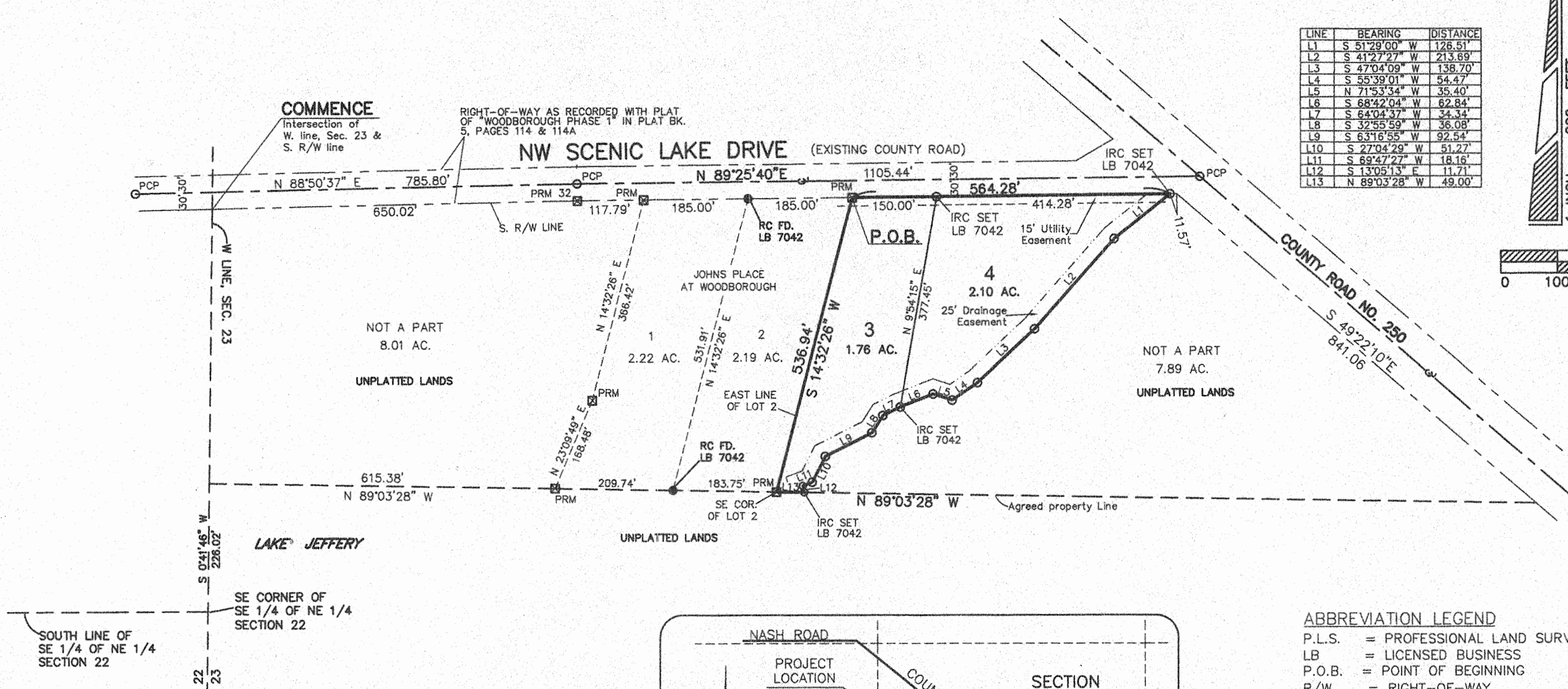


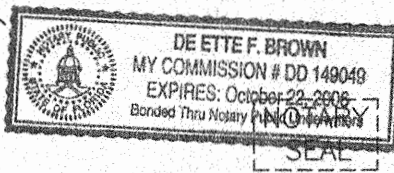
DEVELOPER
WOODBOROUGH CORPORATION
Rt. 8 Box 804, Lake City, FL 32055
Ph. (386) 752-0290

Johns Place at Woodborough Phase 2
IN SECTION 23, TOWNSHIP 3 SOUTH, RANGE 16 EAST
COLUMBIA COUNTY, FLORIDA



DEDICATION
KNOW ALL MEN BY THESE PRESENTS that William C. Rowan, Thomas Earl Rowan, and Velva Sharpes Rowan, as owners, have caused the lands hereon shown to be surveyed, subdivided and platted, to be known as **JOHNS PLACE AT WOODBOROUGH PHASE 2**, and that all Rights-of-Way and easements are hereby dedicated to the perpetual use of the Public for uses as shown hereon.

William C. Rowan, Thomas Earl Rowan, Velva Sharpes Rowan
owner
Witness
By: Stuart Earl Rowan, Her Attorney-in-Fact

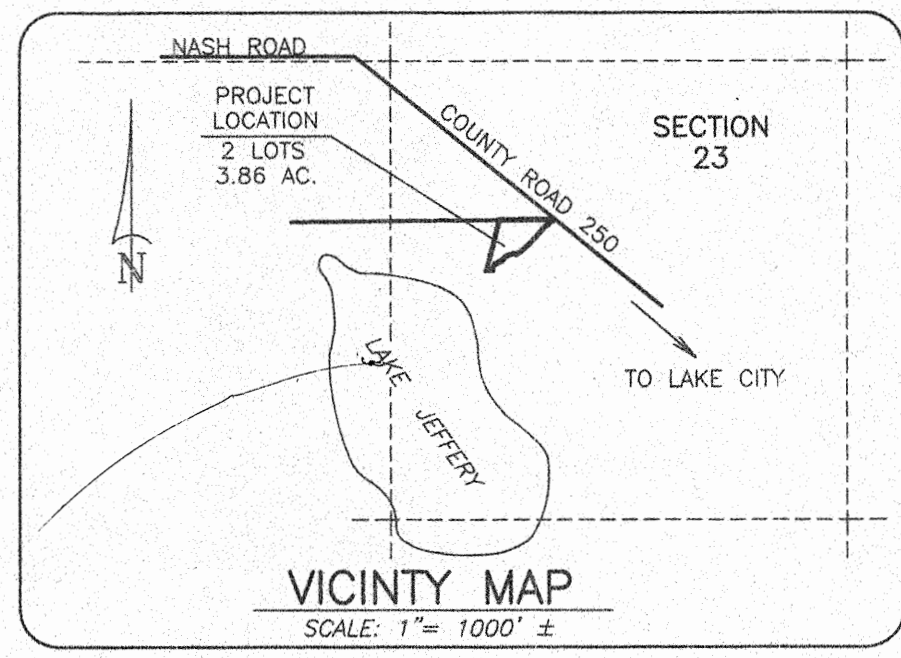


ACKNOWLEDGMENT STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing dedication was acknowledged before me this 22 day of February, 2005, by William C. Rowan, as owner. He is personally known to me or has produced as identification and (did / did not) take an oath.

SIGNED: DeEtte F. Brown
Notary Public

- ABBREVIATION LEGEND**
- P.L.S. = PROFESSIONAL LAND SURVEYOR
 - LB = LICENSED BUSINESS
 - P.O.B. = POINT OF BEGINNING
 - R/W = RIGHT-OF-WAY
 - PRM = PERMANENT REFERENCE MONUMENT
 - 4x4 CONCRETE MONUMENT WITH BRASS CAP STAMPED LB 7042, PRM NO., AND DATE
 - PCP = PERMANENT CONTROL POINT
 - CONC. = CONCRETE
 - MON. = MONUMENT
 - Δ = DELTA (CENTRAL ANGLE)
 - R = RADIUS OF CURVE
 - L = ARC LENGTH OF CURVE
 - CH = CHORD OF CURVE
 - P.B. = PLAT BOOK
 - PG. = PAGE
 - IRC = IRON ROD AND CAP
 - NC = NAIL AND CAP FOUND
 - RC = 5/8" REBAR SET WITH PLASTIC CAP STAMPED LB 7042



DESCRIPTION:
A parcel of land in Section 23, Township 3 South, Range 16 East, Columbia County, Florida, being more particularly described as follows:

COMMENCE at the point of intersection of the West line of said Section 23 and the Southerly Right-of-Way line of Scenic Lake Drive as shown on a plat of Woodborough Phase 1, a subdivision recorded in the Public Records of Columbia County, Florida and run North 88°50'37" East along said Southerly Right-of-Way line a distance of 850.02 feet to a point designated as PRM 32; thence North 89°25'40" East still along said Southerly Right-of-Way line of Scenic Lake Drive a distance of 487.79 feet to the POINT OF BEGINNING; thence continue North 89°25'40" East along said Southerly Right-of-Way line of Scenic Lake Drive a distance of 564.28 feet; thence South 51°29'00" West a distance of 126.51 feet; thence South 41°27'29" West a distance of 213.89 feet; thence South 47°04'09" West a distance of 138.70 feet; thence South 55°39'01" West a distance of 54.47 feet; thence North 71°53'34" West a distance of 35.40 feet; thence South 64°04'37" West a distance of 62.84 feet; thence South 64°04'37" West a distance of 34.34 feet; thence South 32°55'59" West a distance of 32.54 feet; thence South 32°55'59" West a distance of 32.54 feet; thence South 27°04'29" West a distance of 51.27 feet; thence South 69°47'27" West a distance of 18.16 feet; thence South 13°05'13" East a distance of 11.71 feet to a point on an agreed property line; thence North 89°03'28" West along said agreed property line a distance of 49.00 feet to the Southeast corner of Lot 2 of Johns Place at Woodborough, a subdivision recorded in the Public Records of Columbia County, Florida; thence North 14°32'26" East along the East line of said Lot 2 of Johns Place at Woodborough a distance of 536.94 feet to the POINT OF BEGINNING. Containing 3.86 acres, more or less.

NOTICE: This Plat as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplanted in authority by any other graphic or digital form of the Plat. There may be additional restrictions that are not recorded on this Plat that may be found in the Public Records of this County.

NOTICE: All Platted utility easements shall provide that such easements shall also be easements for the construction, installation, maintenance, and operation of cable television services; provided however, no such construction, installation, maintenance, and operation of cable television services shall interfere with the facilities and services of electric, telephone, gas, or other public utility. In the event that a cable television company damages the facilities of a public utility, it shall be solely responsible for the damages.

- GENERAL NOTES**
- Bearings projected from centerline of SCENIC LAKE DR. - N 89°25' 40"E. Boundary based on instruction from the developer and a prior survey by this Company.
 - Interior improvements or underground encroachments, if present, were not located with this survey.
 - Survey closure precision exceeds the requirements of the Minimum Technical Standards for Land Surveying in Florida.
 - According to the official Flood maps (FIRM) of Columbia County, this development lies within Flood Zone "X", which has been determined to be outside of the 500 year flood plain (Community Panel No. 120070 125 B).
 - Preliminary approval: not applicable
 - Water and Sewerage disposal to be provided by individual lot owners, subject to County approval.
 - All lots for residential purposes.
 - Date of Plat: 1/17/2005.

ACCEPTANCE FOR MAINTENANCE

I HEREBY CERTIFY that the improvements have been constructed in an acceptable manner and in accordance with County specifications or that a performance bond or instrument in the amount of \$_____ has been posted to assure completion of all required improvements and maintenance in case of default.

SIGNED: John Crowder DATE: 2/28/05
Director of Public Works

COMMISSION APPROVAL

SIGNED: Jennifer Johnson
Chairman

DATE: 02/11/2005

CLERK'S CERTIFICATE

THIS PLAT having been approved by the Columbia County Board of County Commissioners is accepted for files and recorded this 20 day of March, 2005, in Plat Book 8, Page 15.

SIGNED: P. Dewitt Mason
Clerk

COUNTY ATTORNEY'S CERTIFICATE

I HEREBY CERTIFY that I have examined the foregoing Plat and that it complies with the Columbia County Subdivision Ordinance and Chapter 177 of the Florida Statutes.

SIGNED: Mark Sample DATE: February 23, 2005
County Attorney, Columbia County

ACKNOWLEDGMENT STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing dedication was acknowledged before me this 22 day of February, 2005, by Stuart E. Rowan, Attorney-in-Fact for Thomas Earl Rowan and Velva Sharpes Rowan, as owners. He is personally known to me or has produced as identification and (did / did not) take an oath.

SIGNED: DeEtte F. Brown
Notary Public

COUNTY SURVEYOR - CHAPTER 177, FLORIDA STATUTES

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, being a licensed and registered Land Surveyor, as provided under Chapter 472, Florida Statutes and in good standing with the Board of Land Surveyors, does hereby certify on behalf of Columbia County, Florida on 1/20 reviewed this Plat for conformity to Chapter 177, Florida Statutes, and said Plat meets all the requirements of said Chapter 177, as amended.

SIGNED: Donald F. Lee
NAME: _____
Florida Reg. Cert. No. _____

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY this to be a true and correct representation of the lands surveyed and shown hereon, that the Survey was made under my responsible supervision, direction and control, that Permanent Reference Monuments have been set as shown and that survey data complies with the Columbia County Subdivision Ordinance and Chapter 177 of the Florida Statutes.

SIGNED: Timothy B. DeBene
Timothy A. DeBene, P.S.M.
Florida Registered Cert. No. 5594
DATE: 1/21/2005

SHEET 1 OF 1 PLAT DATE: 01/07/2005

Donald F. Lee and Associates, Inc.
SURVEYORS - ENGINEERS
140 Northwest Ridgewood Avenue, Lake City, Florida 32055
Phone: (386) 755-6166 FAX: (386) 755-6167
LB# 7042

OFFICIAL RECORDS
BOOK - PAGE
1039 / 1379

FILE NUMBER: 2005-00-4574
RECORDED IN THE OFFICIAL RECORDS
OF COLUMBIA COUNTY, FLORIDA
3/10/05 AT 12:53:00 PM

P. DEWITT MASON
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA



March 30, 2005

JOHNS PLACE AT WOODBOROUGH
PHASE 2

23-3s-16-02270-006 - PARENT PARCEL (Delete)
Comb'd remaining part of this parcel with 02270-009.

**23-3s-16-02270-009 - PARENT PARCEL - (small portion
came out of this parcel) 7.89 Ac remain**

23-3s-16-02270-013	Lot 3	1.76 Ac
23-3s-16-02270-014	Lot 4	2.10 Ac