

"MILL CREEK"

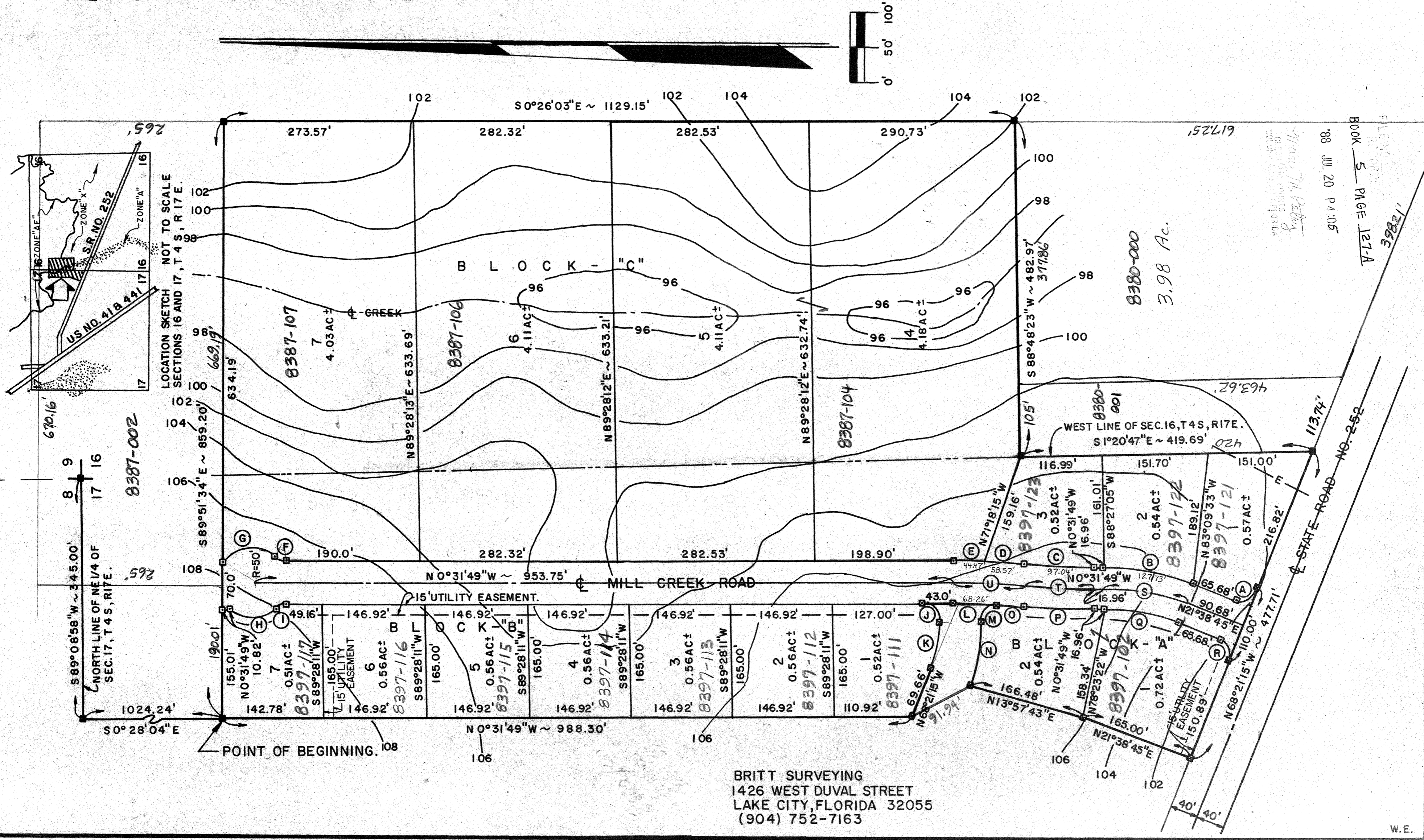
A SUBDIVISION IN THE NW 1/4 OF SECTION 16, AND THE NE 1/4 OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA.

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DESCRIPTION:
 A PART OF THE NE 1/4 OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 17 EAST, AND A PART OF THE NW 1/4 OF SECTION 16, TOWNSHIP 4 SOUTH, RANGE 17 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NE CORNER OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 17 EAST AND RUN S89°08'58"W, ALONG THE NORTH LINE OF THE NE 1/4 OF SAID SECTION 17, A DISTANCE OF 345.00 FEET; THENCE S0°28'04"E, 1024.24 FEET TO THE POINT OF BEGINNING; THENCE S89°51'34"E, 859.20 FEET; THENCE S0°26'03"E, 1129.15 FEET; THENCE S88°48'23"W, 482.97 FEET TO A POINT ON THE WEST LINE OF SECTION 16, TOWNSHIP 4 SOUTH, RANGE 17 EAST; THENCE S1°20'47"E, ALONG SAID WEST LINE, 419.69 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF STATE ROAD NO. 252; THENCE N68°21'15"W, ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, 477.71 FEET; THENCE N21°38'45"E, 165.00 FEET; THENCE N13°57'43"E, 166.48 FEET TO A POINT ON A CURVE; THENCE SOUTHEASTERLY ON A CURVE TO THE LEFT HAVING A RADIUS OF 260.00 FEET AND AN INCLUDED ANGLE OF 21°42'18" FOR AN ARC DISTANCE OF 98.49 FEET TO A POINT OF BEGINNING OF A CURVE HAVING A RADIUS OF 25.00 FEET, AN INCLUDED ANGLE OF 93°33'39"; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE, TO THE RIGHT, FOR AN ARC DISTANCE OF 40.82 FEET TO A POINT ON A CURVE ON THE WEST RIGHT-OF-WAY LINE OF MILL CREEK ROAD; THENCE NORTHERLY ALONG SAID RIGHT-OF-WAY LINE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 970.00 FEET, AN INCLUDED ANGLE OF 4°01'55", FOR AN ARC DISTANCE OF 68.26 FEET TO THE END OF SAID CURVE; THENCE CONTINUE ALONG THE SAID WEST RIGHT-OF-WAY LINE N0°31'49"W, 43.00 FEET; THENCE SOUTHWESTERLY AND WESTERLY ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 25.00 FEET, AN INCLUDED ANGLE OF 90°00'00" FOR AN ARC DISTANCE OF 39.27 FEET TO A POINT OF COMPOUND CURVE; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 200.00 FEET, AN INCLUDED ANGLE OF 22°10'34", FOR AN ARC DISTANCE OF 77.41 FEET; THENCE N68°21'15"W, 69.66 FEET; THENCE N0°31'49"W, 988.30 FEET TO THE POINT OF BEGINNING.
 COLUMBIA COUNTY, FLORIDA.
 CONTAINING 25.19 ACRES, MORE OR LESS.

CURVE DATA											
A R= 25.00'	B R= 330.00'	C R= 970.00'	D R= 1030.00'	E R= 1030.00'	F R= 25.00'	G R= 50.00'	H R= 50.00'	I R= 25.00'	J R= 25.00'	K R= 200.00'	
Δ= 90°00'00"	Δ= 22°10'34"	Δ= 5°43'55"	Δ= 3°15'29"	Δ= 2°28'26"	Δ= 42°50'00"	Δ= 95°57'48"	Δ= 79°42'12"	Δ= 42°50'00"	Δ= 90°00'00"	Δ= 22°10'34"	
L= 39.27'	L= 127.73'	L= 97.04'	L= 58.57'	L= 44.47'	L= 18.69'	L= 83.74'	L= 69.55'	L= 18.69'	L= 39.27'	L= 77.41'	
L R= 970.00'	M R= 25.00'	N R= 260.00'	O R= 970.00'	P R= 1030.00'	Q R= 270.00'	R R= 25.00'	S R= 300.00'	T R= 1000.00'	U R= 1000.00'		
Δ= 4°01'55"	Δ= 93°33'39"	Δ= 21°42'18"	Δ= 1°42'00"	Δ= 5°43'55"	Δ= 22°10'34"	Δ= 90°00'00"	Δ= 22°10'34"	Δ= 5°43'55"	Δ= 5°43'55"		
L= 68.26'	L= 40.82'	L= 98.49'	L= 28.78'	L= 103.04'	L= 104.50'	L= 39.27'	L= 116.11'	L= 100.04'	L= 100.04'		

LEGEND:
 1. [Symbol] = PERMANENT REFERENCE MONUMENT.
 2. [Symbol] = PERMANENT REFERENCE POINT.
 3. [Symbol] = CONCRETE MONUMENT FOUND.



BRITT SURVEYING
 1426 WEST DUVAL STREET
 LAKE CITY, FLORIDA 32055
 (904) 752-7163

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT EVERETT W. ROGERS, AS OWNER, AND MARJORIE F. PRICKETT, AS MORTGAGEE, AND WILLIAM LEE FRASER, AS MORTGAGEE, AND JOHN NEWTON FRASER, AS MORTGAGEE, AND JAMES RUSSELL FRASER SR., AS MORTGAGEE, AND JOHN SANFORD PRICKETT III, AS MORTGAGEE, AND BARNETT BANK OF COLUMBIA COUNTY, FLORIDA, AS MORTGAGEE, WITH GEORGE C. HINCKLEY AS SENIOR VICE PRESIDENT AND ROBERT WOODARD AS ASSISTANT VICE PRESIDENT, HAVE CAUSED THE LAND SHOWN HEREIN DESCRIBED TO BE SURVEYED, SUBDIVIDED AND PLATTED TO BE KNOWN AS "MILL CREEK" AND THAT ALL ROADS, STREETS, ALLEYS AND OTHER RIGHT-OF-WAYS AND ALL EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES INCIDENT THERETO AS SHOWN AND DEPICTED HEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

"MILL CREEK"

A SUBDIVISION IN THE NW 1/4 OF SECTION 16, AND THE NE 1/4 OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA.

OWNER:

EVERETT W. ROGERS, AS OWNER.
WITNESS: Diavos S. Idexfield

MORTGAGEE:

MARJORIE F. PRICKETT, AS MORTGAGEE.
WITNESS: William Lee Fraser, John Newton Fraser

JAMES RUSSELL FRASER, SR., AS MORTGAGEE.
WITNESS: William Lee Fraser, Marjorie F. Prickett

JOHN SANFORD PRICKETT, III, AS MORTGAGEE.
WITNESS: William Lee Fraser, Marjorie F. Prickett

BARNETT BANK OF COLUMBIA COUNTY

BY: George C. Hinckley, Senior Vice President.

ATTEST: Robert Woodard, Assistant Vice President.

WITNESS: Tom McGehee, AS TO MORTGAGEE, BARNETT BANK OF COLUMBIA COUNTY.

ACKNOWLEDGEMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 6th DAY OF July, 1988, A.D., BY EVERETT W. ROGERS.

ACKNOWLEDGEMENT: STATE OF FLORIDA, COUNTY OF LEE. THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 5 DAY OF July, 1988, A.D., BY MARJORIE F. PRICKETT.

ACKNOWLEDGEMENT: STATE OF FLORIDA, COUNTY OF LEE. THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 5 DAY OF July, 1988, A.D., BY WILLIAM LEE FRASER.

ACKNOWLEDGEMENT: STATE OF FLORIDA, COUNTY OF LEE. THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 5 DAY OF July, 1988, A.D., BY WILLIAM LEE FRASER AND MARJORIE F. PRICKETT, AS ATTORNEYS-IN-FACT ON BEHALF OF JOHN NEWTON FRASER, JAMES RUSSELL FRASER, SR., AND JOHN SANFORD PRICKETT, III.

ACKNOWLEDGEMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA. THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 5 DAY OF July, 1988, A.D., BY GEORGE C. HINCKLEY AND ROBERT WOODARD, AS SENIOR VICE PRESIDENT AND ASSISTANT VICE PRESIDENT RESPECTIVELY OF BARNETT BANK OF COLUMBIA COUNTY, A FLORIDA BANKING CORPORATION, ON BEHALF OF SAID CORPORATION.

SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND IS A CORRECT REPRESENTATION OF THE LAND SURVEYED AND THAT THE PERMANENT REFERENCE POINTS HAVE BEEN SET AND THAT SURVEY DATA AND MONUMENTATION COMPLIES WITH COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

COUNTY ATTORNEY CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FORGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

APPROVAL: STATE OF FLORIDA, COUNTY OF COLUMBIA.

THIS PLAT IS HEREBY APPROVED BY THE COLUMBIA COUNTY COMMISSION THIS 7th DAY OF July, 1988, A.D.

CERTIFICATE OF CLERK:

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS 20th DAY OF July, 1988, A.D., IN PLAT BOOK 5, PAGE 127 & 127A.

ACCEPTANCE FOR MAINTENANCE: STATE OF FLORIDA, COUNTY OF COLUMBIA.

I HEREBY CERTIFY THAT THE IMPROVEMENTS HAVE BEEN CONSTRUCTED IN AN ACCEPTABLE MANNER AND IN ACCORDANCE WITH THE COUNTY SPECIFICATIONS OR THAT A PERFORMANCE BOND OR INSTRUMENT IN THE AMOUNT OF \$ HAS BEEN POSTED TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS AND MAINTENANCE IN CASE OF DEFAULT.

SURVEYOR'S NOTES:

- 1. PRELIMINARY PLAN APPROVED ON 18 FEBRUARY 1988.
2. CLOSURE IS 1:9,378,000.0
3. BEARING DATUM BASED ON CENTERLINE SURVEY OF U.S. HIGHWAY NO. 441 IN SECTION 8, T4S, R17E.
4. SOME PORTIONS OF THIS PARCEL IS IN ZONE "A" AND MAY BE SUBJECT TO FLOODING, HOWEVER, NO BASE FLOOD ELEVATION HAS BEEN DETERMINED FOR ZONE "A". SOME PORTIONS OF THIS PARCEL IS IN ZONE "AE" AND HAS A BASE FLOOD ELEVATION ESTABLISHED AT 104.00 FEET. SOME PORTIONS OF THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP, DATED 6 JANUARY 1988, COMMUNITY PANEL NO. 120070 0175 B, AND COMMUNITY PANEL NO. 120070 0200 B.
5. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
6. ALL UTILITY EASEMENTS SHOWN ON THIS PLAT SHALL BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF ELECTRIC, TELEPHONE, GAS, CABLE TELEVISION SERVICE AND ANY OTHER PUBLIC UTILITIES.

Notary Public, State of Florida. My Commission Expires Nov. 17, 1990.
Notary Public, State of Florida. My Commission Expires Nov. 1991.
Notary Public, State of Florida. My Commission Expires Nov. 1991.
Notary Public, State of Florida. My Commission Expires Nov. 1991.
Notary Public, State of Florida. My Commission Expires Feb. 14, 1991.

6-30, 1988, A.D. DATED
LAUREN E. BRITT, P.L.S., FLA. CERT. NO. 1079.
7-19-88, 1988, A.D. DATED
COUNTY ATTORNEY.
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS.
CLERK OF COURT, COLUMBIA COUNTY, FLORIDA.
DATED, 1988, A.D. COUNTY ENGINEER.

FILE NO. 88-07006
BOOK 5 PAGE 127
88 JUL 20 PM 05

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