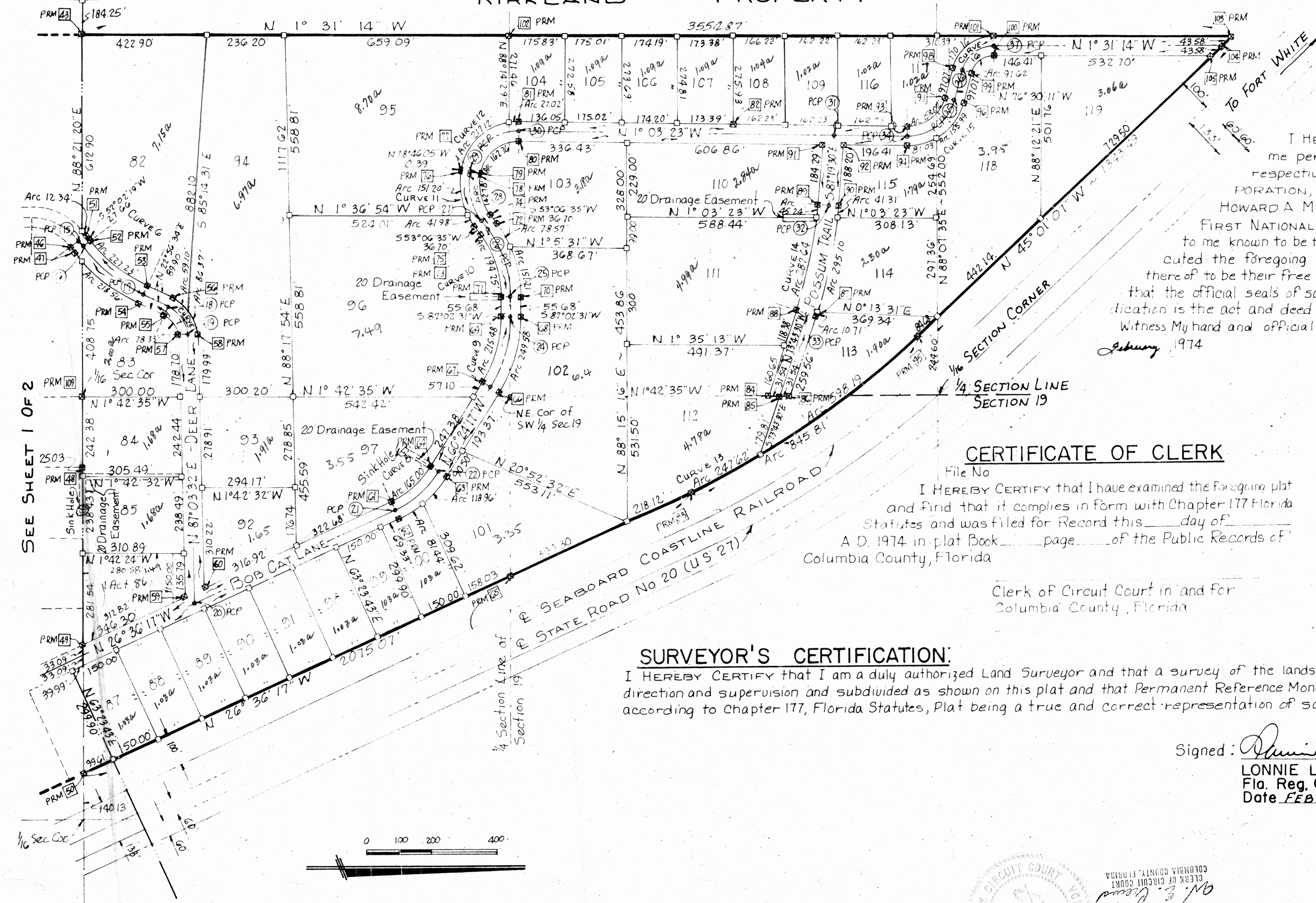


SASSAPRAS ACRES

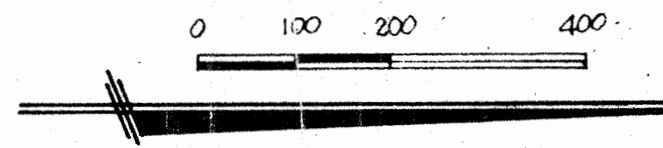
IN
SECTION 19 & 30, TOWNSHIP 7 SOUTH, RANGE 17 EAST
COLUMBIA COUNTY, FLORIDA

No	ANGLE	RADIUS	LENGTH
1	6° 08' 00"	4203.11	449.93'
2	14° 41' 21"	1747.02	447.89'
3	4° 05' 00"	6896.45	491.49'
4	89° 56' 45"	150.00	235.48'
5	53° 03' 23"	175.00	162.05'
6	29° 05' 45"	477.46	242.46'
7	64° 06' 58"	100.00	111.90'
8	33° 48' 00"	309.71	182.70'
9	32° 33' 12"	409.26	232.53'
10	53° 55' 56"	358.00	212.02'
11	48° 07' 20"	200.00	167.98'
12	77° 42' 42"	150.00	203.45'
13	16° 25' 10"	2631.79	845.81'
14	13° 36' 00"	1432.40	547.12'
15	75° 26' 48"	150.00	197.52'
16	74° 59' 48"	100.00	130.89'

SW Cor. of NE 1/4 Sec 19 SW 1/4



SEE SHEET 1 OF 2



KIRKLAND PROPERTY

ACKNOWLEDGEMENT

I HEREBY CERTIFY on this 21st Day of February, 1974, before me personally appeared LENVIL H DICKS and HELEN A WATERS respectively PRESIDENT and SECRETARY of SUBRADANDY CORPORATION, a Florida Corporation and JAMES W ANSCHULTZ and HOWARD A MILLER JR respectively PRESIDENT and CASHIER of THE FIRST NATIONAL BANK of LAKE CITY, a national banking corporation, to me known to be the individuals and officers described in and who executed the foregoing dedication and severally acknowledged the execution thereof to be their free act and as such officers thereunto duly authorized and that the official seals of said corporations are duly affixed thereunto and said dedication is the act and deed of said corporations.

Witness My hand and official seal at Lake City, state of Florida this 21st Day of February, 1974

Leuis J. Murphy
NOTARY PUBLIC, STATE OF FLORIDA
MY COMMISSION EXPIRES

CERTIFICATE OF CLERK

File No _____
I HEREBY CERTIFY that I have examined the foregoing plat and find that it complies in form with Chapter 177 Florida Statutes and was filed for Record this _____ day of _____ A. D. 1974 in plat Book _____ page _____ of the Public Records of Columbia County, Florida

Clerk of Circuit Court in and for
Columbia County, Florida

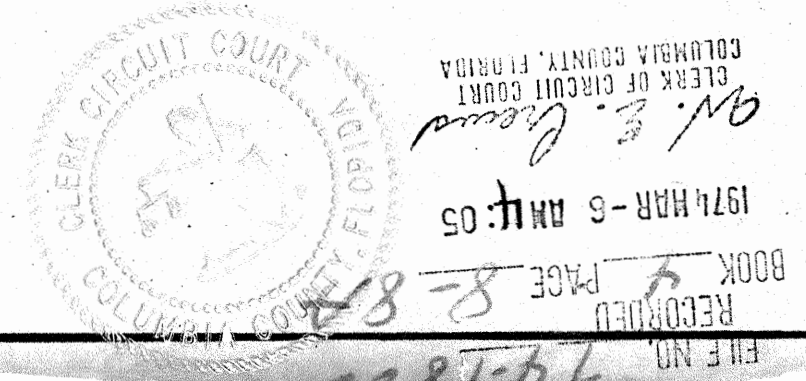
APPROVED BY BOARD OF COUNTY COMMISSIONERS, COLUMBIA COUNTY FLORIDA.

Signed: *W. J. Neeth*, Chairman
Attest: *W. J. Neeth*, Clerk
Date: 3/6/74

SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY that I am a duly authorized Land Surveyor and that a survey of the lands hereon described has been made under my responsible direction and supervision and subdivided as shown on this plat and that Permanent Reference Monuments and Permanent Control Points have been placed according to Chapter 177, Florida Statutes, Plat being a true and correct representation of said Survey.

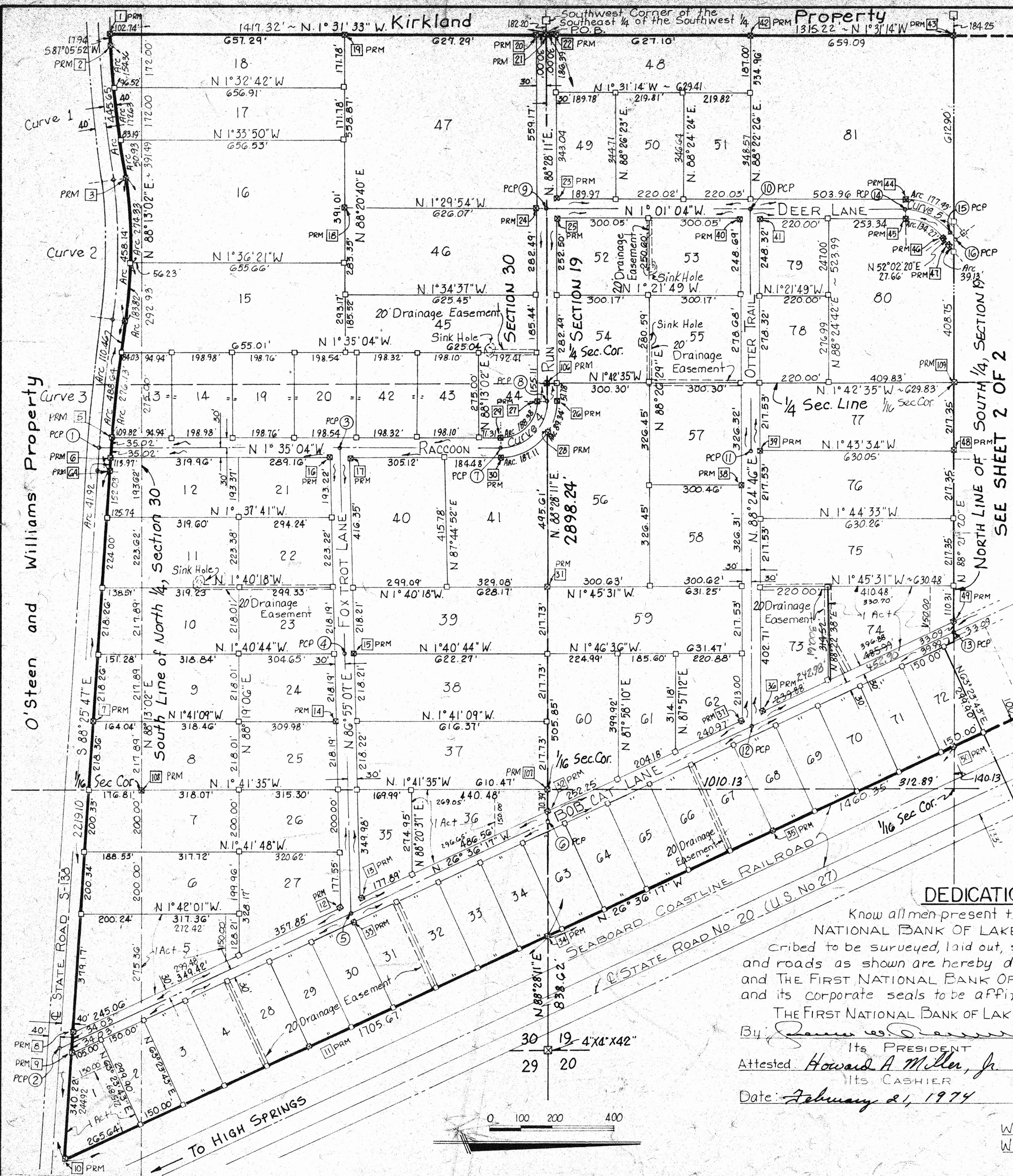
Signed: *Lonnie L. Lee*
LONNIE L. LEE, R.L.S.
Fla. Reg. Cert. No. 1950
Date FEB. 21, 1974



Yours Truly

SASSAFRAS ACRES

IN
SECTION 19 & 30, TOWNSHIP 7 SOUTH, RANGE 17 EAST
COLUMBIA COUNTY, FLORIDA



DESCRIPTION:

Section 19, Township 7 South, Range 17 East.

Commence at the Southwest Corner of the Southeast 1/4 of Southwest 1/4 and run N 88°28'11"E, 182.20 feet along the South line of said Southeast 1/4 of Southwest 1/4 to a concrete monument and to the Point of Beginning; thence run N 1°31'14"W, 4873.06 feet to a concrete monument and to the Southwesterly Right of Way Line of the Seaboard Coast Line Railroad; thence S 45°01'07"E, 1343.49 feet along said Southwesterly Right of Way Line to a concrete monument and to the Point of a curve concave to the Southwest, said curve having a radius of 2631.79 feet and a total central angle of 18°25'10"; thence Southeasterly along the arc of said curve, 845.81 feet to a concrete monument and to the point of tangency of said curve; thence S 26°36'17"E, 3535.42 feet along said Southwesterly Right of Way Line to a concrete monument and to the South line of said Section 19, thence S 88°28'11"W, 2898.24 feet along said South line of Section 19 to the Point of Beginning.

Section 30, Township 7 South, Range 17 East.

Commence at the Northwest corner of the Northeast 1/4 of Northwest 1/4 and run S 88°28'11"E, 182.20 feet along the North line of said Northeast 1/4 of Northwest 1/4 to a concrete monument and to the point of Beginning; thence N 88°28'11"E, 2898.24 feet along the North Line of said Section 30 to a concrete monument and to the Southwesterly Right of Way Line of the Seaboard Coast Line Railroad; thence S 26°36'17"E, 1105.67 feet along said Southwesterly Right of Way Line to a concrete monument and to the North Right of Way Line of State Road S-138; thence N 88°25'47"W, 2219.10 feet along said North Right of Way Line to a concrete monument and to the point of a curve concave to the North having a radius of 6856.45 feet and a total central angle of 4°05'10"; thence continue along said North Right of Way Line westerly along the arc of said 6856.45 feet radius curve 488.64 feet to a concrete monument and to the point of Reverse Curve Concave to the South having a radius of 1787.02 feet and a total central angle of 14°41'21"; thence continue along said North Right of Way Line westerly along the arc of said 1787.02 feet radius curve, 458.14 feet to a concrete monument and to the point of Reverse Curve Concave to the North having a radius of 4163.11 feet and a total central angle of 6°08'00"; thence continue along said North Right of Way Line westerly along the arc of said 4163.11 feet radius curve, 445.65 feet to the Point of Tangency; thence S 87°05'52"W, 17.94 feet along said North Right of Way Line, thence N 1°31'33"W, 1417.32 feet to the Point of Beginning.

LEGEND:

1. [Symbol] = 4"x4" Concrete PRM with Brass Cap stamped L L LEE & ASSOCIATES with Surveyor's Registration Number and date and P.R.M. Number
2. [Symbol] = 4"x4" Concrete monument with Brass Cap, stamped L L LEE & ASSOCIATES, Inc with Surveyor's Registration Number and Date and Lot Number.
3. [Symbol] = Permanent Control Point 4"x4" Concrete Monument with cap stamped P.C.P. with Surveyor's Registration Number and P.C.P. Number.
4. [Symbol] = Bearings projected from Department of Transportation Right of Way maps on State Road No. 20 (U.S. 27).
5. [Symbol] = Boundary based on prior surveys of record.
6. [Symbol] = Drainage Easements are 20 feet; 10 feet each side of center line of property line.

DEDICATION:

Know all men present that the SUBRADANDY CORPORATION, a Florida corporation, as owners and THE FIRST NATIONAL BANK OF LAKE CITY, a National Banking Corporation, as mortgagee, have caused the lands here in described to be surveyed, laid out, subdivided, and platted to be known as SASSAFRAS ACRES and that the streets and roads as shown are hereby dedicated to the public, in witness thereof the said SUBRADANDY CORPORATION and THE FIRST NATIONAL BANK OF LAKE CITY have caused these present to be signed in its names by its officials and its corporate seals to be affixed.

THE FIRST NATIONAL BANK OF LAKE CITY
By: James A. Miller, Jr.
Its PRESIDENT
Attested: Howard A. Miller, Jr.
Its CASHIER
Date: February 21, 1974

SUBRADANDY CORPORATION, A Florida Corporation
By: Lewis H. Dick
Its PRESIDENT
Attested: William A. Waters
Its SECRETARY
Date: February 21, 1974

WITNESS: Laura J. Murphy
WITNESS: James J. Murphy