

PARNELL HILLS "UNIT I"

IN SECTION 10, TOWNSHIP 3 SOUTH, RANGE 16 EAST
COLUMBIA COUNTY, FLORIDA

POINT OF BEGINNING
Northwest Corner
of Southwest 1/4
Section 10, Township
3 South, Range 16
East

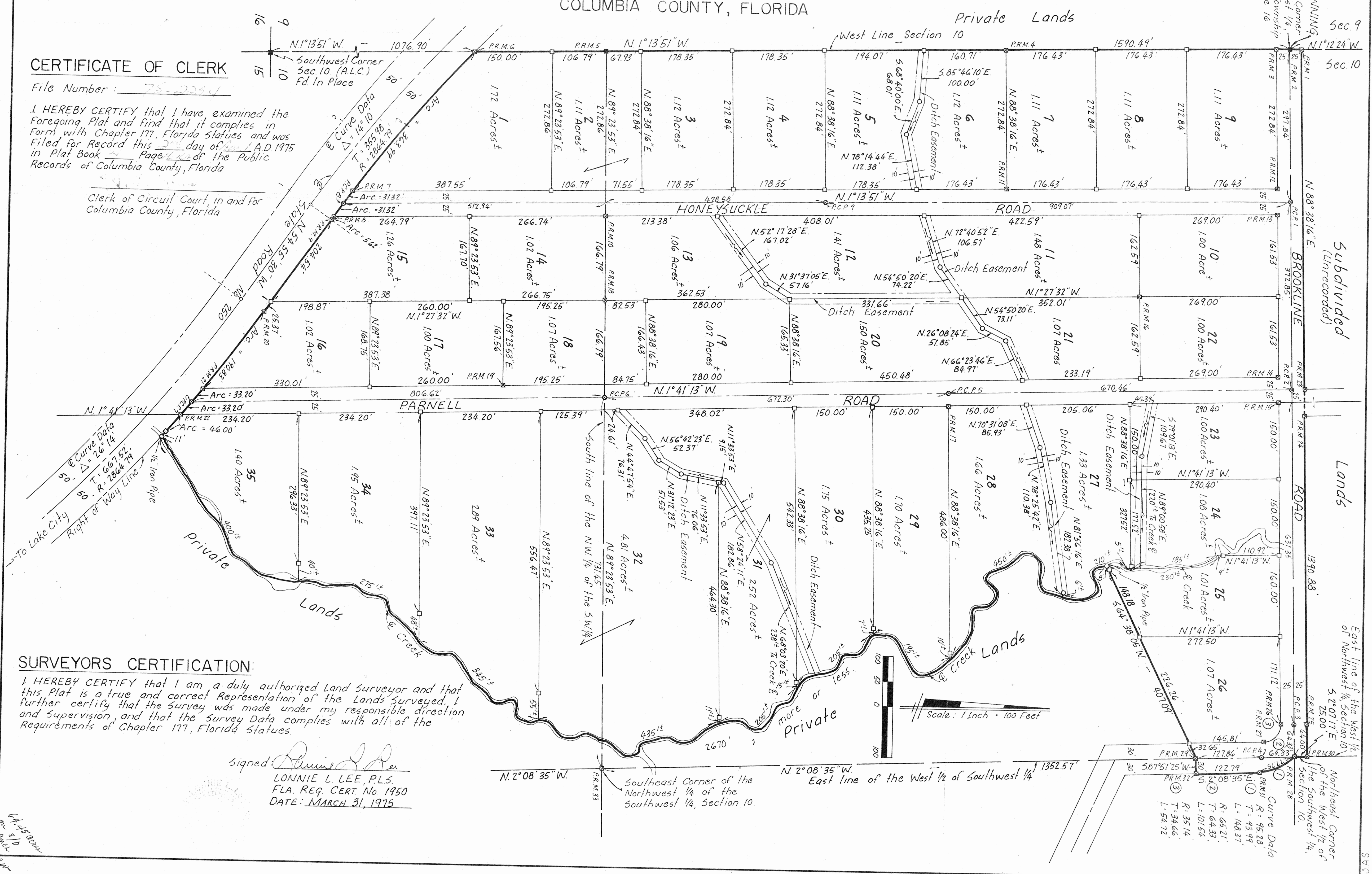
4-16

CERTIFICATE OF CLERK

File Number: 75-2244

I HEREBY CERTIFY that I have examined the foregoing Plat and find that it complies in form with Chapter 177, Florida Statutes and was filed for record this 27th day of March A.D. 1975 in Plat Book Page 16 of the Public Records of Columbia County, Florida.

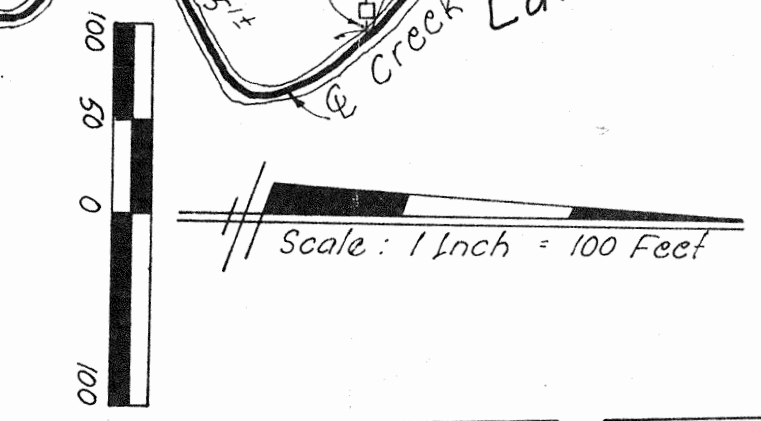
Clerk of Circuit Court, in and for
Columbia County, Florida



SURVEYORS CERTIFICATION:

I HEREBY CERTIFY that I am a duly authorized Land Surveyor and that this Plat is a true and correct Representation of the Lands Surveyed. I further certify that the Survey was made under my responsible direction and supervision, and that the Survey Data complies with all of the Requirements of Chapter 177, Florida Statutes.

Signed: *Lonnie L. Lee*
LONNIE L. LEE, P.L.S.
FLA. REG. CERT. No. 1950
DATE: MARCH 31, 1975



~~276~~

PARNELL HILLS "UNIT I"

IN
SECTION 10, TOWNSHIP 3 SOUTH, RANGE 16 EAST
COLUMBIA COUNTY, FLORIDA

DESCRIPTION:

BEGIN at the Northwest Corner of the S.W. 1/4 Section 10, Township 3 South, Range 16 East, Columbia County, Florida and run N. 1° 12' 24" W. along the West line of said Section 10, a distance of 25.00 feet to the North Right of Way line of Brookline Road, thence N 88° 38' 16" E. along said North Right of Way line, Brookline Road 1390.88 feet to its intersection with the East line of the West 1/2 of the N.W. 1/4, said Section 10; thence S 2° 07' 17" E. along said East line West 1/2 of N.W. 1/4 a distance of 25.00 feet to the Northeast Corner of the West 1/2 of the Southwest 1/4, Section 10, said point being also on the arc of a curve concave to the right having a radius of 95.28 and a total central angle of 89° 13' 09"; thence run Southeasterly along the arc of said curve 77.75 feet to the Point of Tangency of said curve; thence S 2° 08' 35" E. 122.79 feet; thence S 87° 51' 25" W. 30.00 feet to the East line of said West 1/2 of the Southwest 1/4, Section 10; thence S 64° 38' 05" W. 407.09 feet to a Concrete Monument on the Easterly Bank of a creek; thence continue S 64° 38' 05" W. along same line 8.00 feet to an Iron Pipe in the center of said creek, thence Southeasterly, Southerly, and Southwesterly along the centerline of said creek 2670 feet, more or less to its intersection with the Northerly Right of Way of State Road No. 250, said point being also on the arc of a curve concave to the left, having a radius of 2914.79 feet and a total central angle of 26° 14'; thence Northwesterly along the arc of said curve, also said Northerly Right of Way line, State Road No. 250 a distance of 1100 feet to a Concrete Monument on the Westerly Bank of said creek; thence continue Northwesterly along same curve 303.23 feet to the Point of Tangency of said curve; thence N 54° 55' 30" W. along said Northerly Right of Way line, State Road No. 250 a distance of 224.91 feet to the Point of Curve of a curve concave to the Right having a radius of 2814.79 feet and a total central angle of 14° 10'; thence Northwesterly along the arc of said curve, also said Northerly Right of Way line, State Road No. 250 a distance of 432.25 feet to its intersection with the West line of said Section 10; thence N. 1° 13' 51" W. along said West line, Section 10 a distance of 1590.49 feet to the POINT OF BEGINNING.

LEGEND:

- 1 ■ = 4"x4" Concrete Monument, found in Place (Permanent Reference Monument)
- 2 ■ = 4"x4" Concrete Monument (P.R.M.) with Brass cap in top stamped L.L. Lee and Associates, Inc. with Surveyors Registration number, date, and monument number.
- 3 □ = 4"x4" Concrete Monument with Brass cap in top stamped L.L. Lee and Associates, Inc. with Surveyors Registration number.
- 4 ⊙ = Permanent Control Point (P.C.P.) - 1/2" Iron Rod with cap stamped with P.C.P. number and Surveyors Registration number.
- 5 ○ = 1/2" Iron Pipe.
- 6 — Denotes flow line direction Ditch Easements are 20' in width, located as shown on Plat.
- 7. Bearings projected from centerline State Road No. 250 per Department of Transportation Right of Way Map, Section No. 2975-104.

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS: That LENVIL H. DICKS and JULIA R. DICKS, his wife, as Owners, and GRANGER LUMBER COMPANY, INCORPORATED, a Florida corporation, as Mortgagee, have caused the lands herein described to be surveyed, laid out, subdivided and platted to be known as PARNELL HILLS "UNIT I", and that the streets, roads, and drainage easements as shown are hereby dedicated to the public.

DATED this 1st day of April 1975.

Signed, Sealed, and Delivered
In the Presence of:

Wm. H. Waters
Witnesses

Lenvil H. Dicks
LENVIL H. DICKS

Julia R. Dicks
JULIA R. DICKS

Signed, Sealed, and Delivered
In the Presence of:

GRANGER LUMBER COMPANY, INCORPORATED

BY: R.G. Granger
R.G. GRANGER, President

ATTEST: Arthur C. Butler
ARTHUR C. BUTLER,
Assistant Secretary

ACKNOWLEDGEMENT:

STATE OF FLORIDA
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this 1st day of April, 1975, before me personally appeared, LENVIL H. DICKS and JULIA R. DICKS, his wife, to me known to be the individuals described in and who executed the foregoing Dedication and severally acknowledged the execution thereof to be their free act and deed.

WITNESS my hand and official seal at Lake City, State of Florida this 1st day of April, 1975.

Signed: _____
Notary Public, State of Florida
My commission expires: _____

ACKNOWLEDGEMENT:

STATE OF FLORIDA
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this 1st day of April, 1975, before me personally appeared, R. G. GRANGER and ARTHUR C. BUTLER, as President and Assistant Secretary, respectively of GRANGER LUMBER COMPANY, INCORPORATED, a Florida corporation, to me known to be the individuals and officers described in and who executed the foregoing Dedication and severally acknowledged the execution thereof to be their free act and deed as such officers.

WITNESS my hand and official seal at Lake City, State of Florida this 1st day of April, 1975.

Signed: _____
Notary Public, State of Florida
My commission expires: _____

APPROVED BY BOARD OF COUNTY COMMISSIONERS
COLUMBIA COUNTY, FLORIDA

Signed: St. James Montgomery, Chairman.
Attest: S/S WE Crows, Clerk.
Date: 4-1-75

*This Plat has been put on
1975 Feb. Roll work book
10-14-75
[Signature]*