

OFFICIAL RECORDS

CON0 MON0 0.50	ND 4" CRETE UMENT ' NORTH	PRM	UNPLATTED NOT A PAR					UNPLATTED LANDS NOT A PART			
OF N OF T OF T OF T OF S	0.04' WEST W CORNER HE S 1/2 HE SE 1/4 HE NE 1/4. ECTION 16, S,R 16 E.	80.00'	364.63	197.80	\	192.59 733 9.30 19 10 1.0	N N	<i>168.57</i> 31 1.86	òш	50"E. 133.56	
	UNPLATTED LANDS NOT A PART 7'		LOT 9 1.12 Ac. =	ŧ	LOT & 1.01 Ac	3 5. ±			c. ±	LOT 5 1.00 Ac.	0.1N L01
	661.1	311.17' 319.17'	LOT 10 1.13 Ac. ±	10' UTILITY EAS <u>EMI</u>	$R = \frac{1}{50}$	PCP 116.57' P 87'15'12"W. PCP - PCP -	15' UTILITY EASEMEN			20' UTILITY EASEME (4)	NT
	UNPLATTED LANDS NOT A PART N. 01.07'05"E.	299.08' 566'08'	07"W			3) '	15'	EMENT	$\begin{array}{c} 16) \\ \hline \end{array} \\ \hline \end{array} \\ \hline \end{array} \\ \hline \end{array} \\ (1) \\ \hline \end{array}$	-0E 22	(1) (18) UTILITY EASEMENT
THE S THE D OF S T. 4 AS P MONL AND FOUN		ELEV. 10)3.38' A	10 10 10 10 10 10 10 10 10 10 10 10 10 1	LOT 1.03 26.93, ^E		LOT 1. 1.04 A	с, 292.43' S1"05'00"W	LOT 14 1.04 Ac. ±	270.63' S2'08'31"W	LOT 15 1.01 Ac.
NO IL	RETE IMENT. E D. (REPORTEL . G. MOORE,	LS 439). `) TABLE	8		7	"204.09" N.87°1 (6) UNRECORDI BY B. G. N	158.07' 882.94' 5 ED SUBDIVISION MOORE, LS 439.		167.87°
NO. 1 2 3 4 5	RADIUS 1500.00' 1500.00' 1470.00' 1470.00' 1530.00'	DELTA 09°07'45" 09°07'45" 04°21'56" 04°45'49" 00°28'53"	ARC T. 239.00' 1 239.00' 1	ANGENT 19.75' 19.75' 56.03' 61.14' 6.43'	CHORD 238.75' 238.75' 111.98' 122.18' 12.85'	CHORD BEA N.82*41'20" S.82*41'20" N.85*04'14" N.80*30*22" S.78*21'54"	'W. E. 'W. 'W.	NOT A PAR	KINS ROAD OV H		NOTES: 1. PRELIMINAR 2. A FLOOD E
6 7 8 9 10 11 12 13	50.00' 50.00'	04'16'34" 03'45'24" 00'36'55" 36'52'12" 96'33'33" 97'10'51" 59'59'59" 36'52'11"	52.36'	57.12' 50.18' 8.21' 16.67' 56.08' 56.69' 28.87' 16.67'	114.16' 100.30' 16.43' 31.62' 74.64' 75.00' 50.00' 31.62'	S.80°44'37' S.84°45'36' S.86°56'45' N.68°49'06' N.81°20'13' N.15°31'59" S.85°52'36" N.74°18'42"	°E. °E. °W. E. W. W. E.	MEADC VIS <u>TA</u>	STATE 241		G. BAILEY, FLO 3. BOUNDARY RETRACEMENT IN O.R. BOOK 4. BEARINGS E MONUMENTS F TOWNSHIP 4 S 5. THIS PARCE 500 YEAR FLO
14 15 16 17 18	1470.00' 1470.00' 1470.00' 1530.00'	01*54'26" 03*55'00" 03*18'19" 03*00'32" 06*07'13"	48.93' <u>100.49'</u> 84.80' 80.35'	24.47' 50.26' 42.41' 40.18' 81.79'	48.93' 100.47' 84.79' 80.34' 163.35'	S.86°17'59" S.83°23'16" S.79°46'37" N.79°37'43" N.84°11'36"	E. <u>E.</u> W.	LOCATIO NOT TO SECTIO T 4 S,	N 16,	СН	JANUARY 6, 19 6. THIS OFFICE UNLESS IT IS 7. CLOSURE O ACCEPTANCE F "I HEREBY CEI
A PA EAST SOU THE THEI FEET THEI	ART OF THE N. ART OF THE N. THEAST CORNE SOUTH LINE T NCE CONTINUE TO THE SOUT NCE N. 1°07'03 THE NORTHWES	CULARLY DES R OF SAID I HEREOF, 44 N. 87°15'12 THWEST CORI 5°E., ALONG	SCRIBED AS FO N.E. 1/4 AND D.65 FEET FO "W., ALONG S NER OF THE THE WEST LIN	OLLOWS; (RUN N. R A POIN AID SOUTH S.E.1/4 O NE THERE(COMMENCE . 87*15*12"W., T OF BEGIN. H LINE, 882 F SAID N.E. DF, 661.17	AT THE ALONG NING; 2.94 1/4; FEET	I HEREBY CER FOREGOING PL WITH THE COL	RNEY CERTIFICA RTIFY THAT I HI LAT AND THAT JUMBIA COUNTY ND CHAPTER 1 UTES.	TE: AVE EXAMINED TH IT COMPLIES IN F SUBDIVISION 77 OF THE		AN ACCEPTABL OR THAT A PE REQUIRED IMPI DATE
N.E. 1298 ROAL 398. 05°0 COL	1/4; THENCE 8.20 FEET TO D; THENCE S.1 .29 FEET; THEI 00"W., 262.00 UMBIA COUNTY, TAINING 17.18	S.87 [°] 12'50" A POINT ON *05'00"W., A NCE N. 87 [°] 1. FEET TO THE FLORIDA.	E., ALONG THI THE WEST RI LONG SAID WE 5'03"W., 415.0 7 POINT OF B	E ŃORTH GHT—OF—I EST RIGHT 65 FEET;	LINE THERE WAY LINE O —OF—WAY L	OF, F UPCHURCH INE,	NOTE:	_DA4	ounty attorned	<u>k</u>	CERTIFICATE O THIS PLAT HAN COUNTY COMM BOOK
I HE DIRE LAND SET COUI	VEYOR CERTIFICAT REBY CERTIFY TH CTION AND SUPE SURVEYED AND AND THAT SURVE NTY SUBDIVISION UTES. D	HAT THIS SURV RVISION AND I THAT THE PE EY DATA AND I	S A CORRECT F RMANENT REFER MONUMENTATION ND CHAPTER 17 , A.D. <u>Man</u>	EPRESENTA COMPLIES 7 OF THE	TION OF THE TS HAVE BEEL WITH COLUME FLORIDA		BY GREGORY ENGINEER NO. FLOOD LINE.	G. BAILEY, FLC . 43858, FOR	TINISHED FLOOR		CLERK OF COU APPROVAL: ST, THIS PLAT S THIS CHAIRMAN
				K D. DUREN RIDA CERT.							

6 PAGE 140 PLAT BOOK SHEET OF 1 "MEADOW VISTA " UNPLATTED LANDS NOT A PART IN THE SE 1/4 OF FOUND 4" CONCRETE NE CORNER 0 MONUMENT, NO ID., OF S 1/2 OF SE 1/4 OF NE 1/4 OF 25. THE NE 1/4 OF ON R/W. PRM 29.26' SECTION 16, 128.81' SECTION 16, 128.81 138.81 T 4 S,R 16 E. TOWNSHIP 4 SOUTH, S87°12'50"E NO MONUMENT SET. RANGE 16 EAST, 26 05 COLUMBIA COUNTY, 338. CTV N1.05 FLORIDA. 2 0T 4 00 Ac. ± LOT 3 \cap 1.00 Ac. \pm LOT 2 LOT 1 1.00 Ac. ± 1.08 Ac. \pm GRAPHIC SCALE SCALE 1" = 100 CHUR S.01.05' "NOTICE THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC ~ 17.48 10' RECORDS OF THIS COUNTY ". UTILITY EASEMENT A4 <u>128.80'</u> "NOTICE 12<u>8.80'</u> 138.81' ALL UTILITY EASEMENTS SHOWN ON THIS PCP PLAT SHALL BE FOR THE CONSTRUCTION. VISTA LANE PCP 20 INSTALLATION, MAINTENANCE, AND THE 414.77' OPERATION OF ELECTRIC, TELEPHONE, GAS, CABLE T.V., AND ANY OTHER PUBLIC UTILITY ". N.87'15'12"W. CTV 30, 4" PRM N.87'15'03"W. 415.65' RECORD LS 3048 N.87'15'12"W. 415.65' FIELD PRM DEDICATION: STATE OF FLORIDA, COUNTY OF COLUMBIA. KNOW ALL MEN BY THESE PRESENTS THAT RICHMOND ASSETS INC. WITH CHARLES S. SPARKS, AS PRESIDENT AND STANLEY CRAWFORD CONSTRUC-TOP OF CONCRETE FOUND 4" CONCRETE MONUMENT MONUMENT, NO ID., ELEV.97.44' ON R/W. TION, INC., WITH STANLEY CRAWFORD AS PRESIDENT, AS OWNERS, AND BARNETT BANK OF NORTH CENTRAL FLORIDA, WITH EDWARD B. WOODBERY AS VICE PRESIDENT, HAVE CAUSED THE LAND SHOWN HEREIN DESCRIBED TO BE LANDS OF SHERMAN ROSE ± (ORB 537 PAGE 589) SURVEYED, SUBDIVIDED AND PLATTED TO BE KNOWN AS "MEADOW VISTA" .62 AND THAT ALL ROADS, STREETS, ALLEYS AND OTHER RIGHT-OF-WAYS AND UNPLATTED LANDS ALL EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSE INCIDENT THERETO AS SHOWN AND DEPICTED HEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC. EASTLINE OF NE 1/4 AND CENTERLINE OF 01 NOT A PART S UPCHURCH POINT OF ROAD. WITNESS: Delous J. Conter (50' R/W AS NUMADUM BEGINNING MONUMENTED OWNERS ; RICHMOND ASSETS INC. CHARLES S. SPARKS. PRESIDENT. AND OCCUPIED) — *ctv* 440.65' FIELD & DEED PRM " witness Delow () 3 Ste Con OWNERS: (2) STANLEY CRAWFORD CONSTRUCTION INC. FOUND 4" CONCRETE STANLEY CRAWFORD, PRESIDENT. MONUMENT, LS 3048, POINT OF COMMENCEMENT SE CORNER OF NE 1/4. FOUND 4" CONCRETE MONUMENT 1.10' N., 11.68' W. OF MONUMENT SET AT SW CORNER OF PARCEL DESCRIBED IN ORB 537 PAGE 589. UNDER EDGE OF ASPHALT ROAD-BARNETT BANK OF BED. NO ID. (REPORTEDLY SET BY B. G. MOORE, LS 439). MORTGAGE NORTH CENTRAL FLORIDA ARY PLAN APPROVED 3 AUGUST 1995 ELEVATION OF 92.3 FEET HAS BEEN ESTABLISHED BY GREGORY FLORIDA REGISTERED ENGINEER NO. 43858. EDWARD B. WOODBERY, WITNESS: Tym- John VICE PRESIDENT. ACKNOWLEDGEMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA. I HEREBY CERTIFY THAT ON THIS 12.40 DAY OF 1000, 1995, A.D. BEFORE ME PERSONALLY APPEARED CHARLES S. SPARKS, AS PRESIDENT OF RICHMOND ASSETS INC, AND STANLEY CRAWFORD, AS PRESIDENT OF STANLEY CRAWFORD CONSTRUCTION INC., TO ME KNOWN TO BE THE PERSONS BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE OF THE ORIGINAL SURVEY FOR PARENT TRACT DESCRIPTION 559 PAGE 300. BASED ON DEED OF RECORD (O.R.B.559 PAGE 300) USING FOUND ON THE EAST LINE OF THE N.E. 1/4 OF SECTION 16, DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDI EAST, COLUMBIA COUNTY, FLORIDA ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED CEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE FOR THE USES AND PURPOSES THEREIN EXPRESSED. OOD PLAIN AS PER FLOOD INSURANCE RATE MAP, DATED IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE. 1988 COMMUNITY PANEL NO. 120070 0175B. CE ACCEPTS NO RESPONSIBILITY FOR ANY SURVEY DRAWING MY COMMISSION PEPPERS, MARE CONTACT EXPIRED JULY 16, 1990 NOTARY PUBLIC, STATE OF FLORIDA, AT LARGE NOTARY PUBLIC, STATE OF FLORIDA, AT LARGE ACKNOWLEDGEMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA. I HEREBY CERTIFY THAT ON THIS **12200** DAY OF COLUMBIA. I HEREBY CERTIFY DAY OF COLUMBIA. I HEREBY CERTIFY THAT ON THIS **12000** DAY OF COLUMBIA. I HEREBY CERTIFY THAT ON THIS **12000** DAY OF COLUMBIA. I HEREBY CERTIFY DAY O Delous Jane Conner S SIGNED AND A SEAL EMBOSSED THEREON. OF FIELD SURVEY IS 1/33,991. FOR MAINTENANCE; COUNTY OF COLUMBIA. ERTIFY THAT THE IMPROVEMENTS HAVE BEEN CONSTRUCTED IN BLE MANNER AND IN ACCORDANCE WITH COUNTY SPECIFICATIONS PERFORMANCE BOND OR INSTRUMENT IN THE AMOUNT OF PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND HAS BEEN POSTED TO ASSURE COMPLETION OF ALL ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED PROVEMENTS AND MAINTENANCE IN CASE OF DEFAULT. FOR THE USES AND PUROSES THEREIN EXPRESSED. IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE. ferry 152000 OCOOLES Gan Conner NOTARY PUBLIC, ETATE OF 1995 COUNTY ENGINEER MY COMMISSION EXPIRES: COMMENT COMMINISTICS OF COMMENT COMMINISTICS 34, 1994 FLORIDA, AT LARGE DONDED TERM **E** ATLANTIC BOMDLUS CO., IME. HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF MMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS - DAY OF ______, 1995 A.D., IN PLAT SYMBOL LEGEND MARK D. DUREN, P.S.M. CONCRETE MONUMENT FOUND CONCRETE MONUMENT SET, LS 4708 LS 4708 IRON PIN OR PIPE FOUND 5/8" IRON ROD SET, LS 4708 anon ۲ õ RT. 18 BOX 555 -E- ELECTRIC UTILITY LINE (OVERHEAD) OURT, COLUMBIA COUNTY, FLA. - UGE - UNDERGROUND ELECTRIC SERVICE SISTERS WELCOME ROAD LS LAND SURVEYOR LAKE CITY, FLA. 32025 LB LICENSED BUSINESS STATE OF FLORIDA, COUNTY OF COLUMBIA (904) 758-9831 OFFICE ORB OFFICIAL RECORD BOOK PRM PERMANENT REFERENCE MONUMENT (904) 752-3605 FAX ___ DAY OF ____ ____1995, A.D. PCP PERMANENT CONTROL POINT ⊗ UTILITY POLE wo#__21-02-95F R/W RIGHT-OF-WAY NO ID. NO IDENTIFICATION