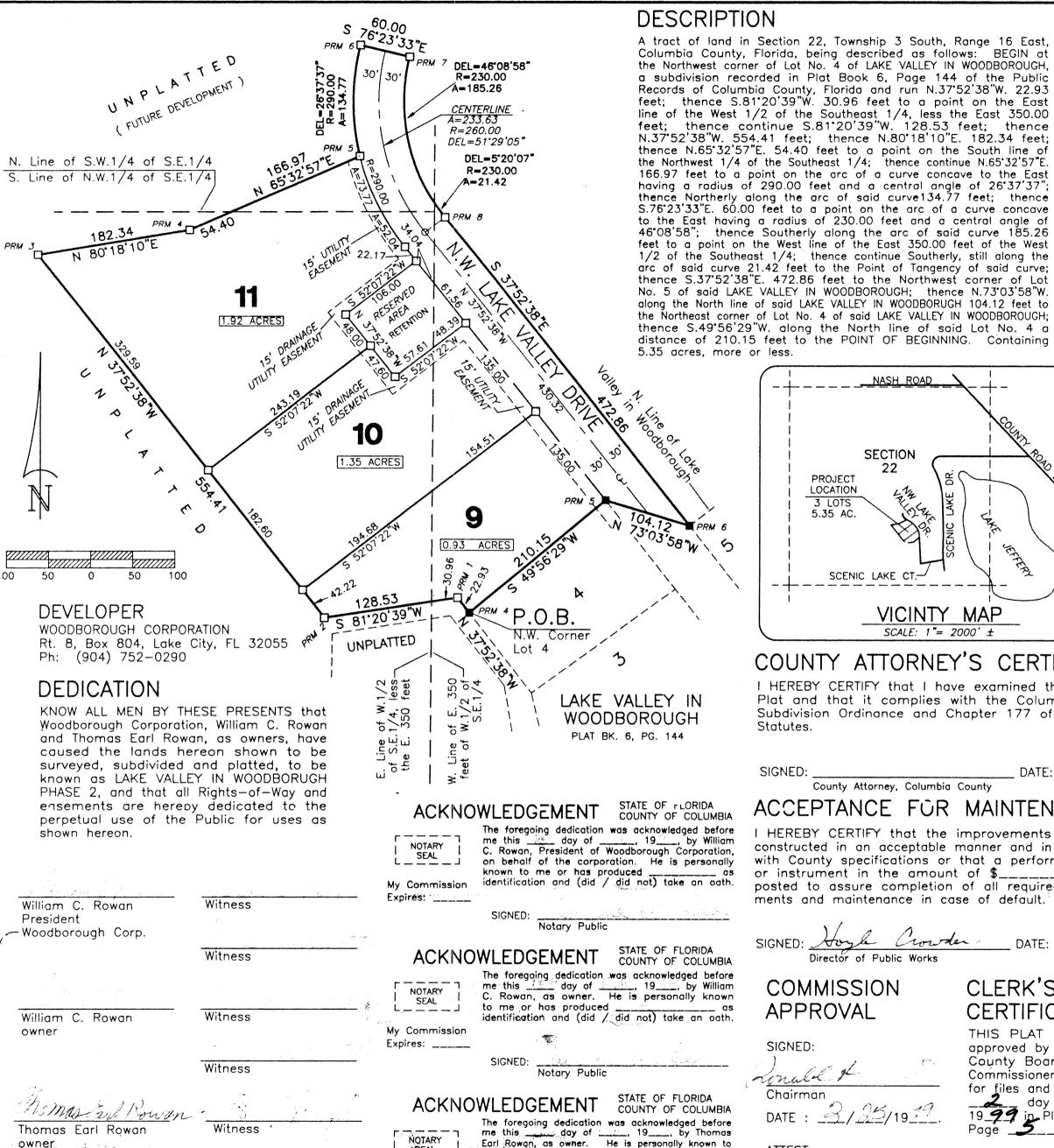
6

OFFICIAL RECORDS
BOOKS STAGE /694



Lake Valley de la marca della Phase 2 IN SECTION 20 TOWNSHIP 3 SOUTH, RANGE 16 EAST

COLUMBIA COUNTY, FLORIDA

LEGEND & NOTES

- 1.) \square^{PRM} = P.R.M. set with brass cap stamped PLS 3628
- 2.) \square = 4"x 4" Concrete Monument set, PLS 3628.
- 3.) = Concrete P.R.M. found in place from previous subdivision phase, or other found monuments.
- 4.) Boundary based on client instruction and prior work in area for LAKE VALLEY IN WOODBOROUGH.
- 5.) Bearings projected from prior work on above referenced LAKE VALLEY IN WOODBOROUGH.
- Interior improvements or underground encroachments, if present, were not located with this survey.
- Survey closure precision exceeds the requirements of the Minimum Technical Standards for Land Surveying in Florida.
- 8.) According to the official Flood maps (FIRM) of Columbia County, this development does lie within a Flood Zone "A" area. Flood elevations per project engineer: 100 yr. flood = 125.0 min. floor elev. = 126.0
- 9.) Preliminary approval: not applicable.
- 10.) Water and Sewerage disposal to be provided by individual lot owners, subject to County approval.

NOTICE: There may be additional restrictions that are not recorded on this Plat that may be found in the Public Records of this County.

NOTICE: All utility easements shown onthis Plat shall constitute easements for the construction, installation, maintenance, and operation of electricity, telephone, CATV, and other public utilities which may serve the lands encompassed by this Plat.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY this to be a true and correct representation of the lands surveyed and shown hereon, that the Survey was made under my responsible supervision, direction and control, that Permanent Reference Monuments have been set as shown and that survey data complies with the Columbia County Subdivision Ordinance and Chapter 177 of the Florida Statutes.

CIONED		And the second			
SIGNED :	Donald F. Lee, I Florida Registere		No. 36	28	and and a second se
SEAL	DATE:/_/	/19	and the second		*
	SHEET	1	OF	1	4
PREPARED BY :					

Donald F. Lee and Associates, Inc.

SURVEYORS 950 South Ridgewood Drive, Lake City, Florida 32055 Phone: (904) 755-6166 FAX: (904) 755-6167

arc of said curve 21.42 feet to the Point of Tangency of said curve; thence S.37'52'38"E. 472.86 feet to the Northwest corner of Lot No. 5 of said LAKE VALLEY IN WOODBOROUGH; thence N.73°03'58"W. along the North line of said LAKE VALLEY IN WOODBORUGH 104.12 feet to the Northeast corner of Lot No. 4 of said LAKE VALLEY IN WOODBOROUGH; thence S.49°56'29"W. along the North line of said Lot No. 4 a distance of 210.15 feet to the POINT OF BEGINNING. Containing SECTION 22 **PROJECT** LOCATION 3 LOTS 5.35 AC.

SCENIC LAKE CT.-

COUNTY ATTORNEY'S CERTIFICATE

VICINTY MAP

SCALE: 1"= 2000' ±

TO LAKE CITY

I HEREBY CERTIFY that I have examined the foregoing Plat and that it complies with the Columbia County Subdivision Ordinance and Chapter 177 of the Florida

SIGNED:				DATE:		
	County	Attorney,	Columbia	County	-	

ACCEPTANCE FOR MAINTENANCE I HEREBY CERTIFY that the improvements have been constructed in an acceptable manner and in accordance

with County specifications or that a performance bond or instrument in the amount of \$____ has been posted to assure completion of all required improvements and maintenance in case of default.

CLERK'S

CERTIFICATE

THIS PLAT having been

approved by the Columbia County Board of County

Commissioners is accepted

for files and recorded this day of March 19 99 in Plat Book 7, Page 5.

rowder Director of Public Works

COMMISSION APPROVAL

SIGNED: Chairman

. F. My Commission Expires:

15 By 100

CORPORATE

SEAL

-

Witness

me this _____ day of ____, 19___, by Thomas Earl Rowan, as owner. He is personally known to me or has produced _ as dentification and (did / did not) take an oath. 11 200

SIGNED! TOTAL Notary Public

ATTEST

Clerk

Clerk of Circuit Court

"LAKE VALLEY IN WOODBOROUGH, PHASE 2"

<u>PARENT PARCEL# -</u> 22-3S-16-02268-100

22-3S-16-02252-000

22-3S-16-02253-000

<u>HEADER PARCEL# -</u> 22-3S-16-02269-100

A S/D lying in the W1/2 of Sec. 22 - Twp. 3 South - Range 16 East, consisting of 5.35 Ac. & recorded in Plat Bk. 7, Pg. 5.

Developer:

Owner:

ACRES	LOT #	PARCEL#
0.93	9	22-3S-16-02269-109
1.35	10	22-3S-16-02269-110
1.92	11	22-3S-16-02269-111

Tax Dist.	003	NBHD Code	
Zoning	RSF- 2	Utilities	03
Road	07	ORB	
Topo	02	Map#	43
-		Value	