A SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COL'UMBIA COUNTY, FLORIDA

LOID RUSSELL BAILEY, SR. AND DOROTHY H. BAILEY 2016 SW SISTERS WELCOME ROAD LAKE CITY, FL. 32025 (386) 752-2401

DEVELOPER / OWNER:

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS 5 DAY OF DECEMBER, 2006 A.D.,
BEFORE ME PERSONALLY APPEARED LOID RUSSELL BAILEY, SR., AND HIS WIFE,
DOROTHY H. BAILEY, AS OWNERS, TO ME KNOWN TO BE THE PERSONS
DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND
ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR
THE USES AND DIRPOSES THEREIN EXPRESSED IN WITNESS WHEREOF I HAVE THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

MY COMMISSION EXPIRES:\_

DeWITT CASON



1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF PREVIOUS SURVEYS OF THE NW 1/4 OF SECTION 10 BY THIS OFFICE AND OTHERS.

SECTION 10 BY THIS OFFICE AND OTHERS.

2. BEARINGS BASED ON PLAT OF RECORD OF "RUSSWOOD ESTATES, UNIT 2" USING MONUMENTS FOUND ON THE NORTH LINE OF SAID SUBDIVISION.

3. THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP, DATED 6 JANUARY 1988, COMMUNITY PANEL NO. 120070 0175 B.

4. CONTOUR LINES TAKEN FROM FIELD ELEVATIONS TAKEN BY THIS OFFICE.

ELEVATIONS ARE BASED ON NGVD 29 DATUM.
5. UTILITY EASEMENTS ARE AS SHOWN ON PLAT.
6. MINIMUM LOT SIZE TO BE 0.50 ACRES.

7. WATER SOURCE TO BE INDIVIDUAL WELLS. 8. WASTE WATER DISPOSAL TO BE INDIVIDUAL SEPTIC TANKS.

9. LAND IS PRIMARILY GRASSLAND WITH SCATTERED HARDWOODS AND PINES. 10. CLOSURE OF FIELD SURVEY IS 1/74,206.

12. PRELIMINARY PLAN APPROVED DECEMBER 16, 2004.

15' WIDE PUBLIC UTILITY EASEMENTS ARE ALONG THE LOT SIDE OF ALL RIGHT-OF-WAY LINES THAT ABUTT

APPROVAL: STATE OF FLORIDA, COUNTY OF COLUMBIA

THIS PLAT IS HEREBY APPROVED BY THE COLUMBIA COUNTY COMMISSION THIS 74 DAY OF DECEMBER, 2006 A.D.

0 (a) ( PROPOSED -"RUSSWOOD ESTATES, UNIT 4" SW TROY STREET 0 SW PRAIRE STREET 0 SW TOMPKINS STREET 14 16

LOCATION SKETCH SCALE 1" = 2000'

LOCATION MAP FROM 7.5 MINUTE SERIES QUADRANGLE MAP. SCALE 1" = 2000

PART OF THE NW 1/4 OF THE NW 1/4 OF SECTION 10, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NE CORNER OF LOT 14 OF "RUSSWOOD ESTATES, UNIT 3", AS PER PLAT THEREOF RECORDED IN PLAT BOOK 7 PAGES 93-94 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA, AND THENCE S.88° 15'32"W., ALONG THE NORTH LINE OF SAID "RUSSWOOD ESTATES, UNIT 3", A DISTANCE OF 796.17 FEET TO THE NW CORNER OF LOT 10 OF SAID "RUSSWOOD ESTATES, UNIT 3"; THENCE S.76°32'11"W., 61.28 FEET TO THE NE CORNER OF LOT 9 OF SAID "RUSSWOOD ESTATES, UNIT 3"; THENCE S.88'15'32"W., 472.24 FEET TO THE NW CORNER OF LOT 7 OF SAID "RUSSWOOD ESTATES, UNIT 3"; THENCE N.01°44'20"W., ALONG THE WEST LINE OF SAID SECTION 10 A DISTANCE OF 248.45 FEET; THENCE N.48° 55'44"E., 294.45 FEET; THENCE N.88'15'32"E., 1101.13 FEET TO THE EAST LINE OF SAID NW 1/4 OF THE NW 1/4 OF SECTION 10; THENCE S.01° 40'28"E., ALONG SAID EAST LINE, 422.62 FEET TO THE POINT OF CONTAINS 12.55 ACRES, MORE OR LESS (546508 SQUARE FEET, MORE OR

CERTIFICATE OF CLERK

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS ADD PAGE 14 3. CLERK OF COURT, COLUMBIA COUNTY, FLORIDA.

SURVEYORS CERTIFICATION I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND IS A CORRECT REPRESENTATION OF THE LAND SURVEYED AND THAT THE PERMANENT REFERENCE POINTS HAVE BEEN SET AND THAT SURVEY DATA AND MONUMENTATION COMPLIES WITH COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

12 DECEMBER ZOOL MARK D. DUREN, P.S.M.

FLORIDA CERT. NO. 4708 1604 SW SISTERS WELCOME ROAD LAKE CITY, FLORIDA 32025 (386) 758-9831

CERTIFICATE OF COUNTY SURVEYOR: 14 DAY OF DECEMBER 200, A.D., TOMOTH A- DOBERA FLORIDA LICENSED SURVEYOR AND MAPPER, REGISTRATION NUMBER, LS 5594 HAS REVIEWED THIS PLAT FOR CONFORMITY WITH FLORIDA STATUTES, CHAPTER 177, AS AMENDED, FOR THE GOUNTY OF COLUMBIA COUNTY, FLORIDA, AND SAID PLAT MEETS ALL THE REQUIREMENTS OF CHAPTER 177, AS AMENDED.

PLS#5594 LB#7042

ENGINEER'S CERTIFICATION: I. THE UNDERSIGNED REGISTERED PROFESSIONAL ENGINEER. HEREBY CERTIFY THAT THE PROPOSED DRAINAGE SYSTEM IS SUFFICIENT WITH RESPECT TO THE REQUIREMENTS OF THE COLUMBIA COUNTY LAND DEVELOPMENT REGULATIONS ADOPTED

MARCH 4, 1998 BY ORDINANCE NO. 98-1.
SIGNED CURLES KEEN CURTIS KEEN 9263 CR 417 LIVE OAK, FLORIDA 32060 386/362-4787

ENG. LIC. EB 3761

"NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY."

ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY".

KNOW ALL MEN BY THESE PRESENT THAT LOID RUSSELL BAILEY, AND HIS WIFE, DOROTHY H. BAILEY, AS OWNERS, HAVE CAUSED THE LANDS HERON DESCRIBED, TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS "RUSSWOOD ESTATES, UNIT 4", AND THAT ALL ROADS, STREETS, RETENTION PONDS AND ALL EASEMENTS FOR UTILITIES, AS SHOWN AND/OR DEPICTED HEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

WITNESS AS TO OWNER

WITNESS AS TO OWNER

ACCEPTANCE FOR MAINTENANCE; COUNTY OF COLUMBIA.

"I HEREBY CERTIFY THAT THE IMPROVEMENTS HAVE BEEN CONSTRUCTED IN AN ACCEPTABLE MANNER AND IN ACCORDANCE WITH COUNTY SPECIFICATIONS OR THAT A PERFORMANCE BOND OR INSTRUMENT IN THE AMOUNT OF \$9,000.00 HAS BEEN POSTED TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS AND MAINTENANCE IN CASE OF DEFAULT."

COUNTY ATTORNEY CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND THAT IT COMPLIES
IN FORM WITH THE COLUMBIA COUNTY
SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

DATED Secondary 15, 2006AD Marlin

SYMBOL LEGEND

■ CONCRETE MONUMENT FOUND
□ 4"X4" CONCRETE MONUMENT SET, LS 4708
■ IRON PIN OR PIPE FOUND
○ 5/8" IRON ROD SET, LS 4708

— X— WIRE FENCE
— ELECTRIC UTILITY LINE (OVERHEAD)
— UGE — UNDERGROUND ELECTRIC SERVICE
— CY — CABILE TV LINE (OVERHEAD)
— COMMUNITY LINE (OVERHEAD) LB LICENSED BUSINESS ORB OFFICIAL RECORD BOOK PERMANENT REFERENCE MONUMENT PERMANENT CONTROL POINT

UTILITY POLE RIGHT-OF-WAY NO IDENTIFICATION
FLA. DEPT. OF TRANSPORTATION
CENTERLINE

4"X4" CONCRETE MONUMENT, PRM, LS 4708. CONCRETE MONUMENT ACRES ELEVATION NATIONAL GEODETIC VERTICAL DATUM OF 1929 CONCRETE MONUMENT IRON ROD IRON PIPE

NAIL AND DISC, LS 4708, CL PCP

MARK D. DUREN, P.S.M. LS 4708

PLAT PREPARED BY

1604 SW SISTERS WELCOME ROAD LAKE CITY, FLA. 32025 (386 758—9831 OFFICE (386) 758-8010 FAX

04-075 DRAWING FILE: 04075\_12\_12\_06\_FINAL\_PLAT.DWG

TIMOTHY A. DELBENE, PLS DONALD F. LEE & ASSOC., INC.

## **RUSSWOOD ESTATES**

**UNIT 4 For 2008** 

PARENT PARCEL - 10-4S-16-02853-000 - 24.61 AC. - 12.55 AC. = 12.06 AC.

HEADER PARCEL – 10-4S-16-02853-400 – A S/D IN PART OF THE NW1/4 OF THE NW1/4 OF SEC. 10-4S-16, CONTAINING 12.55 AC. RECORDED ON 1/4/07 IN PLAT BOOK 9 PAGES 2 & 3.

| Lot | 15        | 10-4s-16-02853-415 | .76 ac. |
|-----|-----------|--------------------|---------|
| Lot | 16        | 10-4s-16-02853-416 | .75 ac. |
| Lot | <b>17</b> | 10-4s-16-02853-417 | .75 ac. |
| Lot | 18        | 10-4s-16-02853-418 | .75 ac. |
| Lot | 19        | 10-4s-16-02853-419 | .76 ac. |
| Lot | 20        | 10-4s-16-02853-420 | .62 ac. |
| Lot | 21        | 10-4s-16-02853-421 | .55 ac. |
| Lot | 22        | 10-4s-16-02853-422 | .53 ac. |
| Lot | 23        | 10-4s-16-02853-423 | .50 ac. |
| Lot | 24        | 10-4s-16-02853-424 | .50 ac. |
| Lot | 25        | 10-4s-16-02853-425 | .50 ac. |
| Lot | <b>26</b> | 10-4s-16-02853-426 | .50 ac. |
| Lot | <b>27</b> | 10-4s-16-02853-427 | .50 ac. |
| Lot | 28        | 10-4s-16-02853-428 | .75 ac. |

Retention area - 10-4s-16-02853-998 1.70 ac.