

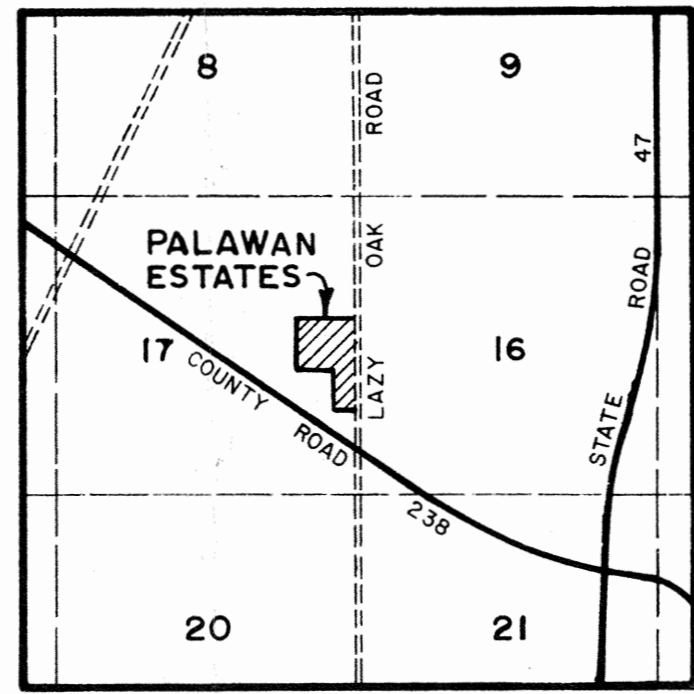
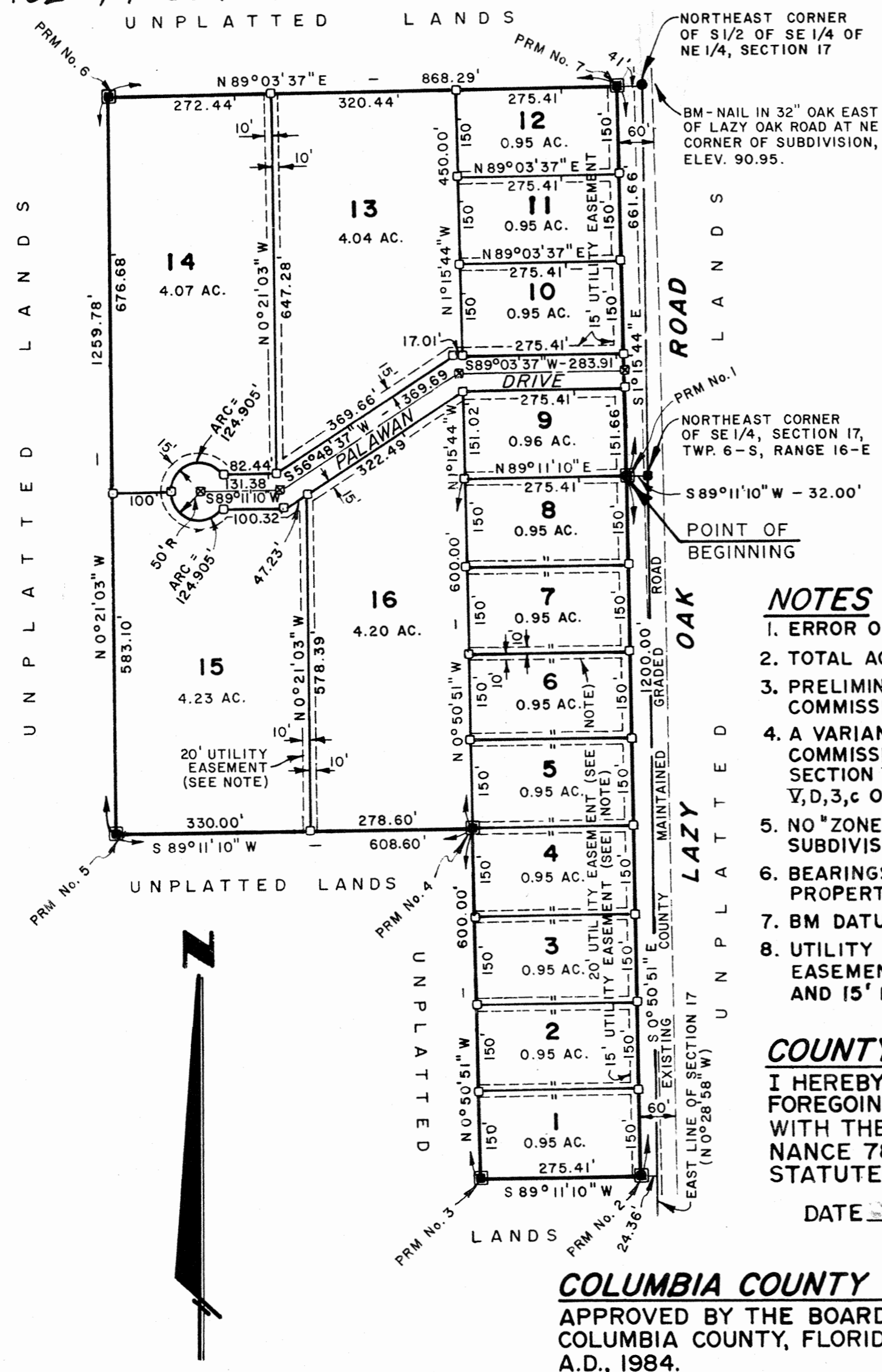
PREPARED BY  
**W. C. HALE & ASSOCIATES, INC.**  
 517 W. DUVAL ST.  
 P. O. BOX 1141  
 LAKE CITY, FLA. 32055  
 PHONE: (904) 752-5640

# PALAWAN ESTATES

PLAT BOOK 5, PAGE 49

A SUBDIVISION IN THE SE 1/4 OF NE 1/4 AND THE NE 1/4 OF SE 1/4,  
 SECTION 17, TOWNSHIP 6 SOUTH, RANGE 16 EAST  
 COLUMBIA COUNTY, FLORIDA

*out of*  
 17-65-16-03850-005  
 RE 17-65-16-03852-000 Header



LOCATION MAP  
 SECTION 17, T6-S, R16-E

### NOTES

1. ERROR OF CLOSURE: 1:550,377
2. TOTAL ACRES IN SUBDIVISION - 29.18 ACRES.
3. PRELIMINARY PLAN APPROVED BY BOARD OF COUNTY COMMISSIONERS ON OCTOBER 18, 1984.
4. A VARIANCE WAS GRANTED BY THE BOARD OF COUNTY COMMISSIONERS ON OCTOBER 2, 1984 PERTAINING TO SECTION V, D, 2, (c) AND ITS COMPLIANCE WITH SECTION V, D, 3, c OF THE COLUMBIA COUNTY SUBDIVISION ORDINANCE.
5. NO "ZONE A" FLOOD HAZARD AREA IS LOCATED WITHIN SUBDIVISION BOUNDARY.
6. BEARINGS PROJECTED FROM PREVIOUS SURVEY OF PROPERTY BY W. C. HALE & ASSOC., PLAT DATED 12-11-74.
7. BM DATUM IS U.S.C. & G.S.
8. UTILITY EASEMENTS ARE LOCATED AS FOLLOWS: A 20' EASEMENT CENTERED ON LOT LINES AS INDICATED AND 15' EASEMENT ALONG ROADS AS INDICATED.

### COUNTY ATTORNEY'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE 78-7 AND CHAPTER 177 OF THE FLORIDA STATUTES.

DATE 2-20-84 SIGNED [Signature]  
 COUNTY ATTORNEY

### COLUMBIA COUNTY COMMISSIONERS APPROVAL

APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA THIS 20th DAY OF December A.D., 1984.

SIGNED [Signature] CHAIRMAN ATTEST [Signature] CLERK

### CERTIFICATE OF CLERK

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS 7th DAY OF February A.D., 1985 IN PLAT BOOK 5, PAGE 49.

[Signature]  
 CLERK OF CIRCUIT COURT  
 COLUMBIA COUNTY, FLORIDA

### DESCRIPTION

COMMENCE AT THE NORTHEAST CORNER OF THE SE 1/4, SECTION 17, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S89°11'10" W ALONG THE NORTH LINE OF SAID SE 1/4, 32.00 FEET TO THE WEST LINE OF LAZY OAK ROAD (A COUNTY MAINTAINED GRADED ROAD) AND TO THE POINT OF BEGINNING, THENCE S0°50'51" E ALONG SAID WEST LINE, 1200.00 FEET, THENCE S89°11'10" W, 275.41 FEET, THENCE N0°50'51" W, 600.00 FEET, THENCE S89°11'10" W, 608.60 FEET, THENCE N0°21'03" W, 1259.78 FEET TO THE NORTH LINE OF THE S 1/2 OF SE 1/4 OF NE 1/4 OF SAID SECTION 17, THENCE N89°03'37" E ALONG SAID NORTH LINE, 868.29 FEET TO THE WEST LINE OF LAZY OAK ROAD, THENCE S1°15'44" E ALONG SAID WEST LINE, 661.66 FEET TO THE POINT OF BEGINNING.

### DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT JOHN WILLIE MARTIN, AS OWNER, HAS CAUSED THE LANDS HEREIN DESCRIBED TO BE SURVEYED, SUBDIVIDED AND PLATTED TO BE KNOWN AS "PALAWAN ESTATES" AND THAT ALL ROADS, STREETS AND EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES INCIDENT THERETO AS SHOWN AND DEPICTED HEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

[Signature]  
 JOHN WILLIE MARTIN, OWNER

[Signature]  
 WITNESS  
[Signature]  
 WITNESS

### ACKNOWLEDGEMENT STATE OF FLORIDA COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS 6th DAY OF December A.D., 1984, BEFORE ME PERSONALLY APPEARED JOHN WILLIE MARTIN, TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION TO BE HIS FREE ACT AND DEED IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND SEAL ON THE ABOVE DATE.

MY COMMISSION EXPIRES ON \_\_\_\_\_

[Signature]  
 NOTARY PUBLIC, STATE OF FLORIDA

### SURVEYOR'S CERTIFICATE

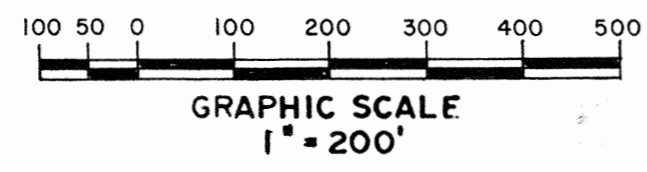
I HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED AND SHOWN HEREON, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION, THAT PERMANENT REFERENCE MONUMENTS AND PERMANENT CONTROL POINTS HAVE BEEN PLACED AS SHOWN, AND THAT THE SURVEY DATA SHOWN HEREON COMPLIES WITH ALL OF THE REQUIREMENTS OF THE COLUMBIA COUNTY SUBDIVISION ORDINANCE NO. 78-7 AND CHAPTER 177, FLORIDA STATUTES.

DATE Dec. 4, 1984 SIGNED [Signature]  
 W. C. HALE, LAND SURVEYOR  
 FLORIDA CERT. NO. 1519

### COUNTY ACCEPTANCE FOR MAINTENANCE

I HEREBY CERTIFY THAT THE IMPROVEMENTS HAVE BEEN CONSTRUCTED IN AN ACCEPTABLE MANNER AND IN ACCORDANCE WITH COUNTY SPECIFICATIONS OR THAT A PERFORMANCE BOND OR INSTRUMENT IN THE AMOUNT OF \$ \_\_\_\_\_ HAS BEEN POSTED TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS AND MAINTENANCE IN CASE OF DEFAULT.

DATE 12-20-84 SIGNED [Signature]  
 COUNTY ENGINEER



### LEGEND

- PERMANENT REFERENCE MONUMENT (PRM)
  - ⊗ PERMANENT CONTROL POINT (PCP)
  - LOT CORNER
  - 4" DIAM. CONCRETE MONUMENT FOUND
  - 4x4 CONCRETE MONUMENT SET
- NOTE: ALL MONUMENTS ARE 4x4 CONC. MON.

FILE NO. 85-00922  
 RECORDED  
 PLAT BOOK 5 PAGE 49  
 FEB - 7 1985  
 CLERK OF COURTS  
 COLUMBIA COUNTY, FLORIDA