23 DAY OF March A.D. 2007

Joyce J. Warner
NOTARY PUBLIC, STATE OF FLORIDA MY COMMISSION EXPIRES: October 22, 2010

DEDICATION OF MORTGAGEE:

THIS IS TO CERTIFY THAT MERCANTILE BANK, A CORPORATION UNDER THE LAWS OF THE UNITED STATES OF AMERICA, BEING A MORTGAGEE OF THE LANDS DESCRIBED IN THE FOREGOING DESCRIPTION DO HEREBY JOIN IN AND MAKE THEMSELVES A PARTY OF THE DEDICATION OF SAID LANDS AND PLAT TO BE KNOWN AS "HIGH POINTE", FOR THE USES AND PURPOSES HERON EXPRESSED AND THAT THE ROADS, STREETS AND EASEMENTS ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC IN WITNESS WHEREOF MERCANTILE BANK, HAS CAUSED THESE PRESENT TO BE SIGNED BY ITS' SENIOR VICE PRESIDENT, CLARENCE B. CANNON, BY AND WITH THE AUTHORITY OF ITS' BOARD OF DIRECTORS IN ITS' NAME AND WITH ITS' CORPORATE SEAL AFFIXED THIS 22 DAY OF MARCH A.D. 2007.

Clarence B. Cannon
CLARENCE B. CANNON, SR. VICE PRESIDENT

WITNESS *McEttie F. Brown*
WITNESS *Mypie Ann McElroy*

STATE OF FLORIDA, COUNTY OF COLUMBIA:

I HEREBY CERTIFY ON THIS 22 DAY OF MARCH A.D. 2007, BEFORE ME PERSONALLY APPEARED AN OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGEMENTS, CLARENCE B. CANNON, SENIOR VICE PRESIDENT OF MERCANTILE BANK, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE SAME FREELY AND VOLUNTARILY AS THE ACT AND DEED OF SAID CORPORATION WITH THE SEAL OF SAID SAID CORPORATION AFFIXED THERETO.

WITNESS MY HAND AND SEAL AT LAKE CITY, STATE OF FLORIDA,
THIS 22 DAY OF MARCH A.D. 2007

McEttie F. Brown
NOTARY PUBLIC, STATE OF FLORIDA MY COMMISSION EXPIRES: October 22, 2010

DEDICATION OF MORTGAGEE:

THIS IS TO CERTIFY THAT JP MORGAN CHASE BANK, N.A., A CORPORATION UNDER THE LAWS OF THE UNITED STATES OF AMERICA, BEING A MORTGAGEE OF THE LANDS DESCRIBED IN THE FOREGOING DESCRIPTION DO HEREBY JOIN IN AND MAKE THEMSELVES A PARTY OF THE DEDICATION OF SAID LANDS AND PLAT TO BE KNOWN AS "HIGH POINTE", FOR THE USES AND PURPOSES HERON EXPRESSED AND THAT THE ROADS, STREETS AND EASEMENTS ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC IN WITNESS WHEREOF JP MORGAN CHASE BANK, N.A. HAS CAUSED THESE PRESENT TO BE SIGNED BY ITS' ASSISTANT VICE PRESIDENT BY AND WITH THE AUTHORITY OF ITS' BOARD OF DIRECTORS IN ITS' NAME AND WITH ITS' CORPORATE SEAL AFFIXED THIS 24 DAY OF April A.D. 2007.

Charita A. Raganas
Charita A. Raganas
Assistant Vice President

WITNESS *Grace Stevens*
WITNESS *Fibias Rodriguez*

STATE OF FLORIDA, COUNTY OF HILLSBOROUGH:

I HEREBY CERTIFY ON THIS 27 DAY OF April A.D. 2007, BEFORE ME PERSONALLY APPEARED AN OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGEMENTS, Charita A. Raganas OF JP MORGAN CHASE BANK, N.A., TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE SAME FREELY AND VOLUNTARILY AS THE ACT AND DEED OF SAID CORPORATION WITH THE SEAL OF SAID SAID CORPORATION AFFIXED THERETO.

WITNESS MY HAND AND SEAL AT Tampa, STATE OF Florida,
THIS 27 DAY OF April A.D. 2007

Jennifer Alcorn
NOTARY PUBLIC, STATE OF FLORIDA MY COMMISSION EXPIRES: 12-20-2009

CERTIFICATE OF APPROVAL BY THE
ATTORNEY FOR COLUMBIA COUNTY, FLORIDA:

EXAMINED ON THIS 25 DAY OF June, 2007 AND APPROVED AS TO LEGAL FORM AND SUFFICIENCY BY
Melba Seagle
ATTORNEY

ACCEPTANCE FOR MAINTENANCE:

I HEREBY CERTIFY THAT THE IMPROVEMENTS HAVE BEEN CONSTRUCTED IN AN ACCEPTABLE MANNER AND IS IN ACCORDANCE WITH COUNTY SPECIFICATIONS OR THAT A PERFORMANCE BOND OR INSTRUMENT IN THE AMOUNT OF \$ 28,000 HAS BEEN POSTED TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS AND MAINTENANCE IN CASE OF DEFAULT.

SIGNED: *Wayle Crowder*
DIRECTOR OF PUBLIC WORKS

DATE: 8/2/07

CERTIFICATE OF SUBDIVIDER'S ENGINEER:

THIS IS TO CERTIFY THAT ON THIS 30 OF May, 2007, *Chad Williams*, REGISTERED FLORIDA ENGINEER, AS SPECIFIED WITHIN CHAPTER 471, FLORIDA STATUTES, LICENSE NO. 63144, DOES HEREBY CERTIFY THAT ALL REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED IN COMPLIANCE WITH THE APPROVED CONSTRUCTION PLANS AND IFF APPLICABLE, ANY SUBMITTED "AS-BUILT" BLUEPRINTS IN ACCORDANCE WITH THE REQUIREMENTS OF THE BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA.

Chad Williams
REGISTERED FLORIDA ENGINEER

CERTIFICATE OF APPROVAL BY THE BOARD OF
COUNTY COMMISSIONERS OF
COLUMBIA COUNTY, FLORIDA:

THIS IS TO CERTIFY THAT ON THE 21 DAY OF June, 2007, THE FOREGOING PLAT WAS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS FOR COLUMBIA COUNTY, FLORIDA.

EW Porter
CHAIRMAN

ATTEST: *P. R. Cannon*

CLERK'S CERTIFICATE:

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILE AND RECORDED THIS 3 DAY OF August, 2007, IN PLAT BOOK PRRD 1 PAGES 28-31

SIGNED: *P. R. Cannon*
CLERK OF CIRCUIT COURT

CERTIFICATE OF COUNTY SURVEYOR:

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, BEING A LICENSED AND REGISTERED LAND SURVEYOR AND MAPPER, AS PROVIDED UNDER CHAPTER 472, FLORIDA STATUTES AND IS IN GOOD STANDING WITH THE BOARD OF LAND SURVEYORS, DOES HEREBY CERTIFY THAT ON BEHALF OF COLUMBIA COUNTY, FLORIDA ON THIS 24 DAY OF July, 2007, REVIEWED THIS PLAT FOR CONFORMITY TO CHAPTER 472, FLORIDA STATUTES; AND SAID PLAT MEETS ALL THE REQUIREMENTS OF CHAPTER 472, AS AMENDED.

NAME: *Timothy B. Alcorn*
DATE: 7/24/07
REGISTRATION NO. 5594

SCALE: 1" = 200'	DATE SURVEYED: 02-05-07	DATE DRAWN: 03-07-07
REVISED:	APPROVED BY:	DRAWN BY: SH
J. SHERMAN FRIER & ASSOCIATES, INC. LAND SURVEYORS CERTIFICATE OF AUTHORIZATION - LB# 7170 130 W. HOWARD ST. / P.O. BOX 580 LIVE OAK, FL 32064 PHONE: 386-362-4629 - FAX: 386-362-5270		

PRRD SHEET 1 OF 4
1/28

OFFICIAL RECORDS
 BOOK 1127 PAGE 916
 FILE NUMBER 200712017657
 FILED AND RECORDED IN THE OFFICIAL RECORDS
 OF COLUMBIA COUNTY, FLORIDA
 8/3/2007 AT 2:37 O'CLOCK P.M.
 P. DeWITT CASON
 CLERK OF COURTS
 COLUMBIA COUNTY, FLORIDA
 BY: *Sharon Seagle* D.C.



PLANNED RURAL
RESIDENTIAL DEVELOPMENT
HIGH POINTE
IN
SECTION 20
TOWNSHIP 03 SOUTH, RANGE 16 EAST
COLUMBIA COUNTY, FLORIDA.

LEGAL DESCRIPTION:
PART OF THE WEST 1/2 OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR POINT OF REFERENCE COMMENCE AT THE SOUTHEAST CORNER OF SAID WEST 1/2, THENCE RUN NORTH 89°26'44" WEST ALONG THE SOUTH LINE OF SECTION 20, A DISTANCE OF 1.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 89°26'44" WEST ALONG SAID SOUTH LINE, A DISTANCE OF 2734.37 FEET TO THE SOUTHWEST CORNER OF SAID SECTION 20; THENCE RUN NORTH 01°49'04" WEST ALONG THE WEST LINE OF SAID SECTION 20, A DISTANCE OF 2356.30 FEET; THENCE RUN SOUTH 51°13'42" EAST, A DISTANCE OF 339.80 FEET; THENCE RUN NORTH 01°47'58" WEST, A DISTANCE OF 551.97 FEET; THENCE RUN SOUTH 77°23'25" EAST, A DISTANCE OF 1123.32 FEET; THENCE RUN NORTH 13°11'18" EAST, A DISTANCE OF 1111.14 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF BROWN ROAD; THENCE RUN SOUTH 80°24'10" EAST ALONG SAID SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF 1331.79 FEET TO THE EAST LINE OF SAID WEST 1/2 OF SECTION 20; THENCE RUN SOUTH 01°03'36" EAST ALONG SAID EAST LINE, A DISTANCE OF 309.77 FEET; THENCE RUN NORTH 45°14'53" EAST, A DISTANCE OF 2.87 FEET; THENCE RUN SOUTH 00°40'49" EAST, A DISTANCE OF 905.04 FEET; THENCE RUN SOUTH 01°44'58" EAST, A DISTANCE OF 540.19 FEET; THENCE RUN SOUTH 01°03'36" EAST, A DISTANCE OF 1146.88 FEET TO THE POINT OF BEGINNING. CONTAINING 180.30 ACRES MORE OR LESS.

STATEMENT OF OBJECTIVES

THE DEVELOPMENT CONTAINS APPROXIMATELY 180.30 ACRES LOCATED ON BROWN ROAD. THE DEVELOPMENT INCLUDES 36 LOTS RANGING IN SIZE FROM APPROXIMATELY 1.87 ACRES TO 23.96 ACRES.

THE DEVELOPMENT ALLOWS ONLY SINGLE FAMILY HOMES AND APPURTINENT STRUCTURES. THERE WILL BE AN ATTRACTIVELY LANDSCAPED ENTRANCE. THE ROADS WILL BE PUBLICLY OWNED AND MAINTAINED BY THE COUNTY.

THE PROPERTY IS BORDERED ON THE NORTH BY BROWN ROAD, RESIDENTIAL LOT; ON THE EAST BY FAIRFIELD BROOK SUBDIVISION AND FAIRFIELD HILLS; ON THE WEST AGRICULTURAL LAND; ON THE SOUTH BY AGRICULTURAL LAND. THE EXISTING LAND USE DESIGNATION OF THE PROPERTY IS PLANNED RURAL RESIDENTIAL DEVELOPMENT (PRRD).

- 1) LAND USE: RESIDENTIAL SINGLE FAMILY WITH ONE RESIDENCE PER LOT.
- 2) BUILDING SETBACKS: BUILDING SETBACKS SHALL BE AS FOLLOWS:
A. SIDE AND REAR OF PROPERTY LINES - 25 FEET
B. FRONT ALONG STREETS - 30 FEET
- 3) MAXIMUM HEIGHT OF BUILDINGS: THE MAXIMUM HEIGHT OF BUILDINGS SHALL BE 35 FEET. HEIGHT OF BUILDING IS THE VERTICAL DISTANCE MEASURED FROM THE ESTABLISHED GRADE AT CORNER OF THE FRONT OF THE BUILDING TO THE HIGHEST POINT OF THE ROOF SURFACE OF A FLAT TOP ROOF, TO THE DECK LINE OF A MANSARD OR BERMUDA ROOF, TO THE MEAN HEIGHT LEVEL BETWEEN EAVES AND RIDGE OF GABLE, HIP, CONE, GAMBREL, AND SHED ROOFS, AND TO A HEIGHT THREE-FOURTHS THE DISTANCE FROM THE GROUND TO THE APEX OF A-FRAME AND DOME ROOFS.
- 4) ARTERIAL STREET: THE ONLY ARTERIAL STREETS INVOLVED IN THIS DEVELOPMENT ARE BROWN ROAD AND BROOK LOOP. THE LOCAL ACCESS STREET TO BROWN ROAD IS U.S. HIGHWAY NO. 90.
- 5) COMMON OUTSIDE STORAGE AREA: THERE WILL BE NO PROVISION MADE FOR COMMON OUTSIDE STORAGE AREAS. EACH LOT IS LARGE ENOUGH THAT THE OWNER CAN PROVIDE HIS OR HER OWN STORAGE AREA.
- 6) SCREENING, BUFFERING AND LANDSCAPING: SCREENING, BUFFERING AND LANDSCAPE BUFFERED AREAS SHALL BE IN COMPLIANCE WITH CHAPTER 20-A, COLUMBIA COUNTY ZONING REGULATIONS, OR SUCH REGULATIONS IN EFFECT AT THE TIME EACH HOME IS BUILT, WHICHEVER IS LESS RESTRICTIVE.

STATEMENT CONCERNING PROPOSED FLOOR AREA RATIOS

THE MAXIMUM FLOOR AREA SHALL NOT EXCEED 20% AND THE MAXIMUM BUILDING COVERAGE SHALL NOT EXCEED 40% OF THE TOTAL DEVELOPED AREA OF EACH LOT AS SHOWN.

UTILITY SERVICE PLAN

THIS AREA IS NOT SERVED BY A PUBLIC WATER OR SEWER SYSTEM. EACH LOT WILL RECEIVE WATER FROM ITS OWN PRIVATE WELL AND EACH RESIDENCE WILL HAVE ITS OWN SEPTIC TANK.

BELL SOUTH/ AT&T AND FLORIDA POWER AND LIGHT COMPANY WILL BE GRANTED EASEMENTS WITHIN THE PROJECT SITE TO CONSTRUCT UTILITY FACILITIES, THESE TO BE DETERMINED PRIOR TO FINAL PRRD.

LAND USE

TOTAL LOT ACREAGE (RESIDENTIAL) - 172.43 ± ACRES
TOTAL ROAD RIGHT-OF-WAY ACREAGE - 7.87 ± ACRES
TOTAL ACREAGE - 180.30 ± ACRES

BUFFER NOTE

A BUFFER ZONE OF 200 FEET HAS BEEN ESTABLISHED ALONG A PORTION OF THE SUBDIVISION BOUNDARY (AFFECTING LOTS 1-12, 17-23 AND 34) IN WHICH NO BUILDING CAN BE PLACED OR CONSTRUCTED.

NOTICE:

THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

NOTICE:

ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES PROVIDED. HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

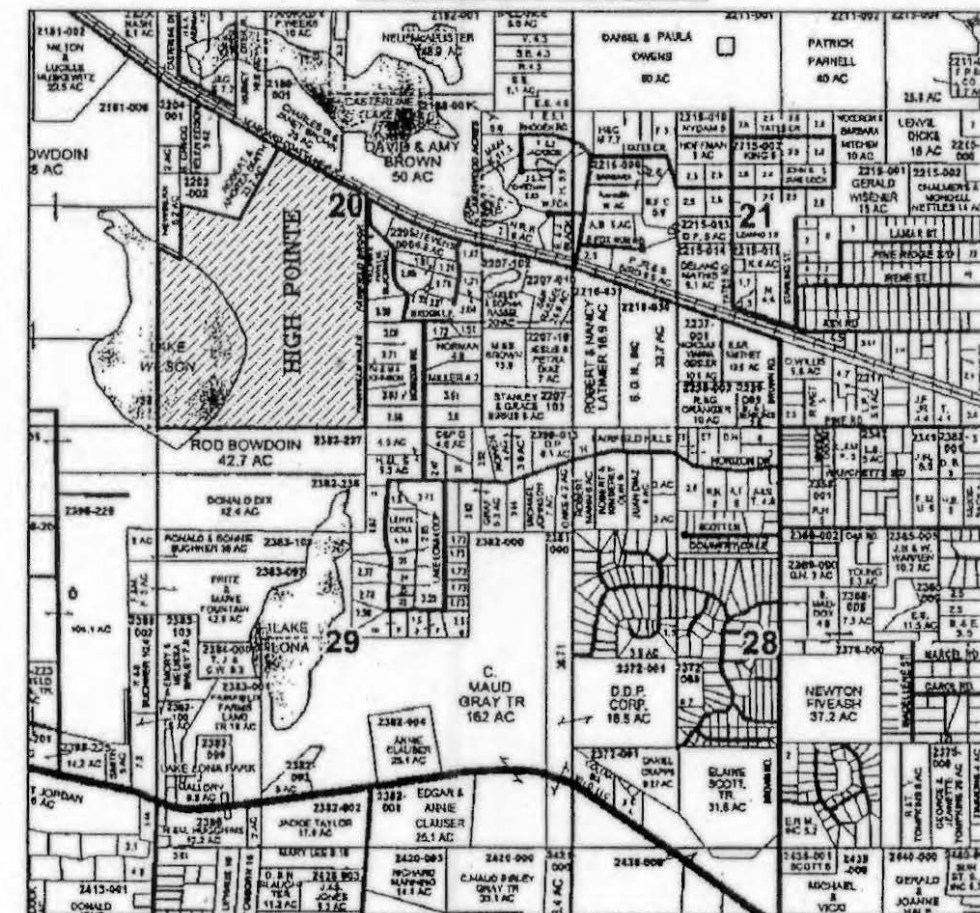
LEGEND AND NOTES:

- DENOTES P.R.M. (PERMANENT REFERENCE MONUMENT) SET, 4"x4"x24" CONCRETE MONUMENT, STAMPED L.B. # 7170
 - DENOTES P.R.M. (PERMANENT REFERENCE MONUMENT) FOUND, 4"x4" CONCRETE MONUMENT, R.L.S. # 2245
 - ⊗ DENOTES P.C.P. (PERMANENT CONTROL POINT) SET, 2"x2" ALUMINUM PLATE, STAMPED L.B. # 7170
- 1) BEARINGS ARE BASED ON THE SOUTH LINE OF SECTION 20. (N89°26'44" W)
 - 2) FOR SECTION BREAKDOWN, SEE JOB FILE THIS OFFICE.
 - 3) 5/8"x 20" REBAR (WITH CAP STAMPED L.B. # 7170) SET ON ALL LOT CORNERS EXCEPT AS SHOWN.
 - 4) 5/8"x 20" REBAR (WITH CAP STAMPED L.B. # 7170) SET AT INTERSECTION OF ALL LOT LINES AND WETLAND BUFFER LINES.
 - 5) THE PROPERTY AS SURVEYED FALLS WITHIN ZONES "A" AND "X" AS PER THE FLOOD INSURANCE RATE MAP OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY PANEL NOS. 120070 0125B AND 0175B. ZONE "A" AFFECTS LOTS 9-11, 12 AND 15-21.

CURVE TABLE

CURVE	DELTA ANGLE	RADIUS	ARC LENGTH	TANGENT	CHORD BEARING	CHORD LENGTH
C1	70°15'47"	230.00'	282.05'	161.84'	S 55°26'57" W	264.71'
C2	27°13'27"	2000.00'	950.30'	484.30'	S 06°41'20" W	941.39'
C3	22°31'47"	2000.00'	786.43'	398.36'	S 04°20'30" W	781.38'
C4	14°45'45"	1000.00'	257.65'	129.54'	N 81°46'29" W	256.94'
C5	62°38'43"	1770.00'	1934.23'	1076.43'	N 18°17'24" W	1839.41'
C6	12°10'18"	1770.00'	376.02'	188.72'	N 08°55'48" E	375.31'
C7	25°13'12"	1770.00'	779.11'	395.97'	S 11°45'58" E	772.83'
C8	70°15'47"	200.00'	245.28'	140.73'	N 65°25'57" E	230.16'
C9	03°09'43"	1970.00'	108.72'	54.37'	N 18°43'12" E	108.71'
C10	07°02'51"	1970.00'	242.32'	121.31'	N 13°38'54" E	242.17'
C11	08°02'58"	1970.00'	278.78'	138.61'	N 08°04'00" E	278.63'
C12	07°35'54"	1970.00'	281.25'	130.82'	N 01°45'28" W	281.08'
C13	01°22'00"	1970.00'	46.99'	23.50'	N 06°14'23" W	46.99'
C14	04°48'30"	2030.00'	170.38'	85.23'	S 04°31'08" E	170.31'
C15	08°10'40"	2030.00'	218.88'	109.54'	S 00°58'27" W	218.77'
C16	08°59'39"	2030.00'	247.81'	124.06'	S 07°53'36" W	247.65'
C17	04°32'57"	2030.00'	181.18'	90.83'	S 13°19'55" W	181.14'
C18	48°11'23"	30.00'	25.23'	13.42'	S 08°29'18" W	24.49'
C19	80°00'00"	80.00'	82.83'	34.84'	S 02°35'00" E	80.00'
C20	98°28'22"	80.00'	101.03'	67.19'	S 75°39'12" W	89.51'
C21	80°00'00"	80.00'	82.83'	34.84'	N 28°08'37" W	80.00'
C22	59°54'24"	80.00'	82.73'	34.58'	N 33°50'34" E	59.92'
C23	48°11'23"	30.00'	25.23'	13.42'	S 39°48'05" W	24.49'
C24	10°10'38"	970.00'	172.30'	86.38'	S 79°28'58" E	172.07'
C25	04°35'07"	970.00'	77.63'	38.83'	S 86°51'48" E	77.60'
C26	08°07'36"	1800.00'	255.30'	127.86'	S 06°40'01" W	255.08'
C27	47°07'51"	30.00'	24.68'	13.09'	N 12°41'08" W	23.99'
C28	59°03'29"	80.00'	81.85'	33.99'	S 06°43'17" E	59.14'
C29	129°01'48"	80.00'	135.12'	125.88'	S 87°19'21" W	108.32'
C30	88°16'23"	80.00'	92.44'	58.22'	N 15°58'26" E	83.56'
C31	49°18'14"	30.00'	25.82'	13.77'	S 35°27'31" W	25.03'
C32	24°00'52"	1740.00'	729.29'	370.06'	S 01°12'02" E	729.96'
C33	18°03'24"	1740.00'	548.36'	278.47'	S 22°14'10" E	548.09'
C34	18°07'20"	1740.00'	489.81'	246.43'	S 39°19'32" E	488.00'
C35	49°18'14"	30.00'	25.82'	13.77'	S 72°02'19" E	25.03'
C36	82°24'41"	80.00'	86.30'	52.54'	N 55°29'08" W	79.05'
C37	117°08'51"	80.00'	122.88'	98.19'	N 44°17'40" E	102.40'
C38	76°48'07"	80.00'	80.43'	47.56'	S 38°43'50" E	74.54'
C39	47°07'51"	30.00'	24.68'	13.09'	N 23°53'42" W	23.99'
C40	12°30'32"	1800.00'	392.59'	197.23'	S 41°12'28" E	392.11'
C41	09°52'07"	1800.00'	310.03'	155.40'	S 30°01'12" E	309.85'
C42	08°25'42"	1800.00'	201.95'	101.09'	S 21°52'17" E	201.84'
C43	08°19'34"	1800.00'	198.74'	99.47'	S 15°29'39" E	198.64'
C44	08°35'03"	1800.00'	208.85'	103.54'	S 09°02'20" E	208.74'
C45	04°40'51"	1800.00'	147.08'	73.57'	S 03°24'23" E	147.01'
C46	14°45'45"	1030.00'	285.38'	133.43'	S 81°48'29" E	284.85'
C47	12°33'48"	1870.00'	431.98'	218.85'	S 07°34'47" W	431.10'
C48	05°37'27"	1870.00'	193.38'	96.77'	S 01°30'50" E	193.30'
C49	02°35'50"	1870.00'	89.30'	44.66'	S 05°37'28" E	89.29'
C50	03°44'13"	2030.00'	132.41'	66.23'	N 05°03'17" W	132.38'
C51	09°24'22"	2030.00'	333.28'	167.00'	N 01°31'01" E	332.88'
C52	04°31'02"	2030.00'	180.04'	80.08'	N 08°28'43" E	180.00'
C53	09°33'50"	2030.00'	338.85'	169.82'	N 15°31'08" E	338.48'
C54	63°00'53"	260.00'	286.95'	159.37'	N 51°43'30" E	271.78'
C55	07°14'54"	260.00'	32.89'	16.47'	N 86°58'23" E	32.87'
C56	26°13'12"	1770.00'	779.11'	395.97'	S 36°59'10" E	772.83'

VICINITY MAP
NOT TO SCALE



ABBREVIATIONS

- CONC. - CONCRETE
- IP - IRON PIPE
- REB. - REBAR
- ST. - STREET
- AVE. - AVENUE
- NO ID - NO IDENTIFICATION
- FD. - FOUND
- CM - CONCRETE MONUMENT
- ± - MORE OR LESS
- ORB - OFFICIAL RECORDS BOOK
- PG - PAGE(S)
- (M) - MEASURED
- (P) - PLAT
- (D) - DEED
- (C) - CALCULATED
- (A) - ACTUAL
- (R) - RECORD
- C.L.I. - CENTERLINE INTERSECTION
- RLS - REGISTERED LAND SURVEYOR
- O/S - OFFSET
- FDOT - FLORIDA DEPARTMENT OF TRANSPORTATION
- P.C. - POINT OF CURVATURE
- P.T. - POINT OF TANGENCY
- P.I. - POINT OF INTERSECTION
- P.R.C. - POINT OF REVERSE CURVATURE
- P.C.C. - POINT OF COMPOUND CURVATURE
- R - RADIUS
- R/W - RIGHT-OF-WAY
- P.C.P. - PERMANENT CONTROL POINT
- P.R.M. - PERMANENT REFERENCE MONUMENT
- EG - EDGE OF GRADE
- C&G - CURB AND GUTTER
- ST. MH - STORM MANHOLE
- SS. MH - SANITARY SEWER MANHOLE
- ELEV. - ELEVATION
- B.M. - BENCHMARK
- CL - CENTERLINE

LINE TABLE

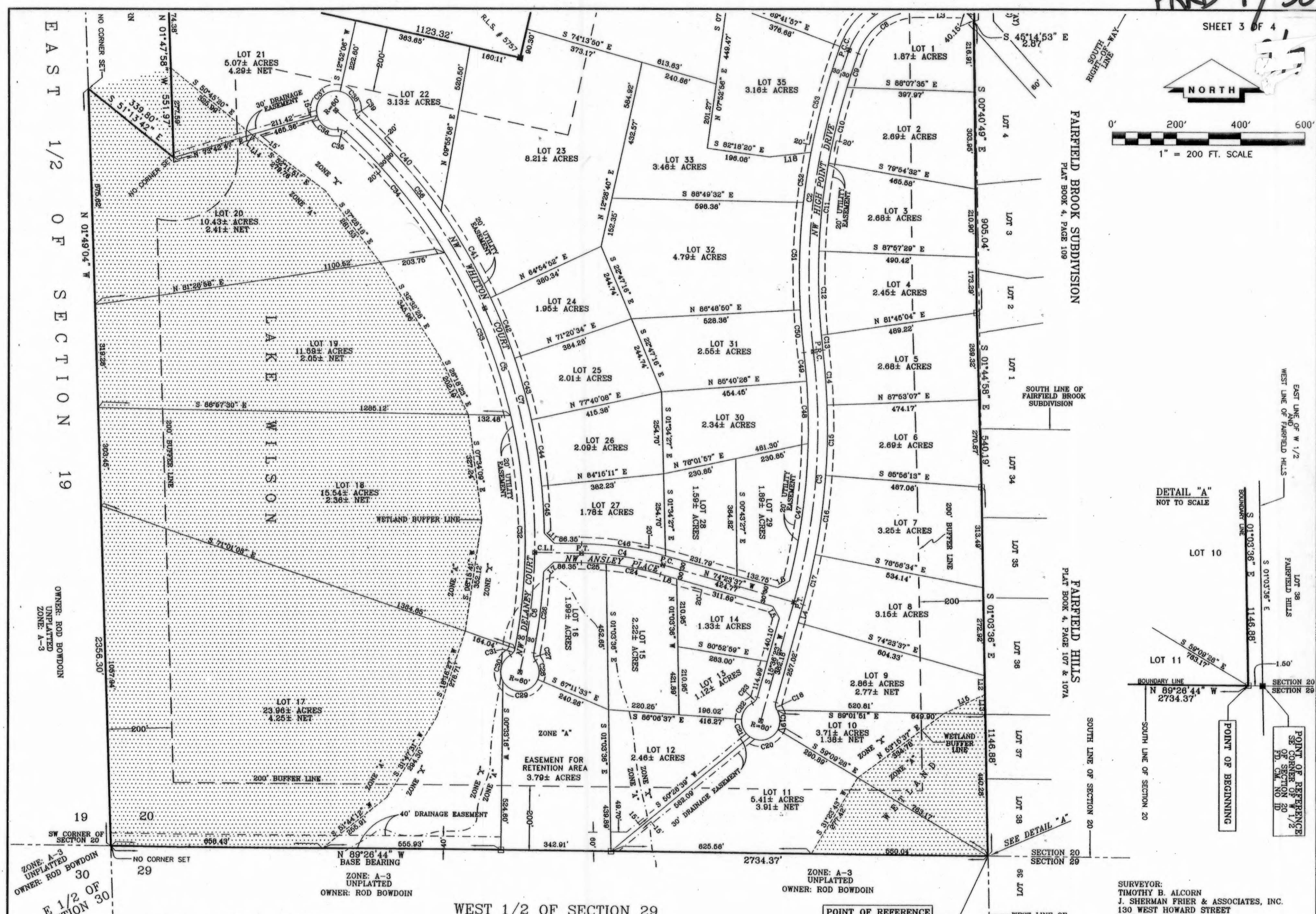
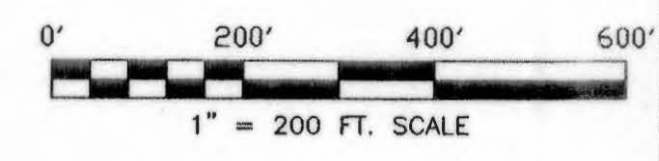
LINE	BEARING	DISTANCE
L1	N 89°26'09" W	171.39'
L2	N 45°14'53" W	43.02'
L3	N 89°26'09" W	142.24'
L4	S 15°36'23" W	58.07'
L5	N 29°23'37" W	42.43'
L6	N 74°23'37" W	53.09'
L7	S 46°33'37" W	42.95'
L8	N 59°57'07" E	41.94'
L9	S 89°26'09" E	140.54'
L10	N 44°45'07" E	41.82'
L11	S 44°52'20" E	42.95'
L12	S 01°03'36" E	58.72'
L13	S 01°03'36" E	61.48'
L14	S 50°45'20" E	9.44'
L15	N 65°08'14" E	141.00'
L16	S 01°03'36" E	80.01'
L17	S 01°03'36" E	80.01'
L18	N 83°33'57" E	130.87'

SCALE: 1" = 200'	DATE SURVEYED: 02-05-07	DATE DRAWN: 03-07-07
REVISED:	APPROVED BY:	DRAWN BY: SH

J. SHERMAN FRIER & ASSOCIATES, INC.
LAND SURVEYORS
CERTIFICATE OF AUTHORIZATION - LB# 7170
130 W. HOWARD ST. / P.O. BOX 580 LIVE OAK, FL 32064
PHONE: 386-362-4629 - FAX: 386-362-5270

SURVEYOR:
TIMOTHY B. ALCONR
J. SHERMAN FRIER & ASSOCIATES, INC.
130 WEST HOWARD STREET
LIVE OAK, FLORIDA 32064
(386) 362-4629
REG. NO. 6332

OFFICIAL RECORDS
BOOK 127 PAGE 916



EAST 1/2 OF SECTION 19

SW CORNER OF SECTION 20
E 1/2 OF SECTION 30

PLANNED RURAL
RESIDENTIAL DEVELOPMENT
HIGH POINTE
IN
SECTION 20
TOWNSHIP 03 SOUTH, RANGE 16 EAST
COLUMBIA COUNTY, FLORIDA.

WEST 1/2 OF SECTION 29

UTILITY EASEMENT DETAIL:

DENOTES 20' EASEMENT AS SHOWN. EASEMENTS SHOWN HEREON FOR UTILITIES SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES.

DETAIL "A"
NOT TO SCALE

POINT OF REFERENCE
SE CORNER OF SECTION 20
1/2
POINT OF BEGINNING

SURVEYOR:
TIMOTHY B. ALCORN
J. SHERMAN FRIER & ASSOCIATES, INC.
130 WEST HOWARD STREET
LIVE OAK, FLORIDA 32064
(386) 362-4629
REG. NO. 6332

POINT OF REFERENCE
SE CORNER OF W 1/2
OF SECTION 20

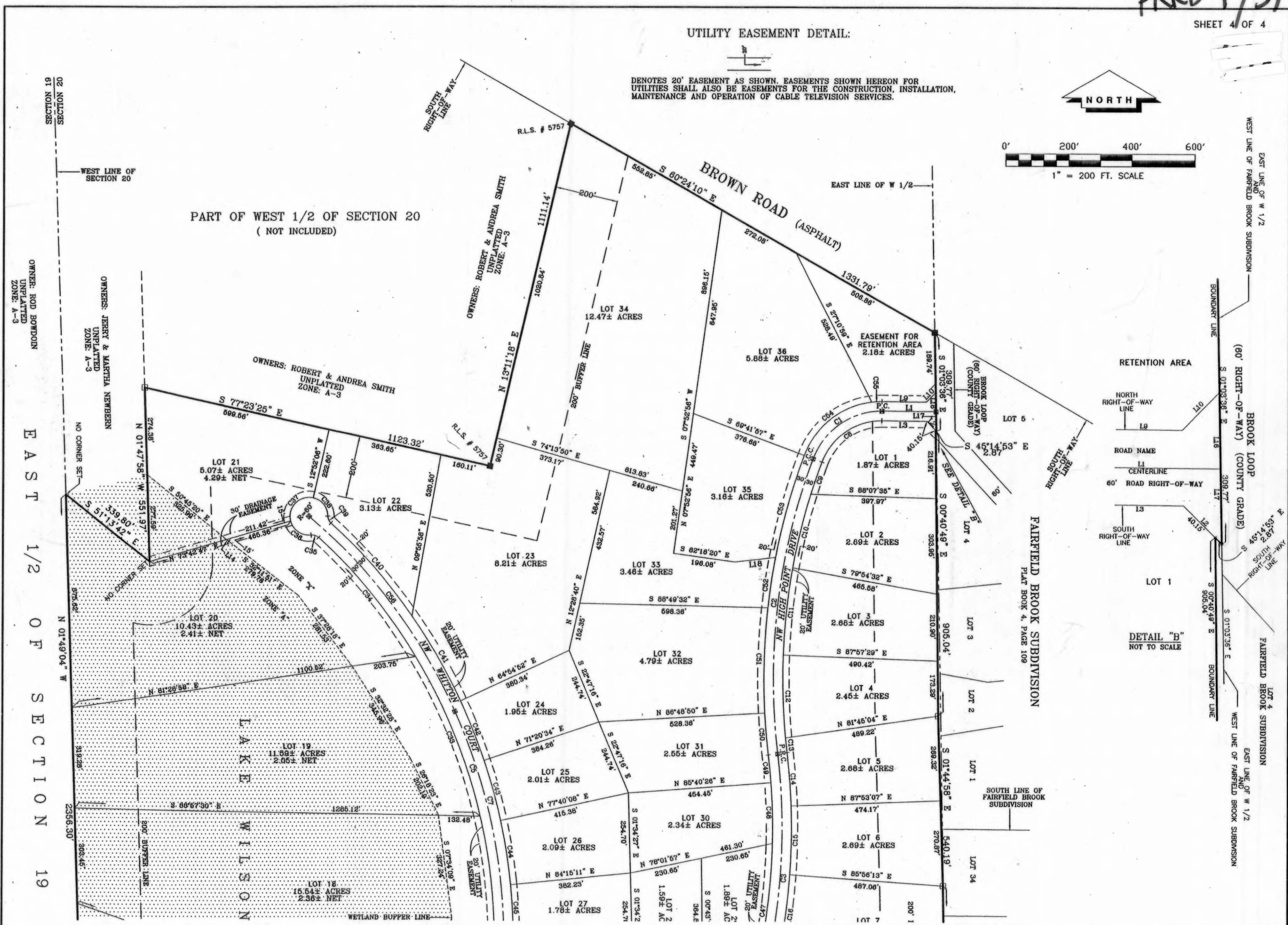
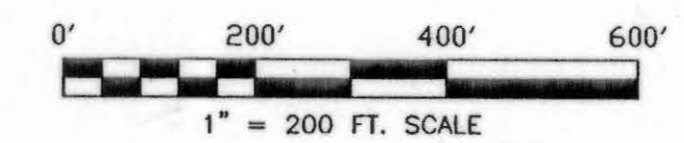
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OFFICIAL RECORDS
BOOK 1127 PAGE 916

UTILITY EASEMENT DETAIL.

DENOTES 20' EASEMENT AS SHOWN. EASEMENTS SHOWN HEREON FOR UTILITIES SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES.



PLANNED RURAL RESIDENTIAL DEVELOPMENT

HIGH POINTE

IN SECTION 20
TOWNSHIP 03 SOUTH, RANGE 16 EAST
COLUMBIA COUNTY, FLORIDA.

SURVEYOR:
TIMOTHY B. ALCORN
J. SHERMAN FRIER & ASSOCIATES, INC.
130 WEST HOWARD STREET
LIVE OAK, FLORIDA 32064
(386) 362-4629
REG. NO. 6332

SCALE: 1" = 200'	DATE SURVEYED: 02-05-07	DATE DRAWN: 03-07-07
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J. SHERMAN FRIER & ASSOCIATES, INC.
LAND SURVEYORS
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PHONE: 386-362-4629 - FAX: 386-362-5270

OFFICIAL RECORDS
BOOK 1127 PAGE 916

EAST 1/2 OF SECTION 19

OWNER: ROD BOWDON
UNPLATTED ZONE: A-3

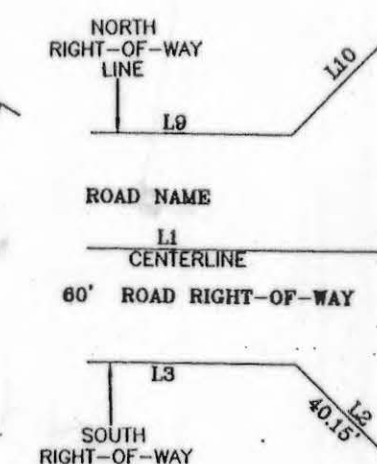
OWNERS: JERRY & MARTHA NEMERN
UNPLATTED ZONE: A-3

OWNERS: ROBERT & ANDREA SMITH
UNPLATTED ZONE: A-3

OWNERS: ROBERT & ANDREA SMITH
UNPLATTED ZONE: A-3

FAIRFIELD BROOK SUBDIVISION
PLAT BOOK 4, PAGE 109

RETENTION AREA



DETAIL "B"
NOT TO SCALE