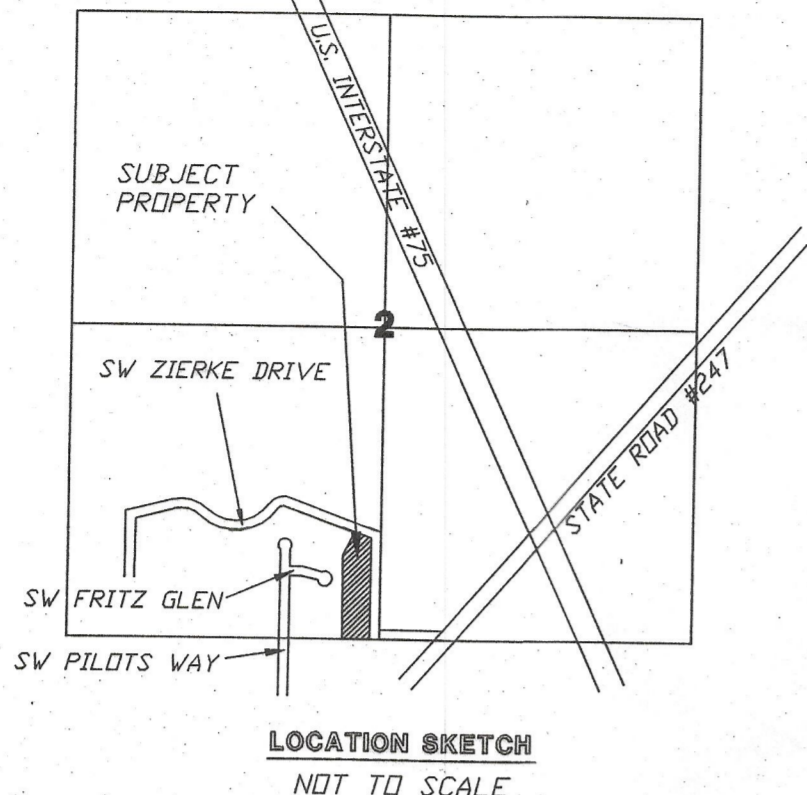


# MAY-FAIR UNIT 5

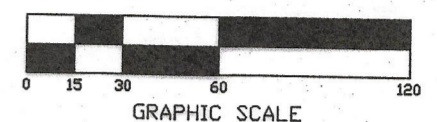
IN SECTION 2, TOWNSHIP 4 SOUTH, RANGE 16 EAST,  
COLUMBIA COUNTY, FLORIDA



**SYMBOL LEGEND:**

- 4"x4" CONCRETE MONUMENT FOUND
- 4"x4" CONCRETE MONUMENT SET
- IRON PIPE FOUND
- IRON PIN AND CAP SET
- ✕ 'X' CUT IN PAVEMENT
- CALCULATED PROPERTY CORNER
- NAIL & DISK
- POWER POLE
- WETLAND FLAG (WF)
- WATER METER
- UTILITY BOX
- WELL
- SANITARY MANHOLE
- CENTERLINE
- SECTION LINE
- - - ELECTRIC LINES
- - - WIRE FENCE
- - - CHAIN LINK FENCE
- - - WOODEN FENCE
- (PLAT) AS PER A PLAT OF RECORD
- (DEED) AS PER A DEED OF RECORD
- (CALC.) AS PER CALCULATIONS
- (FIELD) AS PER FIELD MEASUREMENTS
- P.R.M. PERMANENT REFERENCE MARKER
- P.C.P. PERMANENT CONTROL POINT

PLAT BOOK 9  
PAGES 151p  
SHEET 1 OF 1



SCALE: 1" = 60'

**DEDICATION:**  
KNOW ALL MEN BY THESE PRESENTS THAT PETER V. GIEBEIG, AS OWNER, HAVE CAUSED THE LANDS HEREIN DESCRIBED, TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS MAY-FAIR UNIT 5, AND THAT ALL ROADS, STREETS, RETENTION AREAS, STORM WATER BASINS AND ALL EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES INCIDENT THERETO AS SHOWN AND/OR DEPICTED HEREON ARE DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

**ATTESTS:**  
Sincerely, *Ann Hall* *Elaine K. Tolan* *Peter V. Giebig*  
WITNESS AS TO OWNER WITNESS AS TO OWNER WITNESS AS TO OWNER

**ACKNOWLEDGMENT:** STATE OF FLORIDA, COUNTY OF COLUMBIA  
I HEREBY CERTIFY THAT ON THIS 19th DAY OF June, 2020 A.D., BEFORE ME PERSONALLY APPEARED PETER V. GIEBIG, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THESE FORGING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS HER FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.  
*Elaine K. Tolan*  
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE  
MY COMMISSION EXPIRES: 10-02-2021

**APPROVAL:** STATE OF FLORIDA, COUNTY OF COLUMBIA  
THIS PLAT IS HEREBY APPROVED BY THE COLUMBIA COUNTY COMMISSION THIS DAY OF July, 2020, A.D.  
*JWP*  
COMMISSIONER

**APPROVAL:** PUBLIC WORKS DEPARTMENT, STATE OF FLORIDA, COUNTY OF COLUMBIA  
I HEREBY CERTIFY THAT THE IMPROVEMENTS HAVE BEEN CONSTRUCTED IN AN ACCEPTABLE MANNER AND IN ACCORDANCE WITH COUNTY SPECIFICATIONS AND THAT A MAINTENANCE AND REPAIR SURETY OR CASH BOND IN THE AMOUNT OF \$ 90,000.00 OR THAT A PERFORMANCE BOND OR INSTRUMENT IN THE AMOUNT OF \$ 90,000.00 HAS BEEN POSTED TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS IN CASE OF DEFAULT.  
*Stall*  
DATE: 7-16-20  
DIRECTOR OF PUBLIC WORKS

**COUNTY ATTORNEY CERTIFICATE:**  
I HEREBY CERTIFY THAT I HAVE EXAMINED THE FORGING PLAT AND THAT IT COMPLIES IN FORM WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.  
DATE: 7-16-20  
COUNTY ATTORNEY

**CERTIFICATE OF CLERK OF CIRCUIT COURT:**  
THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS 20th DAY OF July, 2020, A.D. IN PLAT BOOK 9, PAGE 151p.  
*Stall*  
CLERK OF COURT, COLUMBIA COUNTY, FLORIDA

**CERTIFICATE OF COUNTY SURVEYOR:**  
KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, BEING A LICENSED AND REGISTERED LAND SURVEYOR, AS PROVIDED UNDER CHAPTER 472, FLORIDA STATUTES AND IS IN GOOD STANDING WITH THE BOARD OF LAND SURVEYORS, DOES HEREBY CERTIFY ON BEHALF OF COLUMBIA COUNTY, FLORIDA ON THE DATE BELOW I HAVE REVIEWED THIS PLAT FOR CONFORMITY TO CHAPTER 177 FLORIDA STATUTES; AND SAID PLAT MEETS ALL THE REQUIREMENTS OF CHAPTER 177 AS AMENDED.  
NAME: *Timothy B. Alcorn* DATE: 7-16-20 REGISTRATION #: 6332  
PRINT: *Timothy B. Alcorn*

**SURVEYOR'S CERTIFICATE:**  
I HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT REPRESENTATION OF THE LAND SURVEYED AND SHOWN HEREON, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE SUPERVISION, DIRECTION AND CONTROL, THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN SET AS SHOWN AND THAT SURVEY DATA COMPLIES WITH THE COLUMBIA COUNTY, SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.  
*Scott Britt*  
DATE: 6-18-20  
SCOTT BRITT, PSN #5797

**DESCRIPTION:**  
COMMENCE AT THE SW CORNER OF SE 1/4 OF SW 1/4 OF SECTION 2, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN N.87°28'45"E., 1087.46 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N.87°28'45"E., 182.86 FEET; THENCE N.01°59'51"W., 503.85 FEET; THENCE N.75°35'33"W., 136.60 FEET; THENCE S.14°27'12"W., 181.64 FEET; THENCE S.01°56'24"E., 370.14 FEET TO THE POINT OF BEGINNING, CONTAINING 2.10 ACRES, MORE OR LESS.

- SURVEYOR'S NOTES:**
- BOUNDARY BASED ON MONUMENTATION FOUND.
  - BEARINGS ARE BASED ON THE PLAT OF RECORD AND THE NORTH LINE OF LOT 10 AS SHOWN HEREON.
  - IT IS APPARENT THAT THIS PARCEL IS IN ZONE 'X' AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 2 NOVEMBER, 2019 FIRN PANEL NUMBER 12023C0299D. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
  - IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
  - THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.
  - EASEMENTS ARE AS SHOWN HEREON.
  - THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF COLUMBIA COUNTY.
  - SURVEY CLOSURE PRECISION EXCEEDS THE REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF FLORIDA.
  - NO PRELIMINARY PLAN WAS REQUIRED.

**POINT OF COMMENCEMENT**  
SW CORNER OF SE 1/4 OF SW 1/4, SECTION 2, TOWNSHIP 4 SOUTH, RANGE 16 EAST  
P.L.S. 357

**NOTICE:**  
ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES PROVIDED. HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

**NOTICE:**  
THIS PLAT AS RECORDED IN ITS GRAPHICAL FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY OTHER GRAPHICAL OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

**LINE TABLE**

Line	Bearing	Distance
L1	S.70°27'51"W.	6.78'
L2	S.28°35'46"W.	16.27'
L3	N.45°13'20"W.	23.66'
L4	N.16°07'02"W.	7.33'
L5	S.73°13'02"W.	9.32'
L6	N.71°13'26"W.	91.34'
L7	S.56°35'07"W.	32.85'
L8	S.70°19'26"E.	29.70'

SE CORNER OF SE 1/4 OF SW 1/4, SECTION 2, TOWNSHIP 4 SOUTH, RANGE 16 EAST  
CONCRETE MONUMENT

**BRITT SURVEYING & MAPPING, LLC**  
LAND SURVEYORS AND MAPPERS, L.B. # 8016  
2086 SW MAIN BOULEVARD #112  
LAKE CITY, FLORIDA 32025  
www.brittsurvey.com  
TELEPHONE: (386) 752-7163 FAX: (386) 752-5573  
WORK ORDER # L-25896

Inst: 202012011977 Date: 07/20/2020 Time: 9:42AM  
 Page 1 of 1 Dr: 1415 P: 1184 P: DeWitt Cason, Clerk of Court  
 Columbia County, KY  
 Deputy Clerk