

DESCRIPTION

A tract of land in Section 22, Township 3 South, Range 16 East, Columbia County, Florida, being more particularly described as follows: BEGIN at the Southwesterly corner of Lot No. 1 of WOODBOROUGH PHASE 3, a subdivision recorded in Plat Book 6, Page 101 of the Public Records of Columbia County, Florida; run thence N.53*54'48"E. along the Southeasterly line of said Lot No. 1 a distance of 185.00 feet to the Point of Curve of a curve concave to the West having a radius of 25.00 feet and a central angle of 90*00'00", thence Northerly along the arc of said curve, being also said Southeasterly line of Lot No. 1 a distance of 39.27 feet to a point on the Southwesterly Right-of-Way line of Scenic Lake Drive; thence S.36°05'12"E. along said Southwesterly Right-of-Way line 110.00 feet to the Cusp of Curve of a curve concave to the South having a radius of 25.00 feet and a central angle of 90°00'00"; thence Westerly along the arc of said curve, being also the Northwesterly line of Lot No. 2 of said WOODBORUGH PHASE 3 a distance of 39.27 feet to the Point of Tangency of said curve; thence S.53°54'48"W. still along said Northwesterly line of Lot No. 2 a distance of 185.00 feet to the Northwest corner of said Lot No. 2, said point also being the Point of Curve of a curve concave to the Southeast having a radius of 227.80 feet and a central angle of 22°16′44"; thence Southwesterly along the arc of said curve 88.58 feet to the Point of Tangency of said curve; thence S.31°38′04″W. 207.40 feet to the Point of Curve of a curve concave to the Southeast having a radius of 470.00 feet and a central angle of 11.56.38"; thence Southwesterly along the arc of said curve 97.98 feet; thence N.70°18'34"W. 60.00 feet to a point on the arc of a curve concave to the Southeast having a radius of 530.00 feet and a central angle of 04°14′21"; thence Northeasterly along the arc of said curve 39.21 feet; thence N.69°52′15"W. 169.96 feet to a point on the West line of the East 350 feet of the West 1/2 of the East 1/2 of said Section 22, Township 3 South, Range 16 East; thence continue N.69*52'15"W. 55.04 feet; thence N.28*29'48"E. 109.55 feet to a point on said West line of the East 350 feet of the West 1/2 of the East 1/2 of said Section 22; thence continue N28*29'48"E. 60.45 feet; thence N.32*10'21"E. 161.59 feet; thence N.42*47'27"E. 190.00 feet; thence S.36*05'12"E. 70.00 feet to the Northwest corner of Lot No. 1 of said WOODBOROUGH PHASE 3; thence continue S.36'05'12"E. along the Southwesterly line of said Lot No. 1 a distance of 155.00 feet to the POINT OF BEGINNING. Containing 2.32 acres, more or less.

NOTICE: This Plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplanted in authority by any other graphic or digital form of the Plat. There may be additional restrictions that are not recorded on this Plat that may be found in the Public Records of this County.

NOTICE: All utility easements shown on this Plat shall constitute easements for the construction, installation, maintenance, and operation of electricity, telephone, CATV, and other public utilities which may serve the lands encompassed by this Plat.

COUNTY ATTORNEY'S CERTIFICATE

I HEREBY CERTIFY that I have examined the foregoing Plat and that it complies with the Columbia County Subdivision Ordinance and Chapter 177 of the Florida Statutes.

ACCEPTANCE FOR MAINTENANCE

I HEREBY CERTIFY that the improvements have been constructed in an acceptable manner and in accordance with County specifications or that a performance bond or instrument in the amount of \$____ has been posted to assure completion of all required improvements and maintenance in case of default.

SIGNED: Director of Public Works

DATE: 12/20/93

ENGINEER'S CERTIFICATE

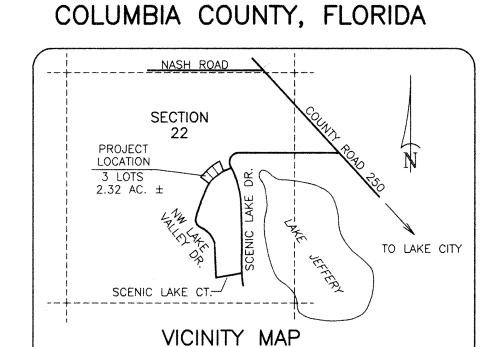
I HEREBY CERTIFY that the proposed drainage system is sufficient with respect to the Columbia County Subdivision Regulations.

> . S. Coison, P.E. Florida Reg.# 15268

SHEET

Set Back 7 Dog 25 Lake Valley in Woodborough Phase 3 IN SECTION 22

TOWNSHIP 3 SOUTH, RANGE 16 EAST



LEGEND & NOTES

1.) $\boxtimes^{PRM} = P.R.M.$ set with brass cap stamped LB 4016 and date - 4"x 4" Concrete Monument.

SCALE: 1"= 2000' ±

 \bigcirc^{PCP} = P.C.P. set - Nail with cap stamped LB 4016.

- 2.) \square = 4"x 4" Concrete Monument set, LB 4016.
- 3.)

 Concrete P.R.M. found in place from previous subdivision phase, or other found monuments.
- 4.) Boundary based on client instruction and prior work in area on NW LAKE VALLEY DRIVE.
- 5.) Bearings projected from centerline of the above referenced NW LAKE VALLEY DR. N 31°38'04"E.
- 6.) Interior improvements or underground encroachments, if present, were not located with this survey.
- 7.) Survey closure precision exceeds the requirements of the Minimum Technical Standards for Land Surveying in Florida.
- 8.) According to the official Flood maps (FIRM) of Columbia County, this development does not lie within a Flood Zone "A" area. It is in Flood zone "X", which has been determined to be outside of the 500 year flood plain (Community Panel No. 120070 0125 B).
- 9.) Preliminary approval: not applicable.
- 10.) Water and Sewerage disposal to be provided by individual lot owners, subject to County approval.

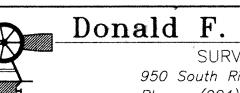
SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY this to be a true and correct representation of the lands surveyed and shown hereon, that the Survey was made under my responsible supervision, direction and control, that Permanent Reference Monuments have been set as shown and that survey data complies with the Columbia County Subdivision Ordinance and Chapter 177 of the Florida Statutes.

SIGNED: Imathy a. College
Timothy A. Delbene, P.L.S.
Florida Registered Cert. No. 5594

DATE: 10/18/19 99

PLAT DATE: 10 / 7 / 1999



Donald F. Lee and Associates, Inc

SURVEYORS **ENGINEERS** 950 South Ridgewood Drive, Lake City, Florida 32055 Phone: (904) 755-6166 FAX: (904) 755-6167

Certificate of Authorization # LB 4016

LAKE VALLEY IN WOODBOROUGH, PHASE 3

<u>PARENT PARCEL# - 22-3S-16-02268-100 22-3S-16-02252-000</u>

HEADER PARCEL# - 22-3S-16-02269-100

ACREAGELOT# PARCEL#

A S/D of the NE1/4 of Sec. 22, Twp. 3 South, Rge. 16 East, consisting of 2.32 Ac. & recorded in Plat Bk. 7, Pg. 25.

ACKEAGE LOT II		TARCELII
0.75 Ac.	21	22-38-16-02269-121
0.77 Ac.	22	22-3S-16-02269-122
0.80 Ac.	23	22-3S-16-02269-123

*

Tax Dist. NBHD Code

Zoning Road
Topo Utilities
ORB Map #

Land Class. Value