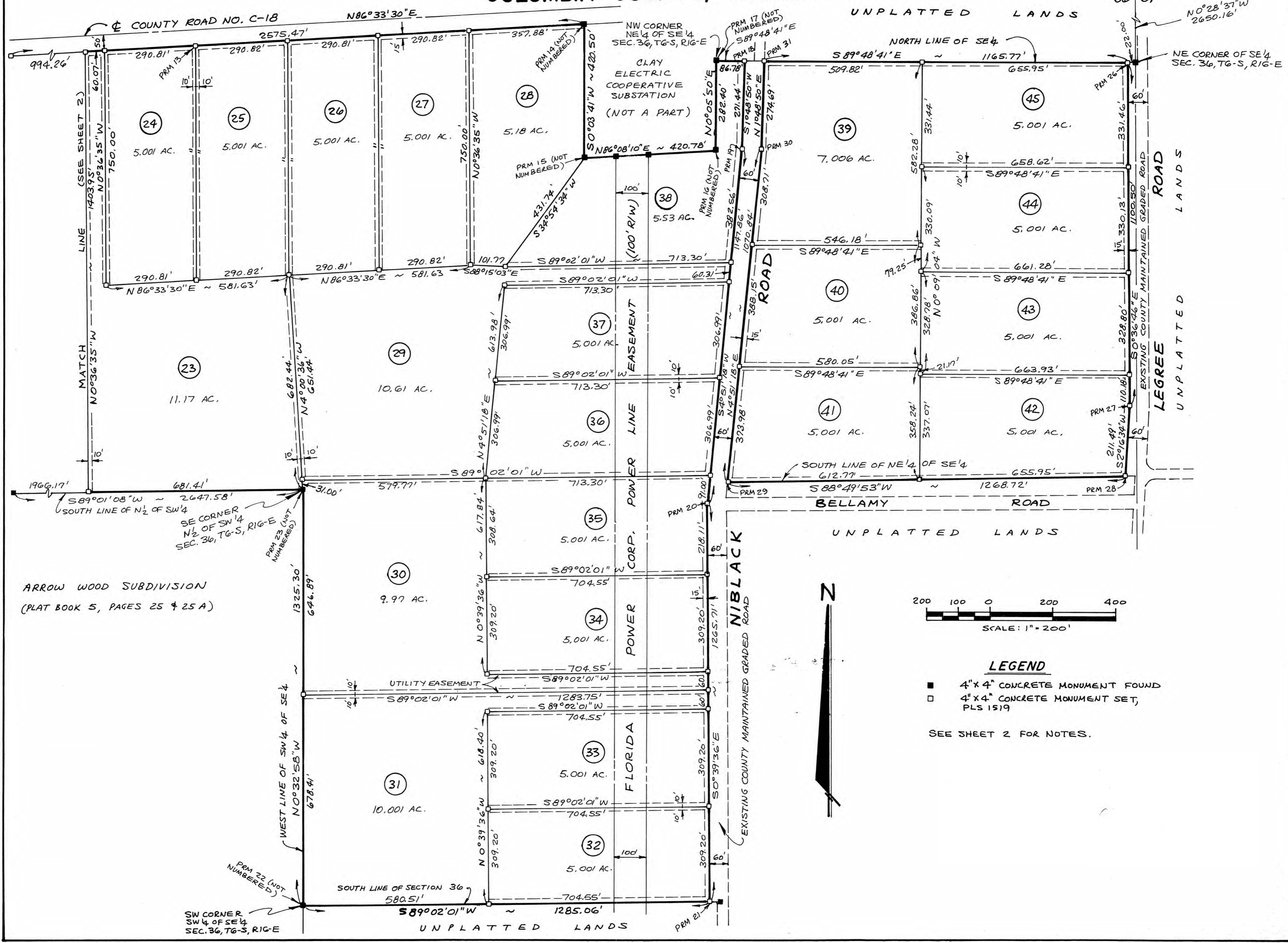


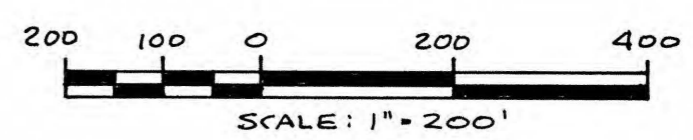
PREPARED BY
 W. C. HALE & ASSOCIATES, INC.
 2125 SOUTH FIRST STREET
 P.O. BOX 1141
 LAKE CITY, FLA. 32055
 TEL. (904) 752-5640

PARKER WOODS

A SUBDIVISION IN
 SECTIONS 35 AND 36, T6-S, R16-E
 COLUMBIA COUNTY, FLORIDA



ARROW WOOD SUBDIVISION
 (PLAT BOOK 5, PAGES 25 & 25 A)



LEGEND

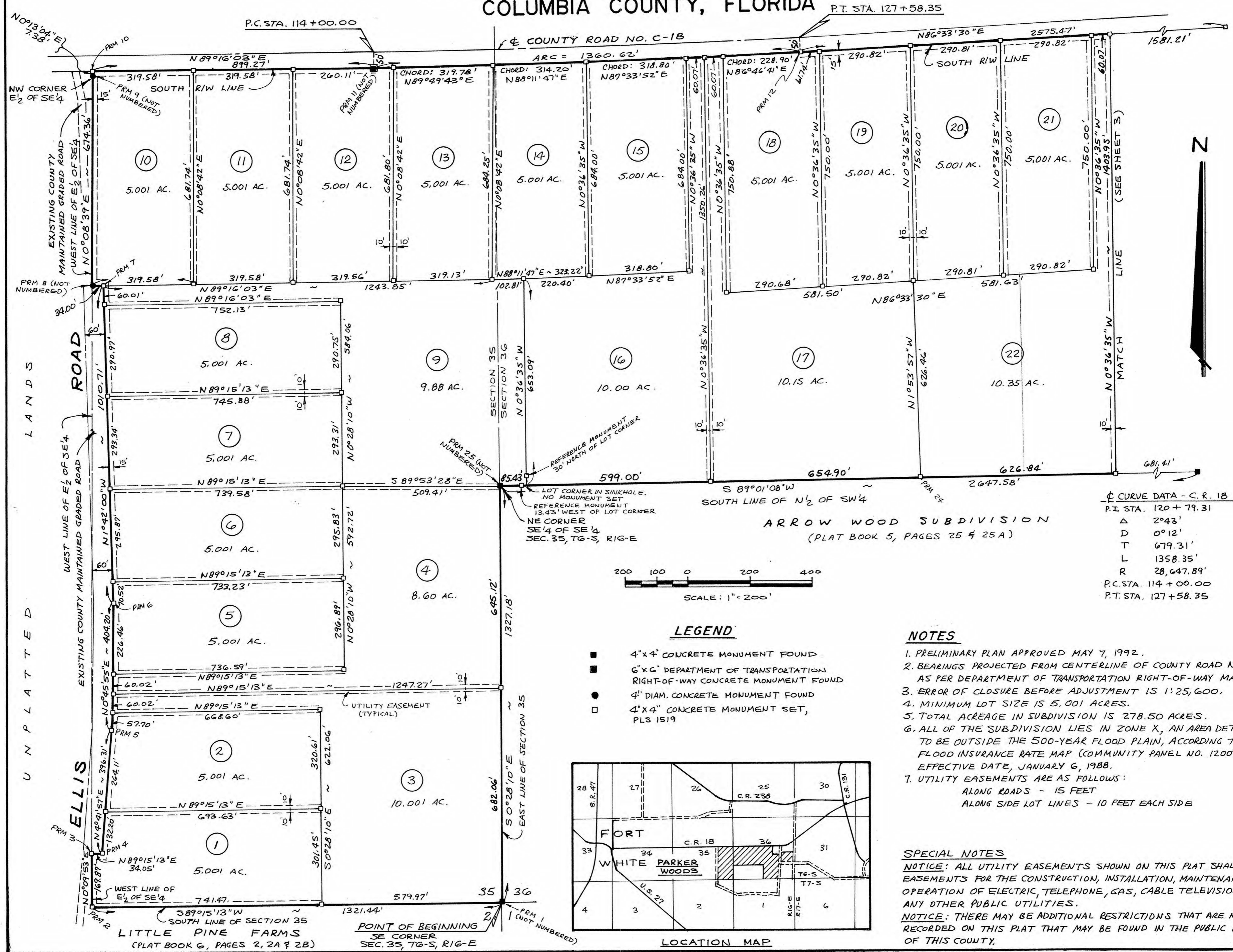
- 4" x 4" CONCRETE MONUMENT FOUND
- 4" x 4" CONCRETE MONUMENT SET, PLS 1519

SEE SHEET 2 FOR NOTES.

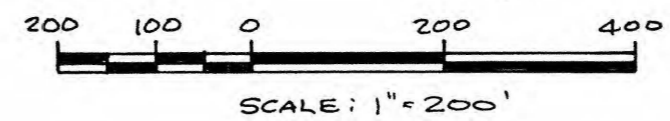
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PARKER WOODS

A SUBDIVISION IN
 SECTIONS 35 AND 36, T6-S, R16-E
 COLUMBIA COUNTY, FLORIDA



LOT CORNER IN SINKHOLE.
 NO MONUMENT SET
 REFERENCE MONUMENT
 13.43' WEST OF LOT CORNER
 NE CORNER
 SE 1/4 OF SE 1/4
 SEC. 35, T6-S, R16-E



LEGEND

- 4"x4" CONCRETE MONUMENT FOUND
- 6"x6" DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY CONCRETE MONUMENT FOUND
- 4" DIAM. CONCRETE MONUMENT FOUND
- 4"x4" CONCRETE MONUMENT SET, PLS 1519

☺ CURVE DATA - C. R. 18

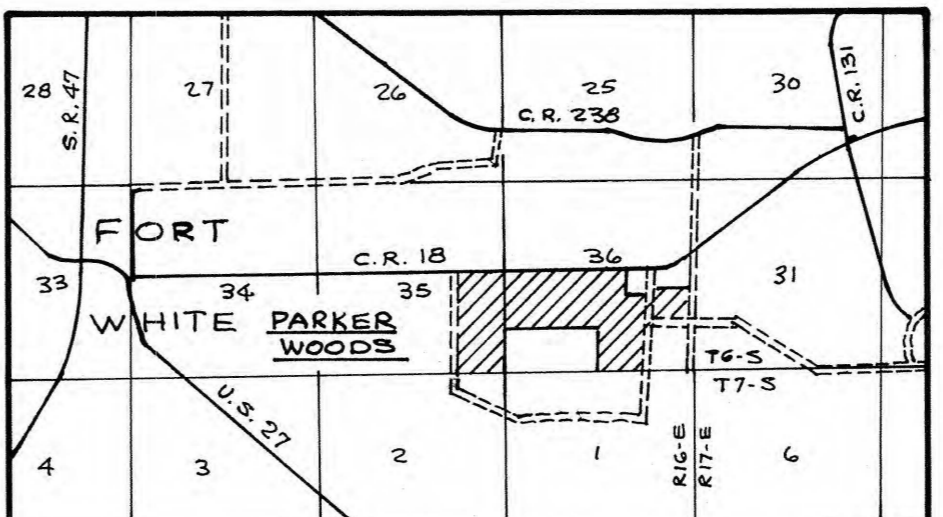
P.I. STA.	120 + 79.31
Δ	2°43'
D	0°12'
T	679.31'
L	1358.35'
R	28,647.89'
P.C. STA.	114 + 00.00
P.T. STA.	127 + 58.35

NOTES

1. PRELIMINARY PLAN APPROVED MAY 7, 1992.
2. BEARINGS PROJECTED FROM CENTERLINE OF COUNTY ROAD NO. C-18 AS PER DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY MAP.
3. ERROR OF CLOSURE BEFORE ADJUSTMENT IS 1:25,600.
4. MINIMUM LOT SIZE IS 5.001 ACRES.
5. TOTAL ACREAGE IN SUBDIVISION IS 278.50 ACRES.
6. ALL OF THE SUBDIVISION LIES IN ZONE X, AN AREA DETERMINED TO BE OUTSIDE THE 500-YEAR FLOOD PLAIN, ACCORDING TO THE FLOOD INSURANCE RATE MAP (COMMUNITY PANEL NO. 120070 0260 B, EFFECTIVE DATE, JANUARY 6, 1988).
7. UTILITY EASEMENTS ARE AS FOLLOWS:
 ALONG ROADS - 15 FEET
 ALONG SIDE LOT LINES - 10 FEET EACH SIDE

SPECIAL NOTES

NOTICE: ALL UTILITY EASEMENTS SHOWN ON THIS PLAT SHALL BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF ELECTRIC, TELEPHONE, GAS, CABLE TELEVISION AND ANY OTHER PUBLIC UTILITIES.
 NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.



LOCATION MAP

UNPLATTED LANDS

ELLIS ROAD

LITTLE PINE FARMS
 (PLAT BOOK 6, PAGES 2, 2A & 2B)

POINT OF BEGINNING
 SE CORNER
 SEC. 35, T6-S, R16-E

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PARKER WOODS

A SUBDIVISION IN
 SECTIONS 35 AND 36, T6-S, R16-E
 COLUMBIA COUNTY, FLORIDA

PLAT BOOK 6
 PAGE 80 B

SHEET 1 OF 3

DESCRIPTION

BEGIN AT THE SOUTHEAST CORNER OF SECTION 35, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S 89°15'13"W ALONG THE SOUTH LINE OF SAID SECTION 35, 1321.44 FEET TO THE WEST LINE OF THE E 1/2 OF THE SE 1/4 OF SAID SECTION 35, THENCE N 0°09'53"E ALONG SAID WEST LINE, 169.87 FEET, THENCE N 89°15'13"E, 39.05 FEET TO THE EAST RIGHT-OF-WAY LINE OF ELLIS ROAD, THENCE N 4°41'57"E ALONG SAID EAST RIGHT-OF-WAY LINE, 396.31 FEET, THENCE N 0°45'55"E ALONG SAID EAST RIGHT-OF-WAY LINE, 404.20 FEET, THENCE N 1°42'00"W ALONG SAID EAST RIGHT-OF-WAY LINE, 1010.71 FEET, THENCE S 89°16'03"W, 34.00 FEET TO THE WEST LINE OF SAID E 1/2 OF SE 1/4, THENCE N 0°08'39"E ALONG SAID WEST LINE, 674.36 FEET TO THE NORTHWEST CORNER OF SAID E 1/2 OF SE 1/4, THENCE N 0°13'04"E ALONG THE WEST LINE OF THE SE 1/4 OF SAID SECTION 35, 7.38 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF COUNTY ROAD NO. C-18, THENCE N 89°16'03"E ALONG SAID SOUTH RIGHT-OF-WAY LINE, 899.27 FEET TO THE P.C. OF A CURVE, THENCE EASTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE ALONG SAID CURVE CONCAVE TO THE LEFT HAVING A RADIUS OF 28,697.89 FEET AND A TOTAL CENTRAL ANGLE OF 2°43'00", AN ARC DISTANCE OF 1360.62 FEET TO THE P.T. OF SAID CURVE, THENCE N 86°33'30"E ALONG SAID SOUTH RIGHT-OF-WAY LINE, 2575.47 FEET, THENCE S 0°03'41"W, 420.50 FEET, THENCE N 86°08'10"E, 420.78 FEET TO THE WEST LINE OF THE NE 1/4 OF THE SE 1/4, SECTION 36, TOWNSHIP 6 SOUTH, RANGE 16 EAST, THENCE N 0°05'50"E ALONG SAID WEST LINE, 282.40 FEET TO THE NORTHWEST CORNER OF SAID NE 1/4 OF SE 1/4, THENCE S 89°48'41"E ALONG THE NORTH LINE OF SAID SE 1/4, 86.78 FEET TO THE WEST RIGHT-OF-WAY LINE OF NIBLACK ROAD, THENCE S 1°48'50"W ALONG SAID WEST RIGHT-OF-WAY LINE, 271.44 FEET, THENCE S 4°51'18"W ALONG SAID WEST RIGHT-OF-WAY LINE, 1147.86 FEET, THENCE S 0°39'36"E ALONG SAID WEST RIGHT-OF-WAY LINE, 1265.71 FEET TO THE SOUTH LINE OF SAID SECTION 36, THENCE S 89°02'01"W ALONG SAID SOUTH LINE, 1285.06 FEET TO THE SOUTHWEST CORNER OF THE SW 1/4 OF SAID SE 1/4, THENCE N 0°32'58"W ALONG THE WEST LINE OF SAID SW 1/4 OF SE 1/4, 1325.30 FEET TO THE SOUTHEAST CORNER OF THE N 1/2 OF THE SW 1/4 OF SAID SECTION 36, THENCE S 89°01'08"W ALONG THE SOUTH LINE OF SAID N 1/2 OF SW 1/4, 2647.58 FEET TO THE NORTHEAST CORNER OF THE SE 1/4 OF SECTION 35, TOWNSHIP 6 SOUTH, RANGE 16 EAST, THENCE S 0°28'10"E ALONG THE EAST LINE OF SAID SECTION 35, 1327.18 FEET TO THE POINT OF BEGINNING.

ALSO, COMMENCE AT THE NORTHEAST CORNER OF THE SE 1/4, SECTION 36, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA. AND RUN THENCE N 89°48'41"W ALONG THE NORTH LINE OF SAID SE 1/4, 22.00 FEET TO THE WEST RIGHT-OF-WAY LINE OF LEGREE ROAD AND TO THE POINT OF BEGINNING, THENCE S 0°36'46"E ALONG SAID WEST RIGHT-OF-WAY LINE, 1100.58 FEET, THENCE S 2°16'34"W ALONG SAID WEST RIGHT-OF-WAY LINE, 211.49 FEET TO THE SOUTH LINE OF THE NE 1/4 OF SE 1/4, THENCE S 88°49'53"W ALONG SAID SOUTH LINE, 1268.72 FEET TO THE EAST RIGHT-OF-WAY LINE OF NIBLACK ROAD, THENCE N 4°51'18"E ALONG SAID EAST RIGHT-OF-WAY LINE, 1070.84 FEET, THENCE N 1°48'50"E ALONG SAID EAST RIGHT-OF-WAY LINE, 274.69 FEET TO THE NORTH LINE OF SAID SE 1/4, THENCE S 89°48'41"E ALONG SAID NORTH LINE, 1165.77 FEET TO THE POINT OF BEGINNING.

COUNTY ACCEPTANCE FOR MAINTENANCE

I HEREBY CERTIFY THAT THE IMPROVEMENTS HAVE BEEN CONSTRUCTED IN AN ACCEPTABLE MANNER AND IN ACCORDANCE WITH COUNTY SPECIFICATIONS OR THAT A PERFORMANCE BOND OR INSTRUMENT IN THE AMOUNT OF \$ _____ HAS BEEN POSTED TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS AND MAINTENANCE IN CASE OF DEFAULT.

DATE 10-1-92

SIGNED Jenny Rosh
 COUNTY ENGINEER

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT PARKER LAND COMPANY, AS OWNER AND NEKOOSA PACKAGING CORPORATION, A DELAWARE CORPORATION, AS MORTGAGEE HAVE CAUSED THE LANDS HEREON DESCRIBED TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS "PARKER WOODS" AND THAT ALL ROADS, STREETS, ALLEYS AND OTHER RIGHTS-OF-WAY AND ALL EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES INCIDENT THERETO AS SHOWN AND DEPICTED HEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

OWNER: PARKER LAND COMPANY

Eric J. Parker
 ERIC J. PARKER, VICE PRESIDENT

John Lane
 WITNESS

Jeanne A. Palmer
 WITNESS

MORTGAGEE: NEKOOSA PACKAGING CORPORATION

Roger Hunziker
 ROGER HUNZIKER
 FOREST MANAGER

Manly Seagle
 WITNESS

Manly Seagle
 WITNESS

ACKNOWLEDGEMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS 10 DAY OF October, 1992, A.D., BEFORE ME PERSONALLY APPEARED ERIC J. PARKER, VICE PRESIDENT OF PARKER LAND COMPANY, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED IN WITNESS WHEREOF, HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

MY COMMISSION EXPIRES 10/01/1994

NOTARY PUBLIC, STATE OF FLORIDA

ACKNOWLEDGEMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS 10 DAY OF August, 1992, A.D., BEFORE ME PERSONALLY APPEARED ROGER HUNZIKER, FOREST MANAGER OF NEKOOSA PACKAGING CORPORATION, AS MORTGAGEE, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION, AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED IN WITNESS WHEREOF, HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

MY COMMISSION EXPIRES 08/01/1994

NOTARY PUBLIC, STATE OF FLORIDA

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED AND SHOWN HEREON, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION, THAT PERMANENT REFERENCE MONUMENTS AND PERMANENT CONTROL POINTS HAVE BEEN PLACED AS SHOWN AND THAT THE SURVEY DATA SHOWN HEREON COMPLIES WITH ALL OF THE REQUIREMENTS OF THE COLUMBIA COUNTY SUBDIVISION ORDINANCE NO. 78-7 AND CHAPTER 177, FLORIDA STATUTES

DATE Aug. 18, 1992

SIGNED W.C. Hale
 W.C. HALE, LAND SURVEYOR
 FLORIDA CERTIFICATE NO. 1519

COUNTY ATTORNEY'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE NO. 78-7 AND CHAPTER 177 OF THE FLORIDA STATUTES.

DATE Sept. 6, 1992

SIGNED Manly Seagle
 COUNTY ATTORNEY

APPROVAL OF COLUMBIA COUNTY COMMISSIONERS

APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA THIS 3RD DAY OF September, 1992, A.D.

SIGNED James W. ...
 CHAIRMAN

CERTIFICATE OF CLERK

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS 7 DAY OF Oct, 1992, A.D. IN PLAT BOOK 6, PAGES 80, 80-A, AND 80-B.

P. DeWitt Cannon
 CLERK

FILE NUMBER 92-12283
 FILED AND RECORDED IN THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA
10-7 1992 AT 2:12 O'CLOCK P
 RECORD VERIFIED
P. DeWitt Cannon
 CLERK OF COURTS
 COLUMBIA COUNTY, FLORIDA
 BY: Manly Seagle D.S.

OFFICIAL RECORDS
 BOOK 6 PAGE 224