

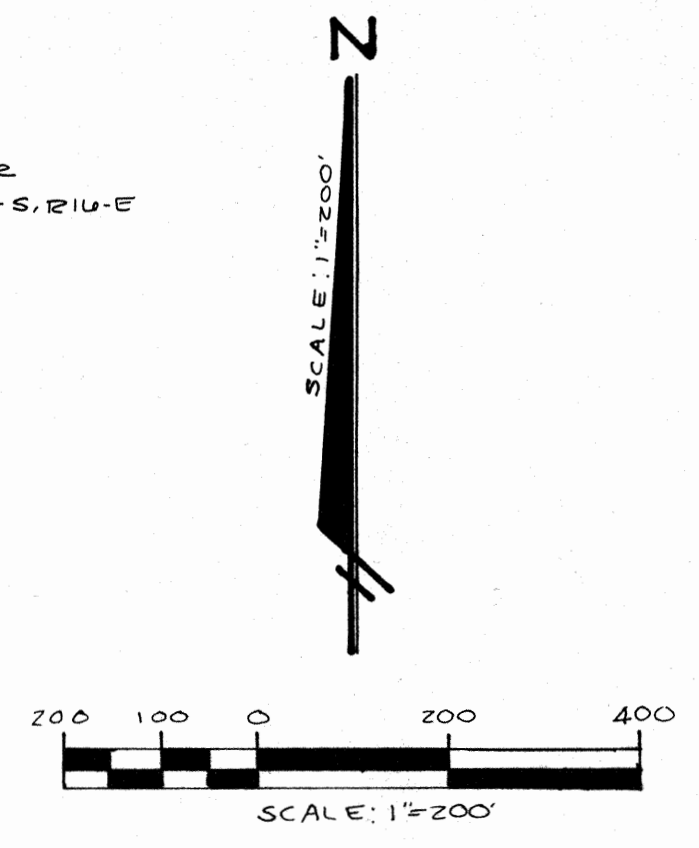
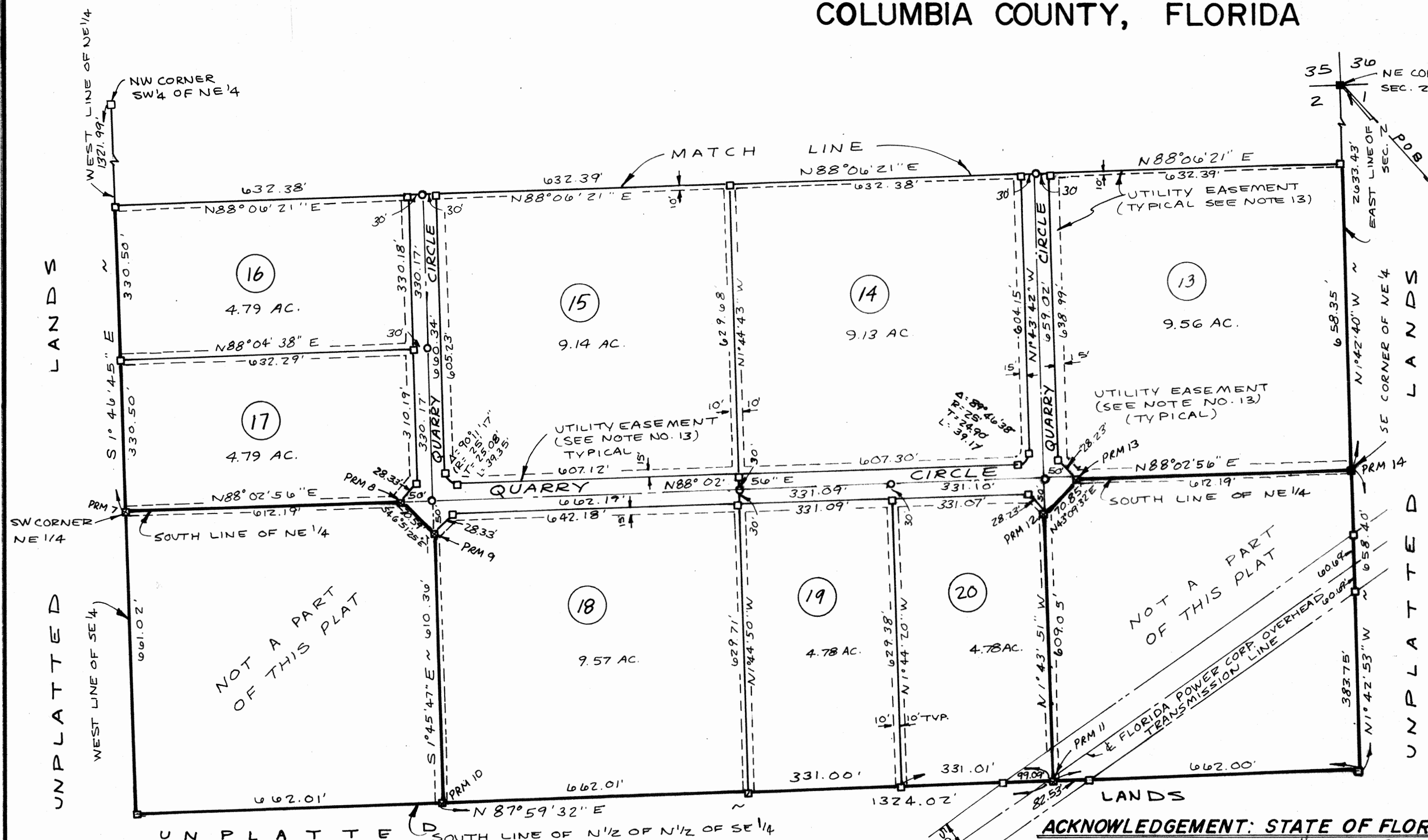
PREPARED BY
W. C. HALE & ASSOCIATES, INC.
 925 EAST BAYA AVE.
 P.O. BOX 1141
 LAKE CITY, FLA. 32055
 PHONE: (904) 752-5640

LITTLE PINE FARMS

PLAT BOOK 04
 PAGE 029

A SUBDIVISION IN
 THE E1/2 OF SECTION 2, T7-S, R16-E
 COLUMBIA COUNTY, FLORIDA

SHEET 2 OF 2



DESCRIPTION

BEGIN AT THE NORTHEAST CORNER OF SECTION 2, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, THENCE RUN S88°16'38"W ALONG THE NORTH LINE OF SAID SECTION, 1325.94 FEET TO THE NORTHWEST CORNER OF THE NE 1/4 OF THE NE 1/4, THENCE S1°44'43"E ALONG THE WEST LINE OF SAID NE 1/4 OF NE 1/4, 659.68 FEET, THENCE S88°13'12"W, 662.77 FEET, THENCE S1°45'45"E, 660.34 FEET, THENCE S88°09'47"W, 662.68 FEET TO THE WEST LINE OF THE NE 1/4, THENCE S1°46'45"E ALONG SAID WEST LINE 1321.99 FEET TO THE SOUTHWEST CORNER OF THE NE 1/4, THENCE N88°02'56"E ALONG THE SOUTH LINE OF SAID NE 1/4, 612.19 FEET, THENCE S46°51'25"E, 70.59 FEET, THENCE S1°45'47"E, 610.36 FEET TO THE SOUTH LINE OF THE N 1/2 OF THE N 1/2 OF THE SE 1/4, THENCE N87°59'32"E ALONG SAID SOUTH LINE 1324.02 FEET, THENCE N1°43'51"W, 609.05 FEET, THENCE N43°09'32"E, 70.85 FEET TO THE SOUTH LINE OF THE NE 1/4, THENCE N88°02'56"E ALONG SAID SOUTH LINE, 612.19 FEET TO THE SOUTHEAST CORNER OF THE NE 1/4, THENCE N1°42'40"W ALONG THE EAST LINE OF SECTION 2, 2633.43 FEET TO THE POINT OF BEGINNING.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT TYLER INVESTMENTS, INC., SURESH CHAINANI, PRESIDENT, AS OWNER AND MERCHANTS AND SOUTHERN BANK, AS MORTGAGEE, HAVE CAUSED THE LANDS HEREON DESCRIBED TO BE SURVEYED, SUBDIVIDED AND PLATTED TO BE KNOWN AS "LITTLE PINE FARMS" AND THAT ALL ROADS, STREETS AND EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES INCIDENT THERETO AS SHOWN AND DEPICTED HEREON ARE RESERVED BY THE OWNER FOR THE BENEFIT OF THE OWNER, ITS SUCCESSORS, GRANTEEES AND ASSIGNS AND ARE NOT DEDICATED TO THE PUBLIC USE.
 OWNER: TYLER INVESTMENTS, INC.

SURESH CHAINANI, PRESIDENT
 WITNESS
 MORTGAGEE: MERCHANTS AND SOUTHERN BANK
 TOM MALLINI, PRESIDENT
 WITNESS

COUNTY ATTORNEY'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE NO. 78-7 AND CHAPTER 177, FLORIDA STATUTES.
 DATE 7/12/89
 COUNTY ATTORNEY

ACKNOWLEDGEMENT: STATE OF FLORIDA, COUNTY OF ALACHUA

I HEREBY CERTIFY THAT ON THIS 15th DAY OF June, A.D. 1989, BEFORE ME PERSONALLY APPEARED TOM MALLINI, PRESIDENT OF MERCHANTS AND SOUTHERN BANK, AS MORTGAGEE, TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND HE ACKNOWLEDGES THE EXECUTION THEREOF FOR THE PURPOSES THEREIN EXPRESSED TO BE HIS FREE ACT AND DEED WHEREOF I HAVE HEREUNTO SET MY HAND AND SEAL ON THE ABOVE DATE.
 MY COMMISSION EXPIRES February 19, 1991
 NOTARY PUBLIC, STATE OF FLORIDA

ACKNOWLEDGEMENT STATE OF FLORIDA COUNTY OF DADE

I HEREBY CERTIFY THAT ON THIS 16 DAY OF June, A.D. 1989, BEFORE ME PERSONALLY APPEARED SURESH CHAINANI, PRESIDENT OF TYLER INVESTMENTS, INC., AS OWNER, TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND HE ACKNOWLEDGES THE EXECUTION THEREOF FOR THE PURPOSES THEREIN EXPRESSED TO BE HIS FREE ACT AND DEED WHEREOF I HAVE HEREUNTO SET MY HAND AND SEAL ON THE ABOVE DATE.
 MY COMMISSION EXPIRES July 20, 1991
 NOTARY PUBLIC, STATE OF FLORIDA

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT IS A TRUE REPRESENTATION OF THE LANDS SURVEYED AND SHOWN HEREON, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION, THAT PERMANENT REFERENCE MONUMENTS AND PERMANENT CONTROL POINTS HAVE BEEN PLACED AS SHOWN AND THAT THE SURVEY DATA SHOWN HEREON COMPLIES WITH ALL OF THE REQUIREMENTS OF THE COLUMBIA COUNTY SUBDIVISION ORDINANCE NO. 78-7 AND CHAPTER 177, FLORIDA STATUTES.
 DATE June 14, 1989 SIGNED W.C. Hale
 W.C. HALE, FLORIDA CERT. NO. 1519

APPROVAL OF COLUMBIA COUNTY COMMISSIONERS

APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA THIS 6th DAY OF July, A.D. 1989.
 CHAIRMAN

CERTIFICATE OF CLERK

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILE AND RECORDED THIS _____ DAY OF _____, A.D. 1989 IN PLAT BOOK _____, PAGES _____ AND _____.

FILE NUMBER 8908566
 FILED AND RECORDED IN THE OFFICIAL RECORDS
 OF COLUMBIA COUNTY, FLORIDA
7-13-89 AT 10:50 AM BLOCK 4
 RECORD VERIFIED
P. D. H. Cason
 CLERK OF COURTS
 COLUMBIA COUNTY, FLORIDA
Salbuquerque D.C.

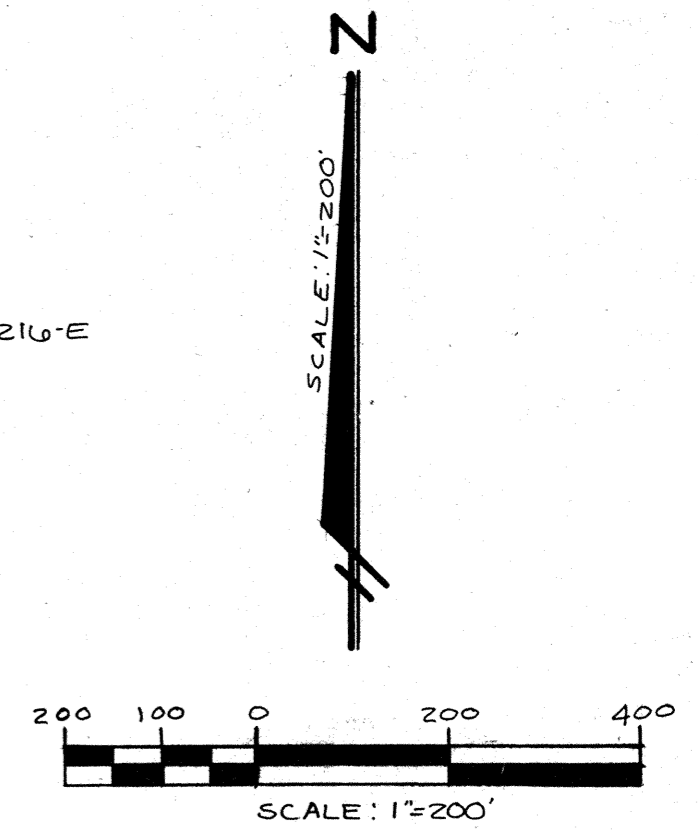
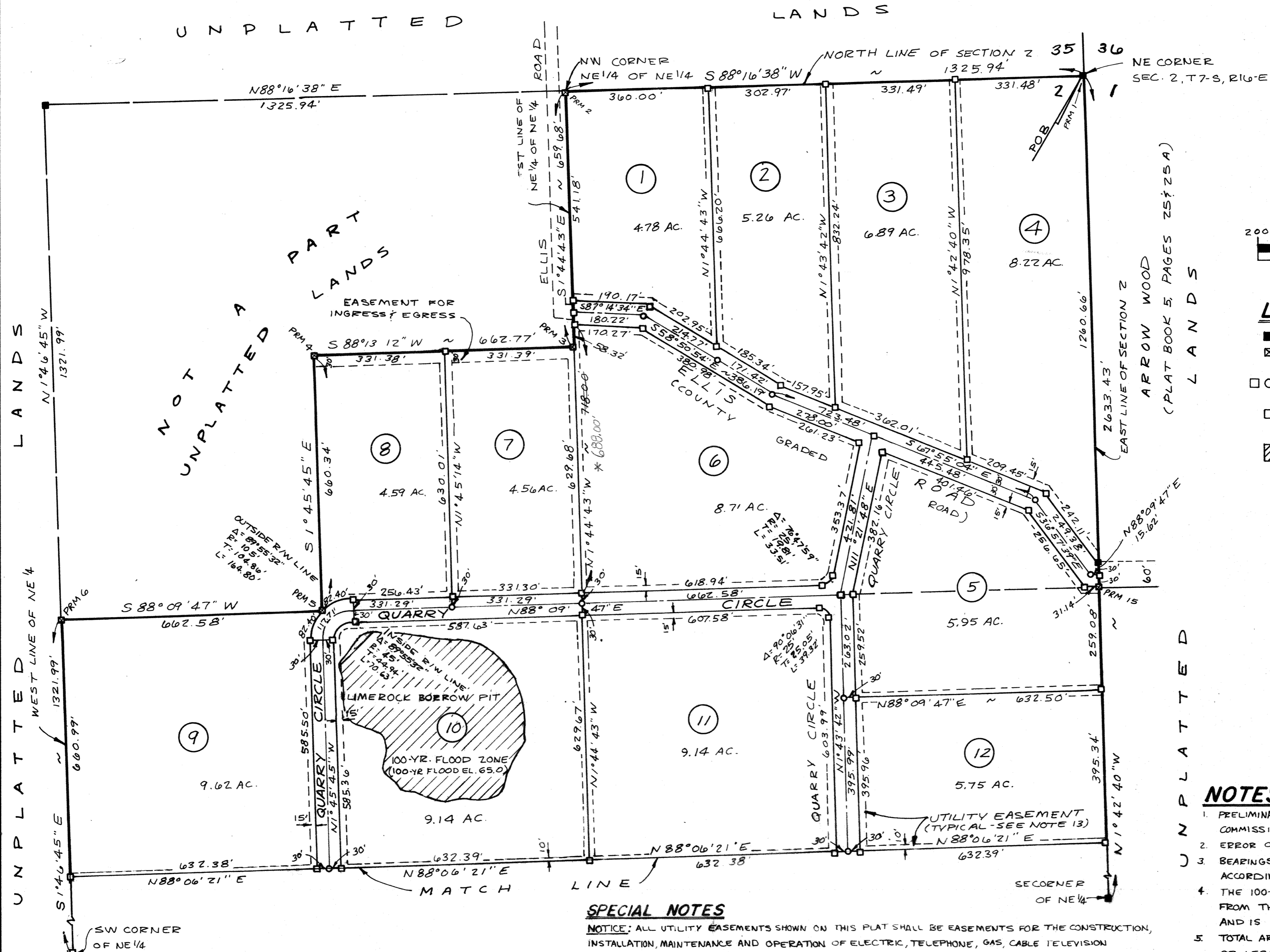
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LITTLE PINE FARMS

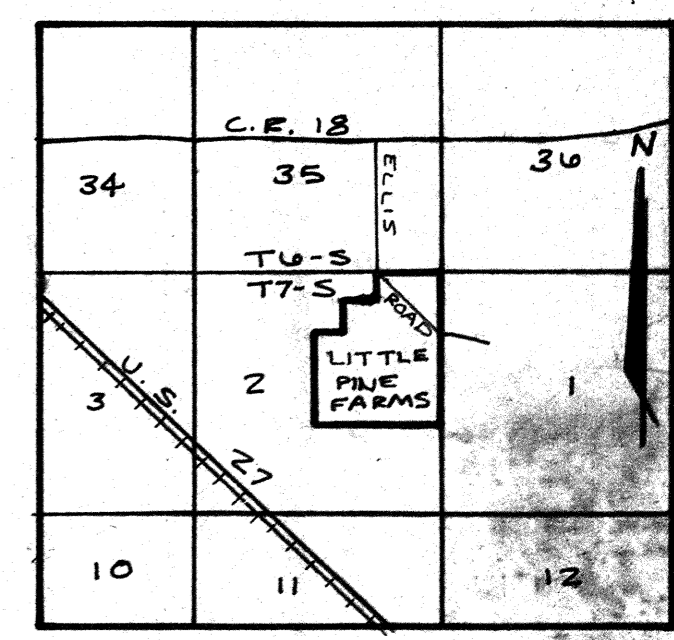
PLAT BOOK 06
 PAGE 09

A SUBDIVISION IN
 THE E1/2 OF SECTION 2, T7-S, R16-E
 COLUMBIA COUNTY, FLORIDA

SHEET 1 OF 2



- LEGEND**
- 4"X4" CONC. MON. FOUND
 - ⊠ PERMANENT REFERENCE MONUMENT (PRM) (4"X4" CONC. MON. SET)
 - PERMANENT CONTROL POINT (PCP) (1/2" REINFC. ROD SET)
 - 4"X4" CONC. MON. SET AT EACH LOT CORNER
 - ▨ PORTION IN 100-YEAR FLOOD ZONE



LOCATION MAP
 SECTION 2, T7-S, R16-E

- NOTES**
1. PRELIMINARY PLAT APPROVED BY BOARD OF COUNTY COMMISSIONERS, FEBRUARY 3, 1989.
 2. ERROR OF CLOSURE BEFORE ADJUSTMENT IS 1:41,764.
 3. BEARINGS PROJECTED FROM STATE ROAD NO. 20 (U.S. HWY. 27) ACCORDING TO D.O.T. R.W. MAP.
 4. THE 100-YEAR FLOOD ZONE LIMIT WAS DETERMINED FROM THE FLOOD INSURANCE RATE MAP (120070 02608) AND IS CONFINED TO THE LIMEROCK QUARRY AS SHOWN.
 5. TOTAL AREA IN SUBDIVISION IS 149.72 ACRES, MORE OR LESS.
 6. ELUIS ROAD IS AN EXISTING PUBLIC COUNTY MAINTAINED GRADED ROAD. QUARRY CIRCLE IS A PRIVATE ROAD.
 7. UTILITY EASEMENTS ARE AS FOLLOWS:
 ALONG ROADS - 15 FEET.
 ALONG SIDE LOT LINES - 10 FEET EACH SIDE.

SPECIAL NOTES

NOTICE: ALL UTILITY EASEMENTS SHOWN ON THIS PLAT SHALL BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF ELECTRIC, TELEPHONE, GAS, CABLE TELEVISION SERVICES AND ANY OTHER PUBLIC UTILITIES.

NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

HOMEOWNERS ASSOCIATION NOTE

THE STREETS, EASEMENTS, DRAINAGE IMPROVEMENTS AND COMMON AREAS, IF ANY, ARE NOT DEDICATED TO THE PUBLIC AND WILL NOT BE REPAIRED OR IMPROVED BY COLUMBIA COUNTY, FLORIDA. EACH LOT WITHIN THIS SUBDIVISION SHALL BE REQUIRED TO PAY ASSESSMENTS TO A HOMEOWNERS ASSOCIATION FOR MAINTENANCE OF SUCH IMPROVEMENTS.

COUNTY ENGINEER CERTIFICATE

I HEREBY CERTIFY THAT THE IMPROVEMENTS HAVE BEEN CONSTRUCTED IN AN ACCEPTABLE MANNER AND IN ACCORDANCE WITH COUNTY SPECIFICATIONS OR THAT A PERFORMANCE BOND OR INSTRUMENT IN THE AMOUNT OF \$_____ HAS BEEN POSTED TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS AND MAINTENANCE IN CASE OF DEFAULT.

DATE July 12, 1989

Jerry Brooker
 COUNTY ENGINEER