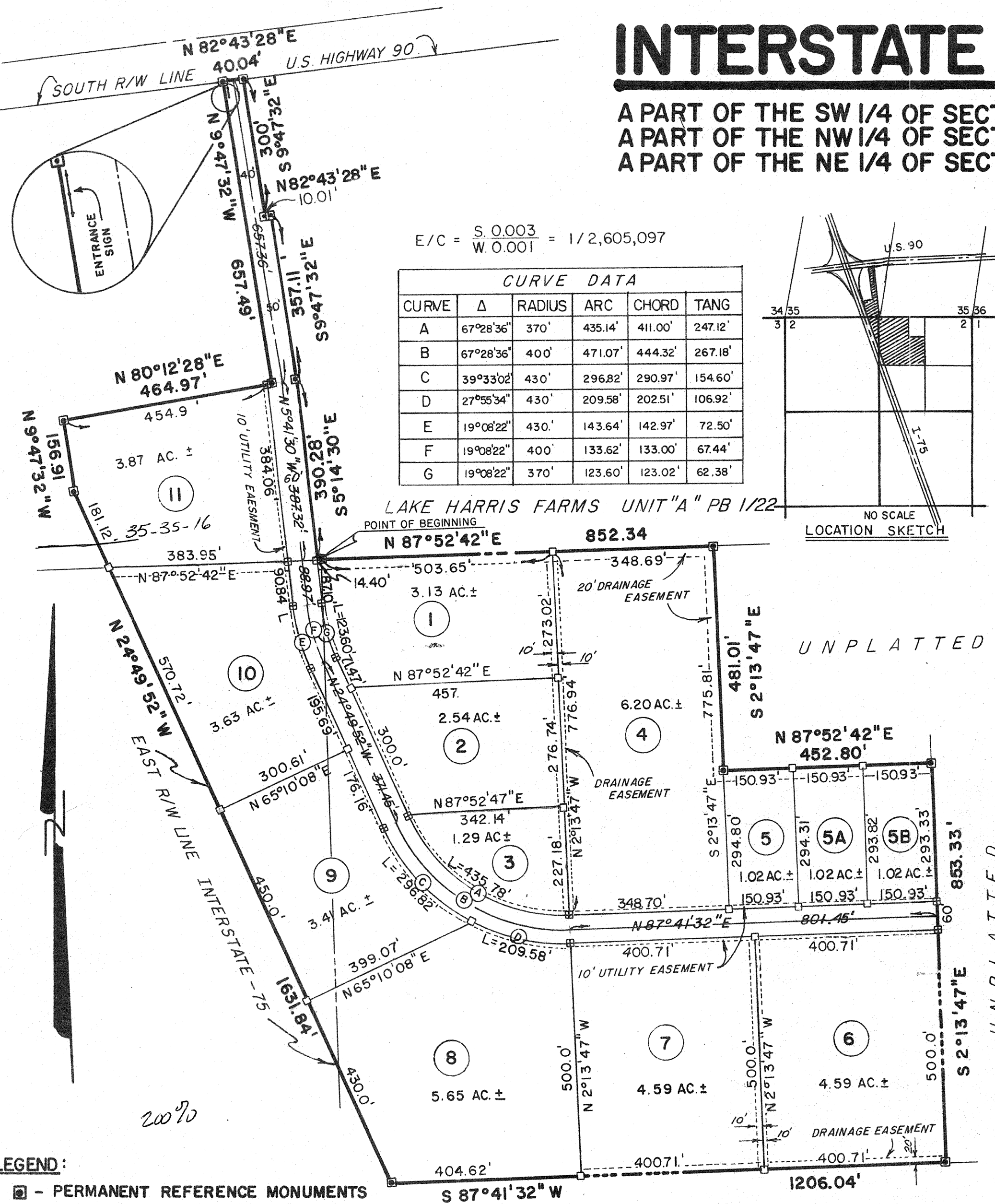


# INTERSTATE COMMERCE CENTER

A PART OF THE SW 1/4 OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 16 EAST; AND  
A PART OF THE NW 1/4 OF SECTION 2, TOWNSHIP 4 SOUTH, RANGE 16 EAST; AND  
A PART OF THE NE 1/4 OF SECTION 2, TOWNSHIP 4 SOUTH, RANGE 16 EAST.

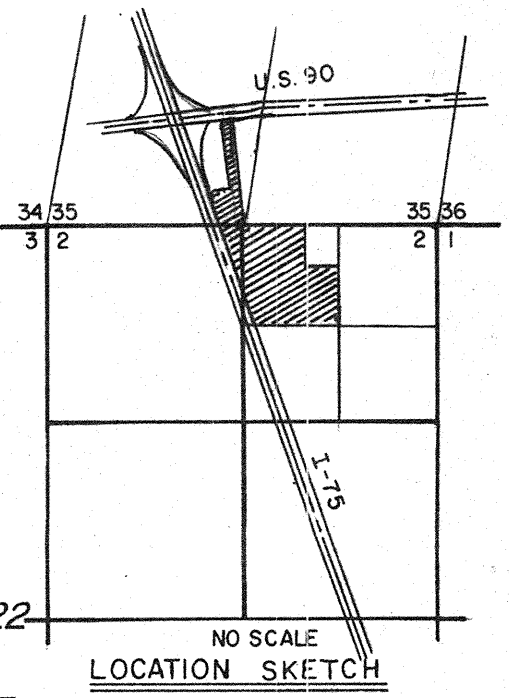
35-35-16 02560 7.34 Acres  
35-45-16-02714-001 34.56 Acres  
35-45-16-02720-000 34.56 Acres

Call  
Moses  
Streicher



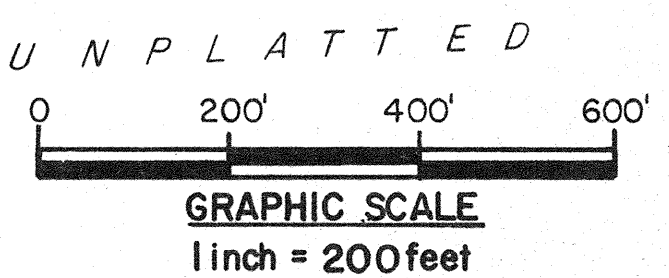
E/C =  $\frac{S. 0.003}{W. 0.001} = 1/2,605,097$

CURVE DATA					
CURVE	Δ	RADIUS	ARC	CHORD	TANG
A	67°28'36"	370'	435.14'	411.00'	247.12'
B	67°28'36"	400'	471.07'	444.32'	267.18'
C	39°33'02"	430'	296.82'	290.97'	154.60'
D	27°55'34"	430'	209.58'	202.51'	106.92'
E	19°08'22"	430'	143.64'	142.97'	72.50'
F	19°08'22"	400'	133.62'	133.00'	67.44'
G	19°08'22"	370'	123.60'	123.02'	62.38'



LAKE HARRIS FARMS UNIT "A" PB 1/22

- LEGEND:**
- - PERMANENT REFERENCE MONUMENTS
  - - PERMANENT CONTROL POINTS
  - - LOT CORNERS - CONCRETE MONUMENTS



**COUNTY ACCEPTANCE FOR MAINTENANCE**  
I hereby certify that improvements have been constructed in an acceptable manner and in accordance with county specifications or that a performance bond or instrument in the amount of \$ \_\_\_\_\_ has been posted to assure completion of all required improvements and maintenance in case of default.

**COLUMBIA COUNTY COMMISSION APPROVAL**  
Approved by the Columbia County Commission this 21<sup>st</sup> day of July, 19 83 A.D.

**COLUMBIA COUNTY CLERK OF THE CIRCUIT COURT**  
This plat having been approved by the Columbia County Board of County Commissioners, is accepted for files and recorded this 31<sup>st</sup> day of August, 19 83 A.D. in Plat Book 5 Page 37

### DESCRIPTION

A part of the SW 1/4 of Section 35, Township 3 South, Range 16 East; And a part of the NW 1/4 of Section 2, Township 4 South, Range 16 East; And a part of the NE 1/4 of Section 2, Township 4 South, Range 16 East; More Particularly described as follows: Commence at the Northwest corner of said NE 1/4 of Section 2 for a Point of Beginning and run N 87°52'42" E along the North line of said NE 1/4, 852.34 feet; Thence S 2°13'47" E, 481.01 feet; Thence N 87°52'42" E, 452.80 feet; Thence S 2°13'47" E, 853.33 feet; Thence S 87°41'32" W, 1206.04 feet to the East R/W line of Interstate 75; Thence N 24°49'52" W along said East R/W Line, 1631.84 feet; Thence N 9°47'32" W along said East R/W line, 156.91 feet; Thence N 80°12'28" E 464.97 feet; Thence N 9°47'32" W to the South R/W line of U.S. Highway # 90, 657.49 feet; Thence N 82°43'28" E along said South R/W line, 40.04 feet; Thence S 9°47'32" E, 300.0 feet; Thence N 82°43'28" E, 10.01 feet; Thence S 9°47'32" E, 357.11 feet; Thence S 5°14'30" E, 390.28 feet to the North line of said section 2; Thence N 87°52'42" E along said North Line 14.40 feet to the Point of Beginning. Containing 45.32 Acres more or less.

### DEDICATION

Know all men by these present that Richard C. Cole, Philip J. Moses Jr., and William J. Streicher as owners, and N. Thatcher Watson individually and as the duly appointed attorney in fact for; F. Don Bradford, A.J. Swann Jr., H.M. Ponder Jr., and Clarence E. Walton, as mortgagees, and Robert Louis Green and L. Thomas Witt, President and Vice President respectively of the COLUMBIA COUNTY BANK, as mortgagees, have caused the Lands herein described to be surveyed, subdivided and platted to be known as the INTERSTATE COMMERCE CENTER, and that all roads, streets, and other right-of-way, and all easements for utilities, drainage and other purposes incident thereto as shown and depicted hereon are hereby dedicated to the perpetual use of the public. In witness whereof the individuals named herein have hereunto set their hands and seals, and have caused these presents to be executed with their seals affixed hereunto this 10<sup>th</sup> day of September, 19 82 A.D.

Richard C. Cole  
WITNESS  
OWNER - RICHARD C. COLE

Philip J. Moses Jr.  
WITNESS  
OWNER - PHILIP J. MOSES

William J. Streicher  
WITNESS  
OWNER - WILLIAM J. STREICHER

N. Thatcher Watson  
WITNESS  
MORTGAGEE - N. THATCHER WATSON

Robert Louis Green  
WITNESS  
MORTGAGEE - ROBERT LOUIS GREEN, PRESIDENT, COLUMBIA COUNTY BANK

L. Thomas Witt  
WITNESS  
MORTGAGEE - L. THOMAS WITT, VICE-PRESIDENT, COLUMBIA COUNTY BANK

### COUNTY OF COLUMBIA STATE OF FLORIDA

This is to certify that on this 10<sup>th</sup> day of September, 19 82, before me personally appeared Richard C. Cole, Philip J. Moses, and William J. Streicher, to me known to be the persons described in and who executed the foregoing dedication and acknowledged the execution thereof to be their free act and deed for the uses and purposes therein expressed. In witness whereof, I have hereunto set my hand and seal on the above date. My commission expires: \_\_\_\_\_

Carol M. Strain  
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

### COUNTY OF BIBB STATE OF GEORGIA

This is to certify that on this 14<sup>th</sup> day of September, 19 82, before me personally appeared N. Thatcher Watson to me known to be the person described in and who executed the foregoing dedication and acknowledged the execution thereof to be his free act and deed for the uses and purposes therein expressed. In witness whereof, I have here unto set my hand and seal on the above date. My commission expires: \_\_\_\_\_

Carol M. Strain  
NOTARY PUBLIC, STATE OF GEORGIA AT LARGE

### COUNTY OF COLUMBIA STATE OF FLORIDA

This is to certify that on this 2<sup>nd</sup> day of November, 19 82, before me personally appeared Robert Louis Green and L. Thomas Witt, President and Vice-President respectively of the COLUMBIA COUNTY BANK, to me known to be the persons described in and who executed the foregoing dedication acknowledged the execution thereof to be their free act and deed for the uses and purposes therein expressed. In witness whereof, I have here unto set my hand and seal on the above date. My commission expires: \_\_\_\_\_

Carol M. Strain  
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

### CERTIFICATE OF SURVEYOR

I hereby certify that this survey was made under my responsible direction and supervision and is a correct representation of the land surveyed and that the permanent reference monuments have been set and that survey data and monumentation complies with the Columbia County Subdivision Ordinance and Chapter 177 of the Florida Statutes.

DATE: 9/27/82

Lauren E. Britt  
LAUREN E. BRITT, PLS, FLORIDA CERTIFICATE NO. 1079

### COUNTY ATTORNEY'S CERTIFICATION

I hereby certify that I have examined the foregoing plat and that it complies in form with the Columbia County Subdivision Ordinance and Chapter 177 of the Florida Statutes

DATE: July 21, 1983

Carol M. Strain  
COUNTY ATTORNEY