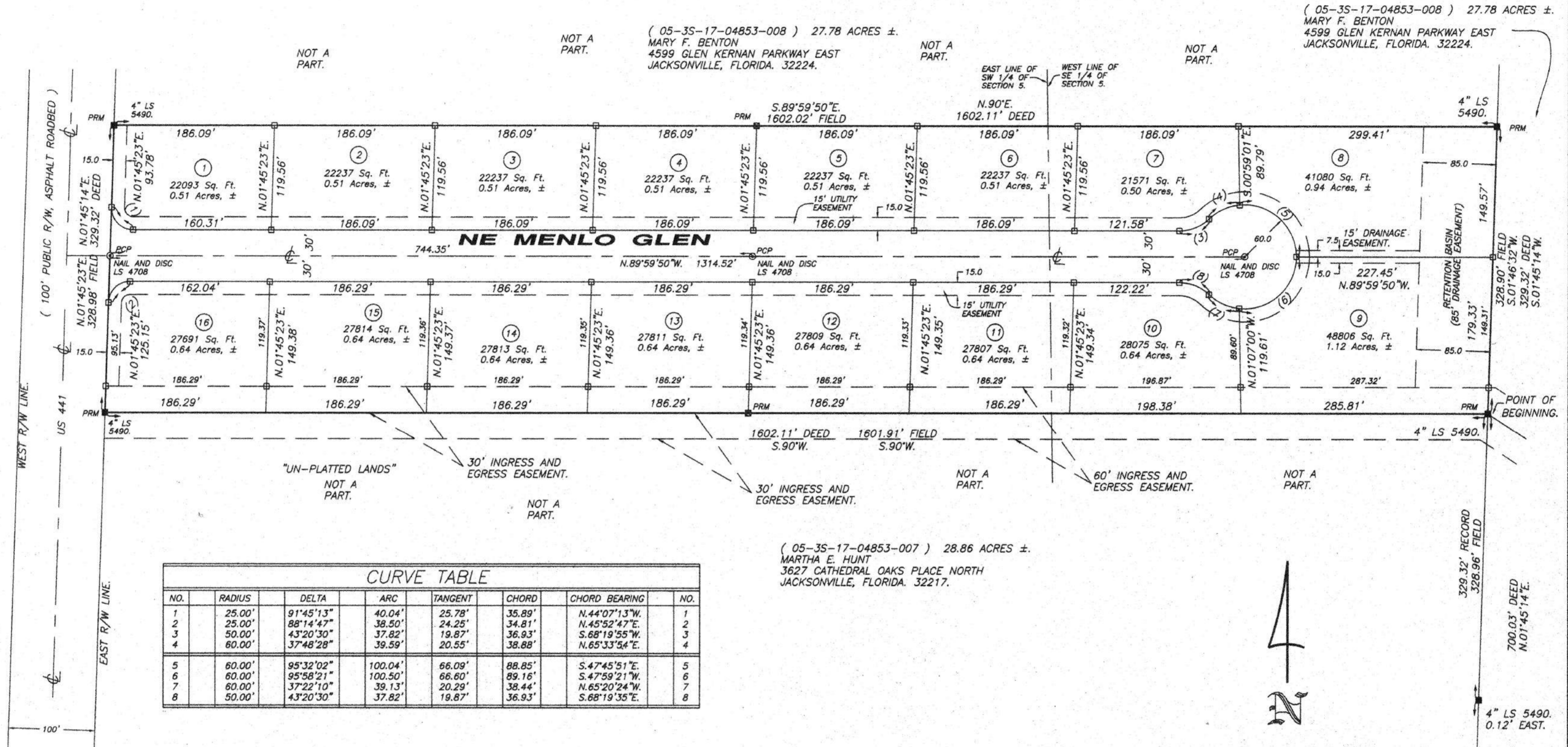


"MENLO PARK SUBDIVISION"

IN THE SOUTH 1/2 OF SECTION 5,
TOWNSHIP 3 SOUTH, RANGE 17 EAST.
COLUMBIA COUNTY, FLORIDA.



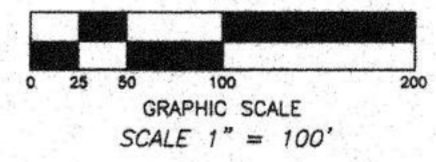
NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING	NO.
1	25.00'	91°45'13"	40.04'	25.78'	35.89'	N.44°07'13"W.	1
2	25.00'	88°14'47"	38.50'	24.25'	34.81'	N.45°52'47"E.	2
3	50.00'	43°20'30"	37.82'	19.87'	36.93'	S.68°19'55"W.	3
4	60.00'	37°48'28"	39.59'	20.55'	38.88'	N.65°33'54"E.	4
5	60.00'	95°32'02"	100.04'	66.09'	88.85'	S.47°45'51"E.	5
6	60.00'	95°58'21"	100.50'	66.60'	89.16'	S.47°59'21"W.	6
7	60.00'	37°22'10"	39.13'	20.29'	38.44'	N.65°20'24"W.	7
8	50.00'	43°20'30"	37.82'	19.87'	36.93'	S.68°19'35"E.	8

"NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY."

ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

"NOTICE
THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY."

- SYMBOL LEGEND
- CONCRETE MONUMENT FOUND
 - CONCRETE MONUMENT SET, LS 4708
 - IRON PIN OR PIPE FOUND
 - 5/8" IRON ROD SET, LS 4708
 - x- WIRE FENCE
 - E- ELECTRIC UTILITY LINE (OVERHEAD)
 - UGE- UNDERGROUND ELECTRIC SERVICE
 - ctv- CABLE TV LINE (OVERHEAD)
 - o- CHAIN LINK FENCE
 - o- WOODEN FENCE
 - CMP CORRUGATED METAL PIPE
 - RCF REINFORCED CONCRETE PIPE
 - LS LAND SURVEYOR
 - LB LICENSED BUSINESS
 - ORB OFFICIAL RECORD BOOK
 - PRM PERMANENT REFERENCE MONUMENT
 - PCP PERMANENT CONTROL POINT
 - ⊙ UTILITY POLE
 - R/W RIGHT-OF-WAY
 - NO ID. NO IDENTIFICATION
 - FLA. D.O.T. FLA. DEPT. OF TRANSPORTATION
 - ⊕ CENTERLINE
 - C.M. CONCRETE MONUMENT
 - I.R. IRON ROD
 - I.P. IRON PIPE
 - ⊕ PRM, 4"x24" CONCRETE MONUMENT, LS 4708



MARK D. DUREN, P.S.M.
LS 4708
RT. 18 BOX 555
SISTERS WELCOME ROAD
LAKE CITY, FLA. 32025
(386) 758-9831 OFFICE
(386) 758-8010 FAX
WO# 00-065FP

MARK D. DUREN, P.S.M.
FLORIDA CERT. NO. 4708
RT. 18 BOX 555
LAKE CITY, FLORIDA 32025

OFFICIAL RECORDS
BOOK PAGE 1222

"MENLO PARK SUBDIVISION"

IN THE SOUTH 1/2 OF SECTION 5,
TOWNSHIP 3 SOUTH, RANGE 17 EAST.
COLUMBIA COUNTY, FLORIDA.

DESCRIPTION:
COMMENCE AT THE SOUTHEAST CORNER OF SECTION 5, TOWNSHIP 3 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN S.89°57'18"W., ALONG THE SOUTH LINE OF SAID SECTION 5, A DISTANCE OF 2181.70 FEET; THENCE N.1°45'14"E., 700.03 FEET TO THE POINT OF BEGINNING; THENCE S.90°00'00"W., 1602.11 FEET TO THE EAST RIGHT-OF-WAY LINE OF U. S. 441; THENCE N.1°45'14"E., ALONG SAID EAST RIGHT-OF-WAY LINE, 329.32 FEET; THENCE N.90°00'00"E., 1602.11 FEET; THENCE S.1°45'14"W., 329.32 FEET TO THE POINT OF BEGINNING.
SUBJECT TO A 30.00 FOOT STRIP ON THE SOUTH SAID THEREOF FOR A ROADWAY EASEMENT.
CONTAINING 12.11 ACRES, MORE OR LESS.

"NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY."

MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT THE SOUTHEAST CORNER OF SECTION 5, TOWNSHIP 3 SOUTH, RANGE 17 EAST, AND RUN S.89°57'18"W., ALONG THE SOUTH LINE THEREOF, 2181.70 FEET; THENCE N.1°45'14"E., 700.03 FEET TO A CONCRETE MONUMENT STAMPED LS 5490 FOR A POINT OF BEGINNING; THENCE S.90°00'00"W., 1601.91 FEET TO A CONCRETE MONUMENT STAMPED LS 5490 ON THE EAST RIGHT-OF-WAY LINE OF U. S. 441; THENCE N.1°45'23"E., ALONG THE EAST LINE THEREOF, 328.98 FEET TO A CONCRETE MONUMENT STAMPED LS 5490; THENCE S.89°59'50"E., 1602.02 FEET TO A CONCRETE MONUMENT STAMPED LS 5490; THENCE S.1°46'32"W. 328.90 FEET TO THE POINT OF BEGINNING.
SUBJECT TO AN INGRESS AND EGRESS EASEMENT OVER AND ACROSS THE SOUTH 30.00 FEET THEREOF.
COLUMBIA COUNTY, FLORIDA.
CONTAINING 12.09 ACRES, MORE OR LESS.

ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

DEVELOPER / OWNER:
CHRIS A. BULLARD
P.O. BOX 1432
LAKE CITY, FLORIDA 32056
(386) 754-6699

- SURVEYOR'S NOTES:
- BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF DEED AS FURNISHED TO THIS OFFICE AND A PREVIOUS SURVEY BY CURTIS E. KEEN, LS 3712.
 - BEARINGS BASED ON DEED AS FURNISHED TO THIS OFFICE USING MONUMENTS FOUND ON THE SOUTH LINE OF SAID PARCEL.
 - THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP, DATED 6 JANUARY 1988, COMMUNITY PANEL NO. 120070 0125 B.
 - PRELIMINARY PLAN APPROVED SEPTEMBER 21, 2000.
 - THE UTILITY EASEMENTS SUFFICIENT TO SERVE LOTS WILL BE SHOWN ON FINAL PLAT.
 - MINIMUM LOT SIZE TO BE 0.50 ACRES.
 - WATER SOURCE TO BE INDIVIDUAL WELLS.
 - WASTE WATER DISPOSAL TO BE INDIVIDUAL SEPTIC TANKS.
 - LAND IS PRIMARILY WOODED WITH HARDWOODS AND PINES.
 - CLOSURE OF FIELD SURVEY IS 1/42,141.
 - ZONING RSF-MH-2.

"NOTICE"
THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY."

DEDICATION:
KNOW ALL MEN BY THESE PRESENT THAT CHRIS A. BULLARD, AS OWNER, AND ROBERT TURBEVILLE, SENIOR VICE-PRESIDENT OF CNB NATIONAL BANK, AS MORTGAGEE, HAVE CAUSED THE LANDS HEREON DESCRIBED, TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS "MENLO PARK", AND THAT ALL ROADS, STREETS AND ALL EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES INCIDENT THERETO AS SHOWN AND/OR DEPICTED HEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

WITNESSES:
 Julie Ann Bielling (WITNESS AS TO OWNER)
 Susan Young (WITNESS AS TO OWNER)
 Chris A. Bullard (CHRIS A. BULLARD)
 [Signature] (WITNESS AS TO MORTGAGEE)
 [Signature] (WITNESS AS TO MORTGAGEE)
 Robert Turbeville (ROBERT TURBEVILLE)
 [Signature] (CNB NATIONAL BANK)

ACKNOWLEDGEMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS 1st DAY OF August, 2001 A.D., BEFORE ME PERSONALLY APPEARED CHRIS A. BULLARD, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEROF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

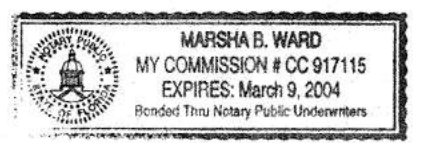
Julie Ann Bielling
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES: DD036801

Julie Ann Bielling
Commission # DD 036801
Expires August 10, 2005
Bonded Thru
Atlantic Bonding Co., Inc.

ACKNOWLEDGEMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS 1 DAY OF Aug, 2001 A.D., BEFORE ME PERSONALLY APPEARED ROBERT TURBEVILLE, SIGNING AS SENIOR VICE-PRESIDENT, FOR AND BEHALF OF CNB NATIONAL BANK, AS MORTGAGEE, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEROF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

Marsha B. Ward
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES: March 9, 2004



CERTIFICATE OF CLERK

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS 24 DAY OF Sept, 2001, A.D., IN PLAT BOOK 7 PAGE 79-80

[Signature]
CLERK OF COURT, COLUMBIA COUNTY, FLORIDA

CERTIFICATE OF COUNTY SURVEYOR:
THIS IS TO CERTIFY THAT ON THIS 1 DAY OF August, 2001 A.D., [Signature], A FLORIDA LICENSED SURVEYOR AND MAPPER, REGISTRATION NUMBER, LS [Number], HAS REVIEWED THIS PLAT FOR CONFORMITY WITH FLORIDA STATUTES, CHAPTER 177, AS AMENDED, FOR THE COUNTY OF COLUMBIA COUNTY, FLORIDA, AND SAID PLAT MEETS ALL THE REQUIREMENTS OF CHAPTER 177, AS AMENDED.

SIGNED: [Signature]

ACCEPTANCE FOR MAINTENANCE, COUNTY OF COLUMBIA.

"I HEREBY CERTIFY THAT THE IMPROVEMENTS HAVE BEEN CONSTRUCTED IN AN ACCEPTABLE MANNER AND IN ACCORDANCE WITH COUNTY SPECIFICATIONS OR THAT A PERFORMANCE BOND OR INSTRUMENT IN THE AMOUNT OF \$ [Amount] HAS BEEN POSTED TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS AND MAINTENANCE IN CASE OF DEFAULT."

DATED 9/20/01, AD [Signature]
PUBLIC WORKS DIRECTOR

COUNTY ATTORNEY CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FORGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

DATED 9/12, 2001, AD [Signature]
COUNTY ATTORNEY

SYMBOL LEGEND

- CONCRETE MONUMENT FOUND
- CONCRETE MONUMENT SET, LS 4708
- IRON PIN OR PIPE FOUND
- 5/8" IRON ROD SET, LS 4708
- x- WIRE FENCE
- E- ELECTRIC UTILITY LINE (OVERHEAD)
- UGE- UNDERGROUND ELECTRIC SERVICE
- CTV- CABLE TV LINE (OVERHEAD)
- C- CHAIN LINK FENCE
- WOODEN FENCE
- CMP CORRUGATED METAL PIPE
- RCP REINFORCED CONCRETE PIPE
- LS LAND SURVEYOR
- LB LICENSED BUSINESS
- ORB OFFICIAL RECORD BOOK
- PRM PERMANENT REFERENCE MONUMENT
- PCP PERMANENT CONTROL POINT
- UTILITY POLE
- R/W RIGHT-OF-WAY
- NO ID. NO IDENTIFICATION
- FLA. D.O.T. FLA. DEPT. OF TRANSPORTATION
- C CENTERLINE
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- I.R. IRON ROD
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(386) 758-9831 OFFICE
(386) 758-8010 FAX
WO# 00-065FP

FILE NUMBER 2001017546
FILED AND RECORDED IN THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA
9-24 10:12:57 OCLOCK P.M.
RECORD VERIFIED
[Signature]
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA
BY: [Signature] D.C.

OFFICIAL RECORDS
BOOK 25 PAGE 72

ENGINEER'S CERTIFICATION:
I, THE UNDERSIGNED REGISTERED PROFESSIONAL ENGINEER, HEREBY CERTIFY THAT THE PROPOSED DRAINAGE SYSTEM IS SUFFICIENT WITH RESPECT TO THE REQUIREMENTS OF THE COLUMBIA COUNTY LAND DEVELOPMENT REGULATIONS ADOPTED MARCH 4, 1998 BY ORDINANCE NO. 98-1.

Arthur N. Bedenbaugh DATED _____
P.E. NO. 9162
RT. 6 BOX 500
LAKE CITY, FLORIDA
(386) 752-5846

APPROVAL: STATE OF FLORIDA, COUNTY OF COLUMBIA

THIS PLAT IS HEREBY APPROVED BY THE COLUMBIA COUNTY COMMISSION THIS 6th DAY OF SEPT., 2001, A.D.

[Signature]
CHAIRMAN

SURVEYORS CERTIFICATION
I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND IS A CORRECT REPRESENTATION OF THE LAND SURVEYED AND THAT THE PERMANENT REFERENCE POINTS HAVE BEEN SET AND THAT SURVEY DATA AND MONUMENTATION COMPLIES WITH COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

DATED 7/27, 2001 A.D.
[Signature]
MARK D. DUREN, P.S.M.
FLORIDA CERT. NO. 4708
RT. 18 BOX 555
LAKE CITY, FLORIDA 32025