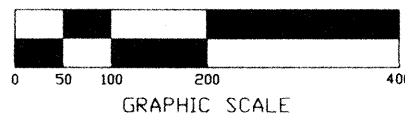


SYMBOL LEGEND

- PERMANENT REFERENCE MONUMENT
- PERMANENT CONTROL POINT
- 4' X 4' CONCRETE MONUMENT FOUND
- TYP. TYPICAL UTILITY EASEMENT

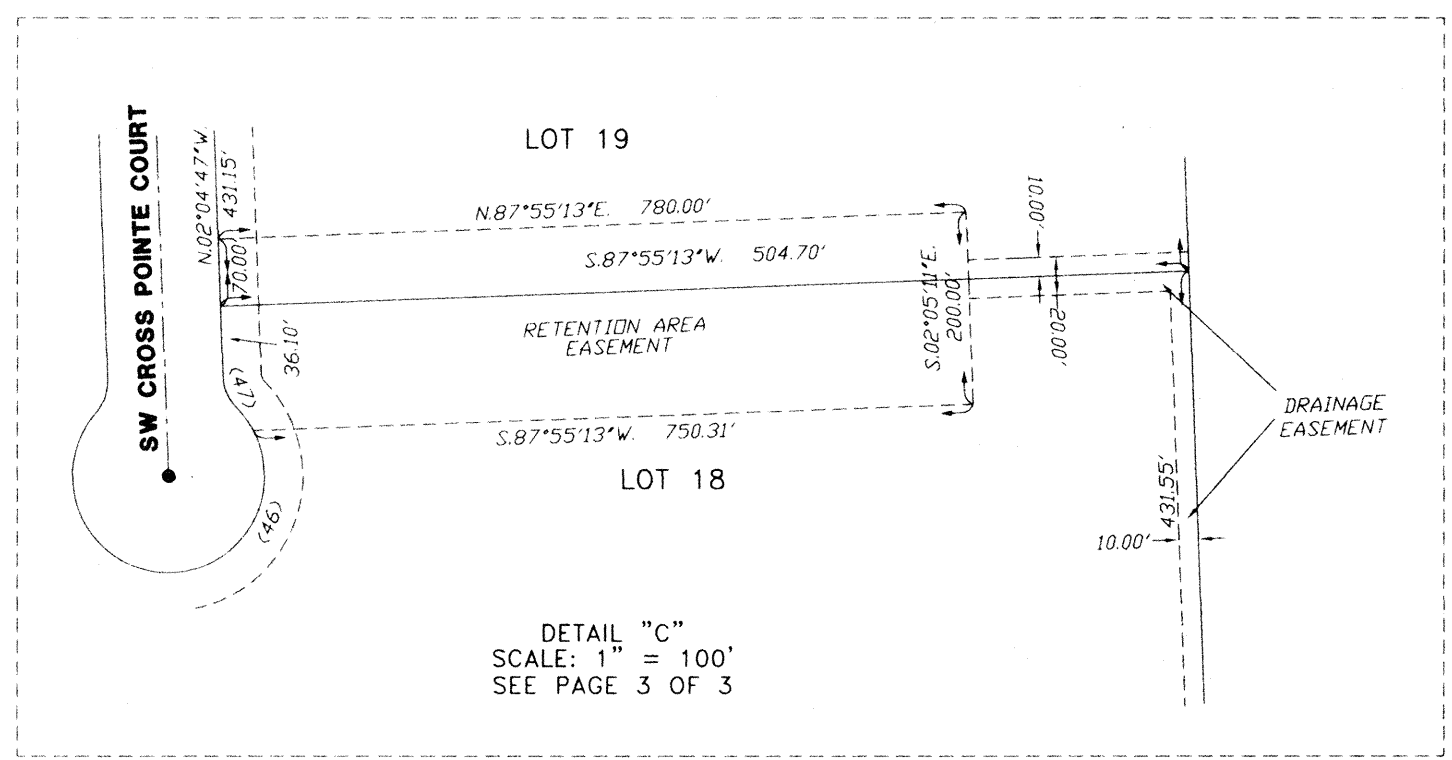
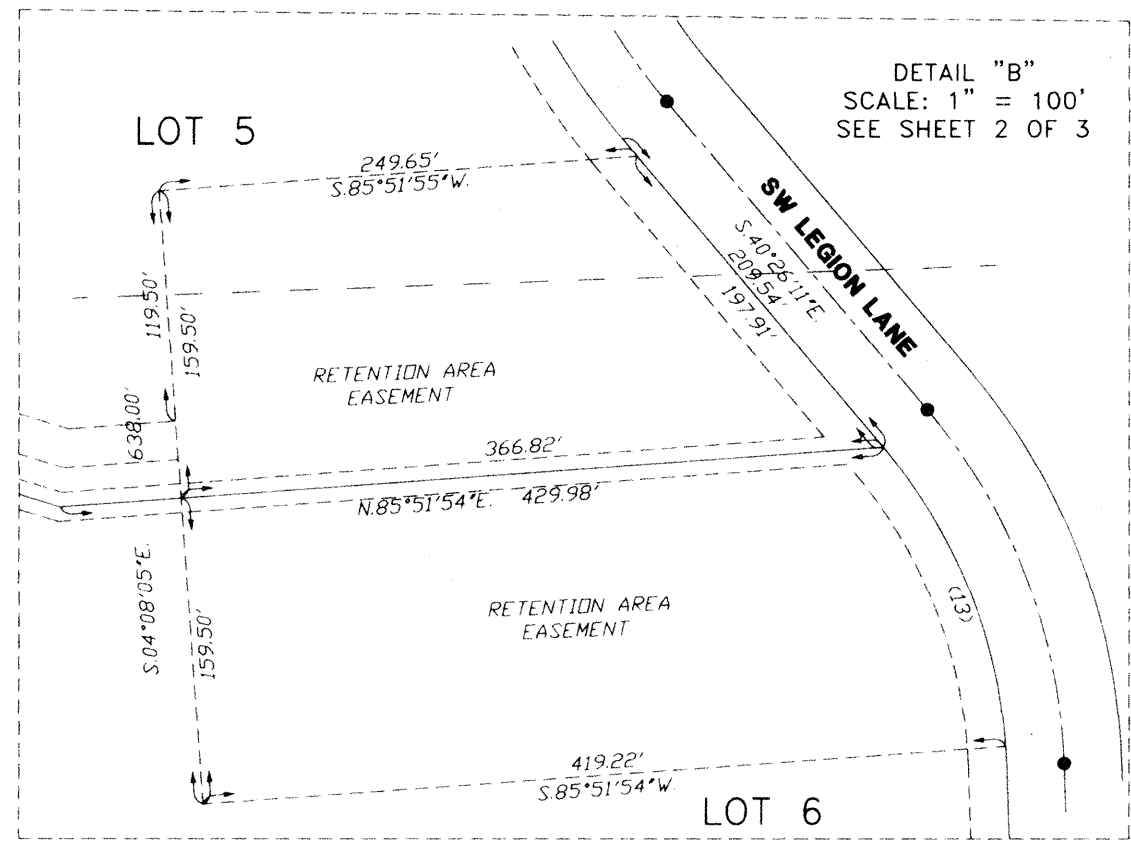
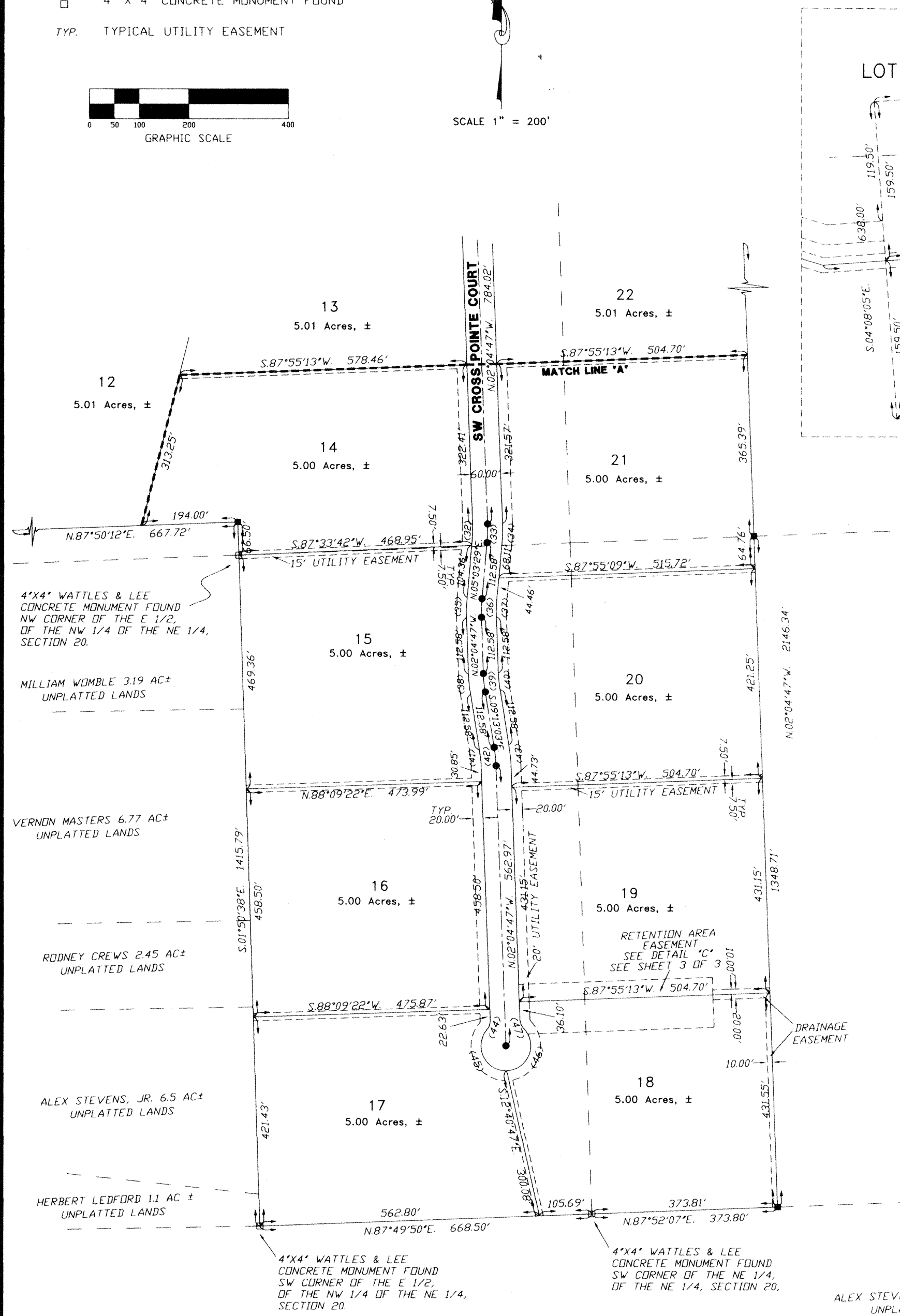


SCALE 1" = 200'

"SOUTH POINTE"

SECTION 17 & 20 TOWNSHIP 4 SOUTH, RANGE 16 EAST,
COLUMBIA COUNTY, FLORIDA.

PLAT BOOK 7
PAGES 54
SHEET 3 OF 3



CURVE TABLE

| NO. | RADIUS | DELTA | ARC | TANGENT | CHORD | CHORD BEARING |
|-----|---------|------------|---------|---------|---------|---------------|
| 1 | 330.00' | 06°10'33" | 35.57' | 17.80' | 35.57' | N.85°52'28"E |
| 2 | 300.00' | 06°10'33" | 32.34' | 16.18' | 32.34' | N.85°52'28"E |
| 3 | 270.00' | 06°10'33" | 29.10' | 14.57' | 29.09' | N.85°52'28"E |
| 4 | 360.00' | 32°38'41" | 205.11' | 105.42' | 202.35' | S.66°27'51"W |
| 5 | 330.00' | 12°31'32" | 709.71' | 610.61' | 580.63' | N.21°10'30"E |
| 6 | 360.00' | 27°43'08" | 174.16' | 88.82' | 172.47' | S.36°16'56"W |
| 7 | 360.00' | 30°52'20" | 193.98' | 99.40' | 191.64' | S.06°59'13"W |
| 8 | 300.00' | 86°47'35" | 454.45' | 283.66' | 412.23' | S.39°23'24"W |
| 9 | 360.00' | 31°59'14" | 200.98' | 103.18' | 198.38' | S.24°26'34"E |
| 10 | 300.00' | 36°25'47" | 390.75' | 98.72' | 187.55' | S.22°13'17"E |
| 11 | 330.00' | 38°21'24" | 220.92' | 114.78' | 216.82' | S.21°15'29"E |
| 12 | 300.00' | 38°21'24" | 200.83' | 104.34' | 197.11' | S.21°15'29"E |
| 13 | 270.00' | 38°21'24" | 180.75' | 93.91' | 177.39' | S.21°15'29"E |
| 14 | 250.00' | 90°01'20" | 39.28' | 25.01' | 35.36' | S.42°55'53"W |
| 15 | 330.00' | 16°24'38" | 94.52' | 47.58' | 94.19' | N.79°44'14"E |
| 16 | 270.00' | 17°21'24" | 81.79' | 41.21' | 81.48' | S.80°12'37"W |
| 17 | 300.00' | 16°24'38" | 85.92' | 43.26' | 85.63' | N.79°44'14"E |
| 18 | 300.00' | 17°21'24" | 90.88' | 45.79' | 90.53' | S.80°12'37"W |
| 19 | 270.00' | 16°24'38" | 77.33' | 38.93' | 77.07' | N.79°44'14"E |
| 20 | 330.00' | 17°21'24" | 99.97' | 50.37' | 99.59' | S.80°12'37"W |
| 21 | 330.00' | 09°04'31" | 52.27' | 26.19' | 52.22' | S.84°21'03"W |
| 22 | 300.00' | 27°06'44" | 141.96' | 72.33' | 140.64' | N.75°19'57"E |
| 23 | 270.00' | 16°19'12" | 76.91' | 38.72' | 76.65' | N.80°43'43"E |
| 24 | 250.00' | 48°30'10" | 21.16' | 11.26' | 20.54' | N.48°19'02"E |
| 25 | 330.00' | 09°04'31" | 52.27' | 26.19' | 52.22' | S.75°16'32"W |
| 26 | 250.00' | 38°32'29" | 16.82' | 8.74' | 16.50' | N.89°59'29"W |
| 27 | 50.00' | 27°04'22" | 23.63' | 12.04' | 23.41' | N.84°15'26"W |
| 28 | 50.00' | 153°19'08" | 133.80' | 210.85' | 97.30' | S.05°32'49"W |
| 29 | 50.00' | 84°49'17" | 74.02' | 45.67' | 67.44' | N.66°28'36"E |
| 30 | 250.00' | 89°58'40" | 39.26' | 24.99' | 35.35' | S.47°04'07"E |
| 31 | 250.00' | 90°01'20" | 39.28' | 25.01' | 35.36' | N.42°55'53"E |
| 32 | 270.00' | 07°08'16" | 33.64' | 16.84' | 33.61' | S.01°29'21"W |
| 33 | 300.00' | 07°08'16" | 37.37' | 18.71' | 37.35' | S.01°29'21"W |
| 34 | 330.00' | 07°08'16" | 41.11' | 20.58' | 41.08' | S.01°29'21"W |
| 35 | 330.00' | 07°08'16" | 41.11' | 20.58' | 41.08' | N.01°29'21"E |
| 36 | 300.00' | 07°08'16" | 37.37' | 18.71' | 37.35' | N.01°29'21"E |
| 37 | 270.00' | 07°08'16" | 33.64' | 16.84' | 33.61' | N.01°29'21"E |
| 38 | 330.00' | 07°08'16" | 41.11' | 20.58' | 41.08' | N.05°38'55"W |
| 39 | 300.00' | 07°08'16" | 37.37' | 18.71' | 37.35' | N.05°38'55"W |
| 40 | 270.00' | 07°08'16" | 33.64' | 16.84' | 33.61' | N.05°38'55"W |
| 41 | 270.00' | 07°08'16" | 33.64' | 16.84' | 33.61' | S.05°38'55"E |
| 42 | 300.00' | 07°08'16" | 37.37' | 18.71' | 37.35' | S.05°38'55"E |
| 43 | 330.00' | 07°08'16" | 41.11' | 20.58' | 41.08' | S.05°38'55"E |
| 44 | 250.00' | 42°50'00" | 18.69' | 9.81' | 18.26' | S.19°20'13"W |
| 45 | 50.00' | 132°50'00" | 115.92' | 114.54' | 91.65' | S.25°39'47"E |
| 46 | 50.00' | 132°50'00" | 115.92' | 114.54' | 91.65' | N.21°30'13"E |
| 47 | 250.00' | 42°50'00" | 18.69' | 9.81' | 18.26' | N.23°29'47"W |

OFFICIAL RECORDS
BOOK 916 PAGE 801

NOTE:
EASEMENTS OF (20') TWENTY FEET IN WIDTH ALONG THE ROAD FRONT OF EACH LOT AND (7.5') SEVEN AND ONE-HALF FEET IN WIDTH ALONG EACH SIDE LOT LINES ARE HEREBY CREATED AND PROVIDED FOR THE PURPOSE OF ACCOMMODATING OVERHEAD, SURFACE, AND UNDERGROUND UTILITIES AND DRAINAGE. WHERE AN AREA GREATER THAN ONE LOT IS USED AS A BUILDING SITE, ONLY THE OUTSIDE BOUNDARY OF SAID SITE SHALL BE SUBJECT TO THE LOT LINE EASEMENT.



BRITT SURVEYING

LAND SURVEYORS AND MAPPERS

1426 WEST DUVAL STREET
LAKE CITY, FLORIDA 32055

TELEPHONE: (904) 752-7163 FAX: (904) 752-5573 WORK ORDER # L-9567

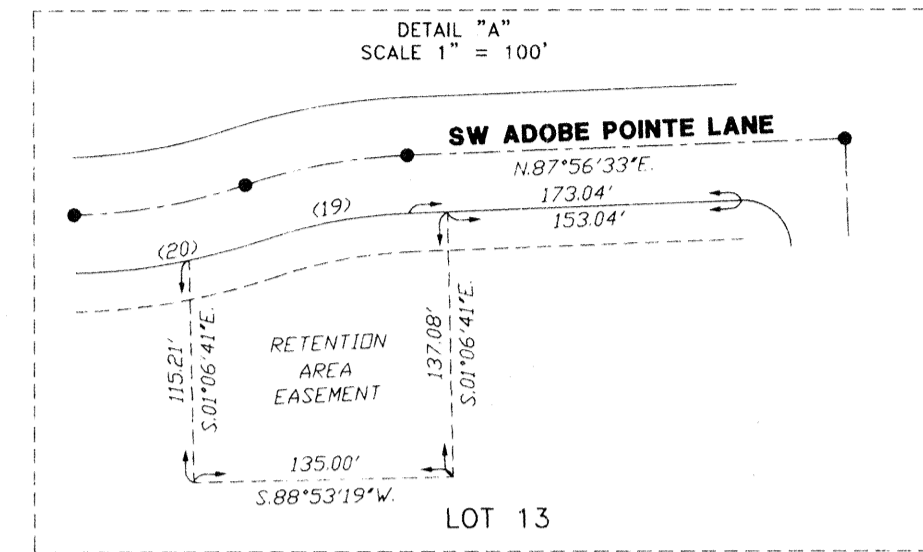
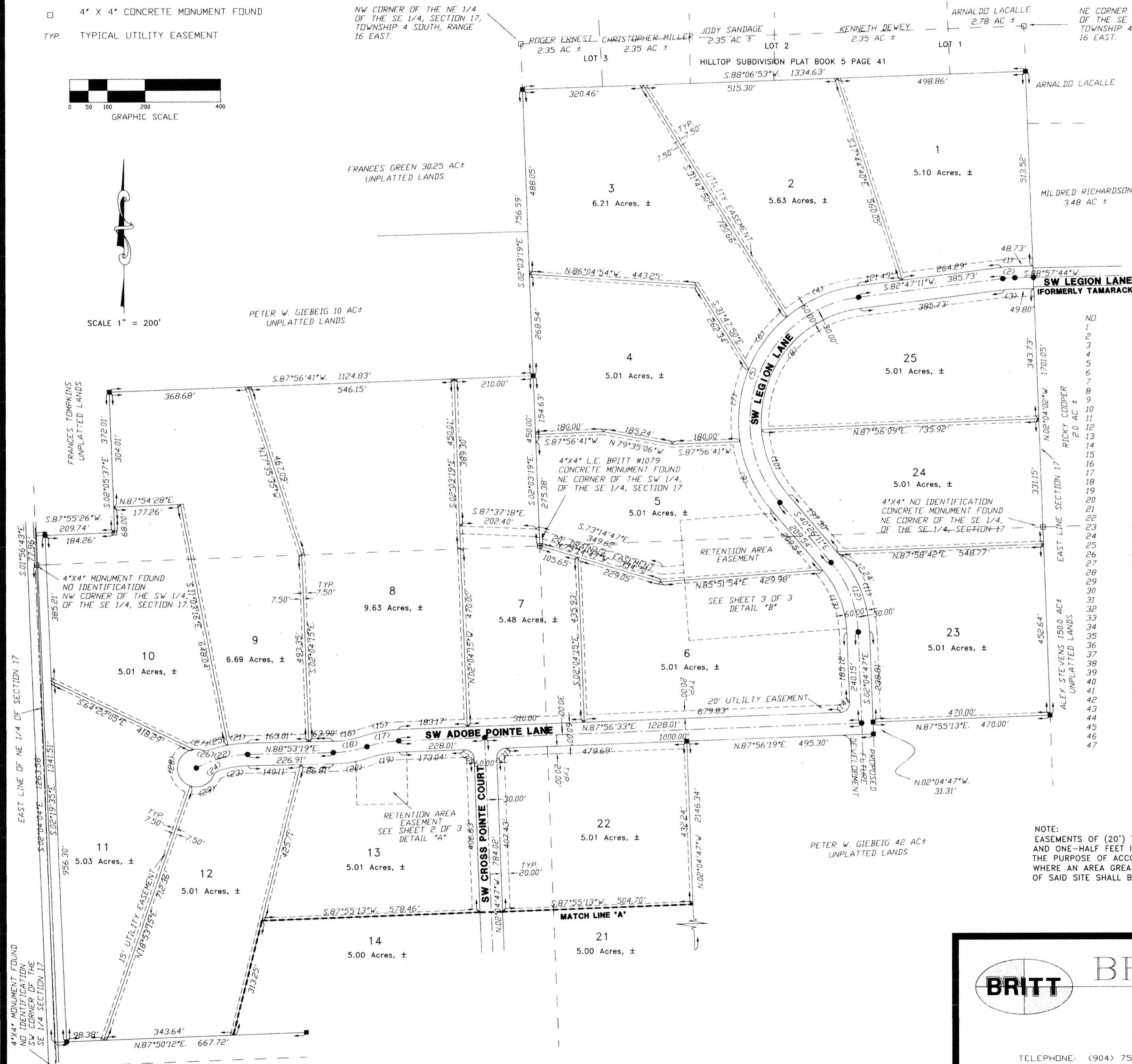
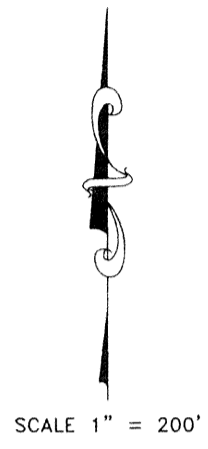
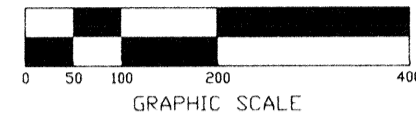
"SOUTH POINTE"

SECTION 17 & 20 TOWNSHIP 4 SOUTH, RANGE 16 EAST,
COLUMBIA COUNTY, FLORIDA.

PLAT BOOK 7
PAGES 53
SHEET 2 OF 3

SYMBOL LEGEND

- PERMANENT REFERENCE MONUMENT
- PERMANENT CONTROL POINT
- 4' X 4' CONCRETE MONUMENT FOUND
- TYP. TYPICAL UTILITY EASEMENT



CURVE TABLE

| NO. | RADIUS | DELTA | ARC | TANGENT | CHORD | CHORD BEARING |
|-----|---------|------------|---------|---------|---------|---------------|
| 1 | 330.00' | 06°10'33" | 17.80' | 35.55' | 17.80' | N 85°52'28"E |
| 2 | 300.00' | 06°10'33" | 32.34' | 16.18' | 32.32' | N 85°52'28"E |
| 3 | 270.00' | 06°10'33" | 29.10' | 14.57' | 29.09' | N 85°52'28"E |
| 4 | 360.00' | 32°38'41" | 205.11' | 105.42' | 202.35' | S 66°27'51"W |
| 5 | 330.00' | 123°13'22" | 709.71' | 610.61' | 580.63' | N 21°10'30"E |
| 6 | 360.00' | 27°43'08" | 174.16' | 88.82' | 172.47' | S 36°16'56"W |
| 7 | 360.00' | 30°52'20" | 193.98' | 99.40' | 191.64' | S 06°59'13"W |
| 8 | 300.00' | 86°47'35" | 454.45' | 283.66' | 412.23' | S 39°23'24"W |
| 9 | 360.00' | 31°59'14" | 200.98' | 103.18' | 198.38' | S 24°26'34"E |
| 10 | 300.00' | 36°25'47" | 190.75' | 98.72' | 187.55' | S 22°13'17"E |
| 11 | 330.00' | 38°21'24" | 220.92' | 114.78' | 216.82' | S 21°15'29"E |
| 12 | 300.00' | 38°21'24" | 200.83' | 104.34' | 197.11' | S 21°15'29"E |
| 13 | 270.00' | 38°21'24" | 180.75' | 93.91' | 177.39' | S 21°15'29"E |
| 14 | 250.00' | 90°01'20" | 39.28' | 25.01' | 35.36' | S 42°55'53"W |
| 15 | 330.00' | 16°24'38" | 94.52' | 47.58' | 94.19' | N 79°44'14"E |
| 16 | 270.00' | 17°21'24" | 81.79' | 41.48' | 81.48' | S 80°12'37"W |
| 17 | 300.00' | 16°24'38" | 85.92' | 43.26' | 85.63' | N 79°44'14"E |
| 18 | 300.00' | 17°21'24" | 90.88' | 45.79' | 90.53' | S 80°12'37"W |
| 19 | 270.00' | 16°24'38" | 77.33' | 38.93' | 77.07' | N 79°44'14"E |
| 20 | 330.00' | 17°21'24" | 99.97' | 50.37' | 99.59' | S 80°12'37"W |
| 21 | 330.00' | 09°04'31" | 52.27' | 26.19' | 52.22' | S 84°21'03"W |
| 22 | 300.00' | 27°06'44" | 141.96' | 72.33' | 140.64' | N 75°19'57"E |
| 23 | 270.00' | 16°19'12" | 76.91' | 38.72' | 76.65' | N 80°43'43"E |
| 24 | 250.00' | 48°30'10" | 21.16' | 11.26' | 20.54' | N 48°19'02"E |
| 25 | 330.00' | 09°04'31" | 52.27' | 26.19' | 52.22' | S 75°16'32"W |
| 26 | 250.00' | 38°32'29" | 16.82' | 8.74' | 16.50' | N 89°59'29"W |
| 27 | 50.00' | 27°04'22" | 23.63' | 12.04' | 23.41' | N 84°15'26"W |
| 28 | 50.00' | 153°19'08" | 133.80' | 210.85' | 97.30' | S 05°32'49"W |
| 29 | 50.00' | 84°49'17" | 74.02' | 45.67' | 67.44' | N 66°28'36"E |
| 30 | 250.00' | 89°58'40" | 39.26' | 24.99' | 35.35' | S 47°04'07"E |
| 31 | 250.00' | 90°01'20" | 39.28' | 25.01' | 35.36' | N 42°55'53"E |
| 32 | 270.00' | 07°08'16" | 33.64' | 16.84' | 33.61' | S 01°29'21"W |
| 33 | 300.00' | 07°08'16" | 37.37' | 18.71' | 37.35' | S 01°29'21"W |
| 34 | 330.00' | 07°08'16" | 41.11' | 20.58' | 41.08' | S 01°29'21"W |
| 35 | 330.00' | 07°08'16" | 41.11' | 20.58' | 41.08' | N 01°29'21"E |
| 36 | 300.00' | 07°08'16" | 37.37' | 18.71' | 37.35' | N 01°29'21"E |
| 37 | 270.00' | 07°08'16" | 33.64' | 16.84' | 33.61' | N 01°29'21"E |
| 38 | 330.00' | 07°08'16" | 41.11' | 20.58' | 41.08' | N 05°38'55"W |
| 39 | 300.00' | 07°08'16" | 37.37' | 18.71' | 37.35' | N 05°38'55"W |
| 40 | 270.00' | 07°08'16" | 33.64' | 16.84' | 33.61' | N 05°38'55"W |
| 41 | 270.00' | 07°08'16" | 33.64' | 16.84' | 33.61' | S 05°38'55"E |
| 42 | 300.00' | 07°08'16" | 37.37' | 18.71' | 37.35' | S 05°38'55"E |
| 43 | 330.00' | 07°08'16" | 41.11' | 20.58' | 41.08' | S 05°38'55"E |
| 44 | 250.00' | 42°50'00" | 18.69' | 9.81' | 18.26' | S 19°20'13"W |
| 45 | 50.00' | 132°50'00" | 115.92' | 114.54' | 91.65' | S 25°39'47"E |
| 46 | 50.00' | 132°50'00" | 115.92' | 114.54' | 91.65' | N 21°30'13"E |
| 47 | 250.00' | 42°50'00" | 18.69' | 9.81' | 18.26' | N 23°29'47"W |

NOTE:
EASEMENTS OF (20') TWENTY FEET IN WIDTH ALONG THE ROAD FRONT OF EACH LOT AND (7.5') SEVEN AND ONE-HALF FEET IN WIDTH ALONG EACH SIDE LOT LINES ARE HEREBY CREATED AND PROVIDED FOR THE PURPOSE OF ACCOMMODATING OVERHEAD, SURFACE, AND UNDERGROUND UTILITIES AND DRAINAGE. WHERE AN AREA GREATER THAN ONE LOT IS USED AS A BUILDING SITE, ONLY THE OUTSIDE BOUNDARY OF SAID SITE SHALL BE SUBJECT TO THE LOT LINE EASEMENT.

BRITT SURVEYING

LAND SURVEYORS AND MAPPERS

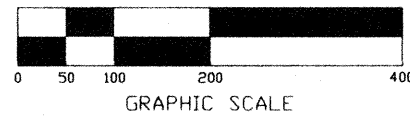
1426 WEST DUVAL STREET
LAKE CITY, FLORIDA 32055

TELEPHONE: (904) 752-7163 FAX: (904) 752-5573 WORK ORDER # L-9567

DELETED RECORDS
 2004-9/16 BY 1801

SYMBOL LEGEND

- PERMANENT REFERENCE MONUMENT
- PERMANENT CONTROL POINT
- 4' X 4' CONCRETE MONUMENT FOUND
- TYP. TYPICAL UTILITY EASEMENT

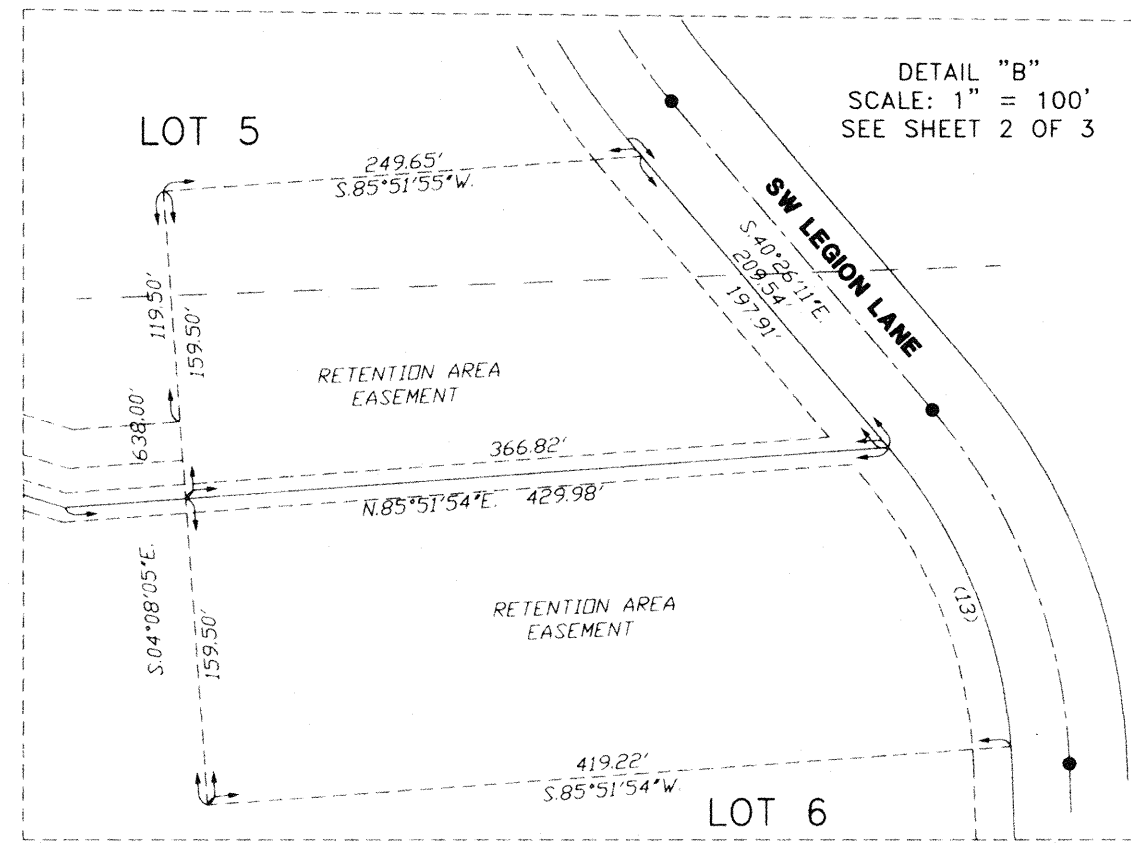
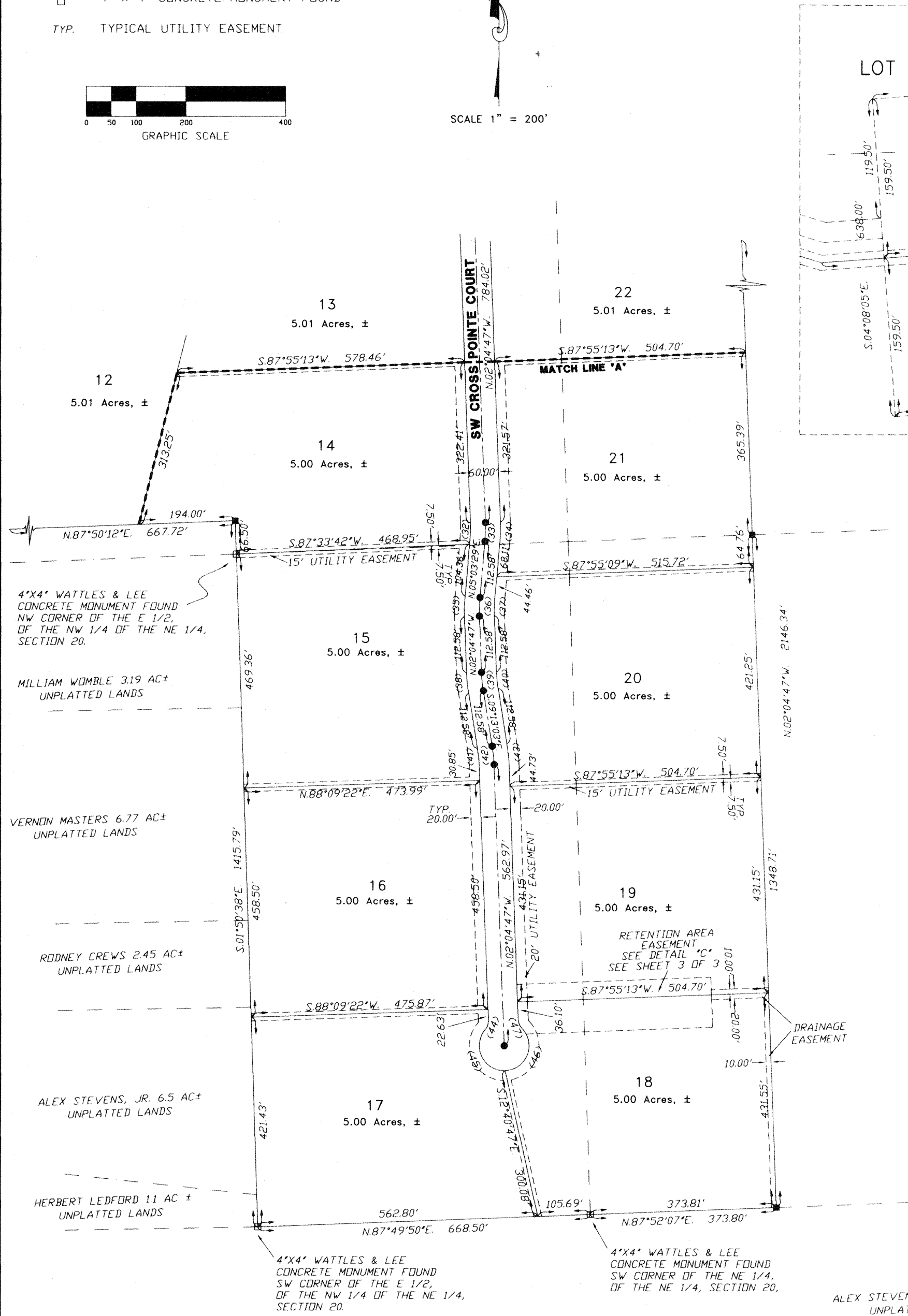


SCALE 1" = 200'

"SOUTH POINTE"

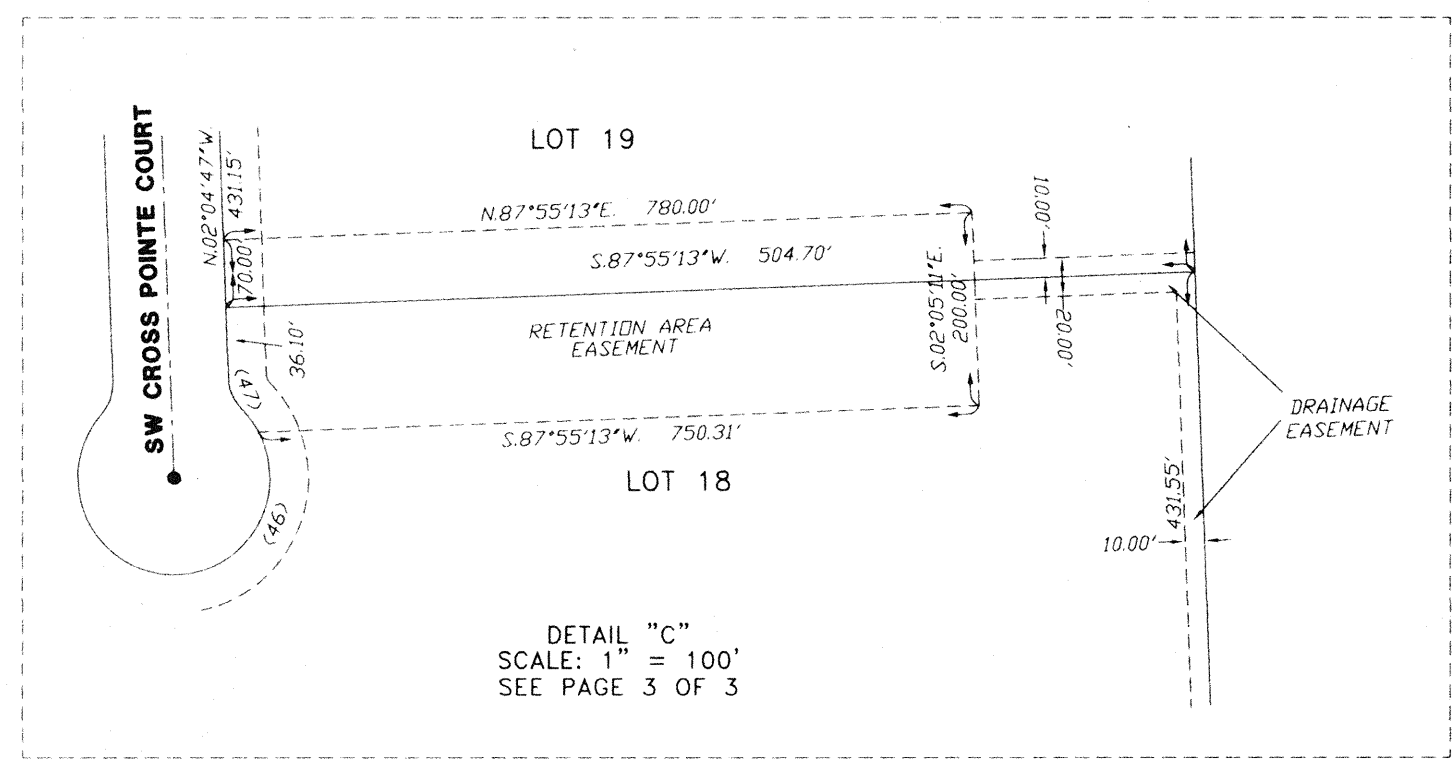
SECTION 17 & 20 TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

PLAT BOOK 7
PAGES 54
SHEET 3 OF 3



CURVE TABLE

| NO. | RADIUS | DELTA | ARC | TANGENT | CHORD | CHORD BEARING |
|-----|---------|------------|---------|---------|---------|---------------|
| 1 | 330.00' | 06°10'33" | 35.57' | 17.80' | 35.55' | N.85°52'28"E |
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| 3 | 270.00' | 06°10'33" | 29.10' | 14.57' | 29.09' | N.85°52'28"E |
| 4 | 360.00' | 32°38'41" | 205.11' | 105.42' | 202.35' | S.66°12'51"W |
| 5 | 330.00' | 12°31'22" | 709.71' | 610.61' | 580.63' | N.21°10'30"E |
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| 12 | 300.00' | 38°21'24" | 200.83' | 104.34' | 197.11' | S.21°15'29"E |
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| 15 | 330.00' | 16°24'38" | 94.52' | 47.58' | 94.19' | N.79°44'14"E |
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| 17 | 300.00' | 16°24'38" | 85.92' | 43.26' | 85.63' | N.79°44'14"E |
| 18 | 300.00' | 17°21'24" | 90.88' | 45.79' | 90.53' | S.80°12'37"W |
| 19 | 270.00' | 16°24'38" | 77.33' | 38.93' | 77.07' | N.79°44'14"E |
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| 36 | 300.00' | 07°08'16" | 37.37' | 18.71' | 37.35' | N.01°29'21"E |
| 37 | 270.00' | 07°08'16" | 33.64' | 16.84' | 33.61' | N.01°29'21"E |
| 38 | 330.00' | 07°08'16" | 41.11' | 20.58' | 41.08' | N.05°38'55"W |
| 39 | 300.00' | 07°08'16" | 37.37' | 18.71' | 37.35' | N.05°38'55"W |
| 40 | 270.00' | 07°08'16" | 33.64' | 16.84' | 33.61' | N.05°38'55"W |
| 41 | 270.00' | 07°08'16" | 33.64' | 16.84' | 33.61' | N.05°38'55"W |
| 42 | 300.00' | 07°08'16" | 37.37' | 18.71' | 37.35' | S.05°38'55"E |
| 43 | 330.00' | 07°08'16" | 41.11' | 20.58' | 41.08' | S.05°38'55"E |
| 44 | 25.00' | 42°50'00" | 18.69' | 9.81' | 18.26' | S.19°20'13"W |
| 45 | 50.00' | 132°50'00" | 115.92' | 114.54' | 91.65' | S.25°39'47"E |
| 46 | 50.00' | 132°50'00" | 115.92' | 114.54' | 91.65' | N.21°30'13"E |
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OFFICIAL RECORDS
BOOK 916 PAGE 801

BRITT BRITT SURVEYING
LAND SURVEYORS AND MAPPERS

1426 WEST DUVAL STREET
LAKE CITY, FLORIDA 32055

TELEPHONE: (904) 752-7163 FAX: (904) 752-5573 WORK ORDER # L-9567

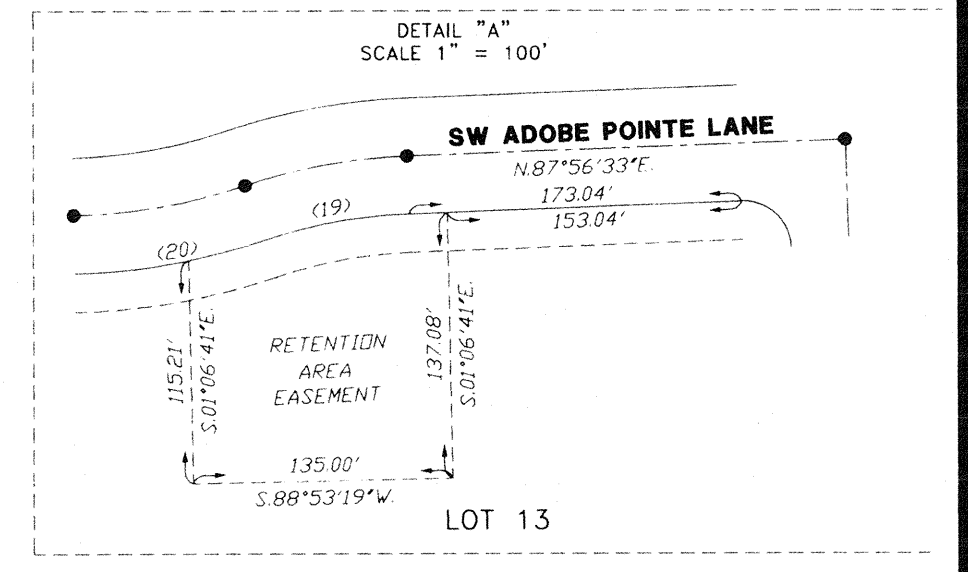
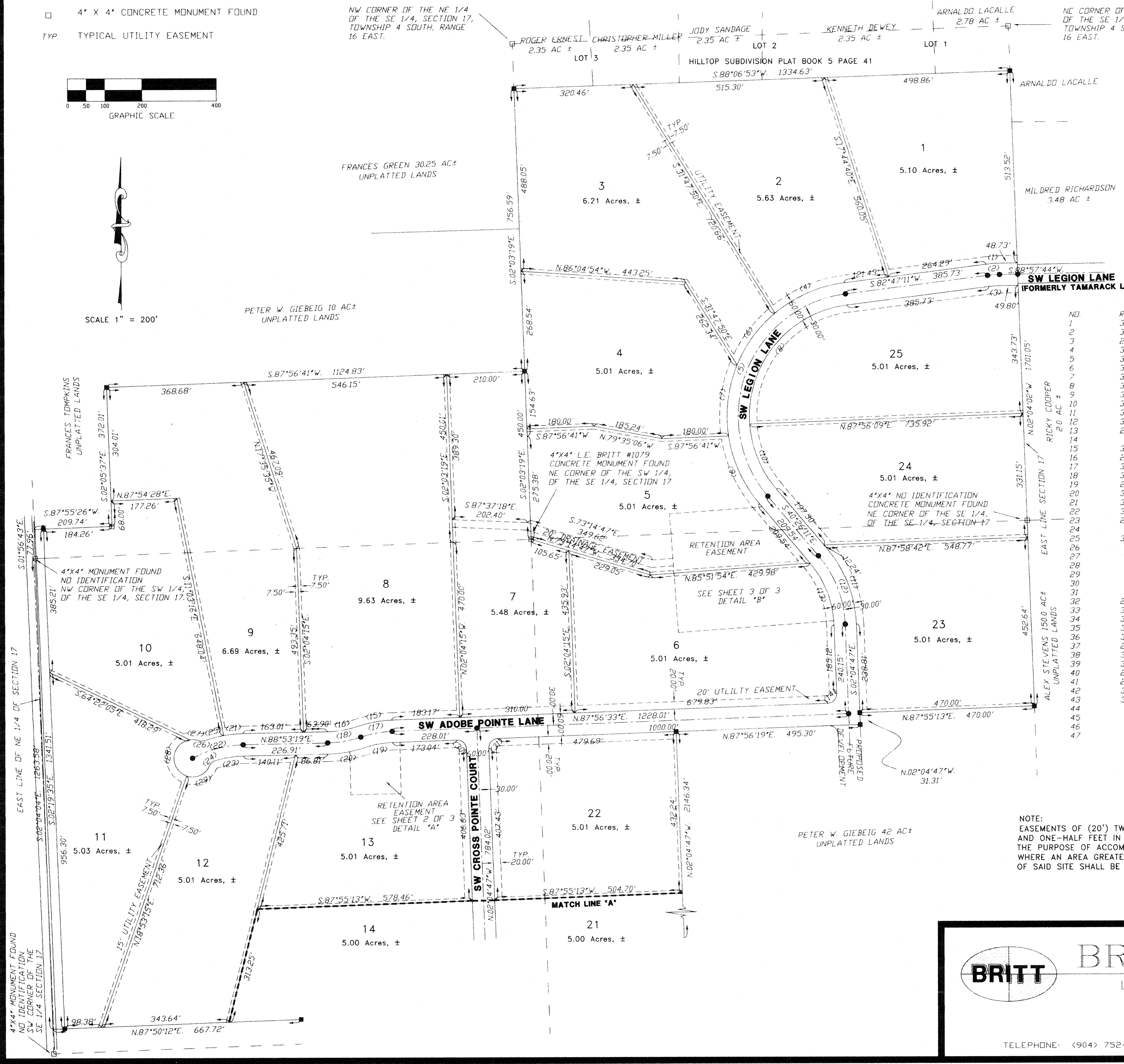
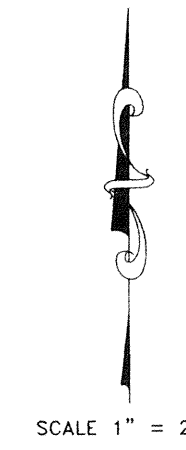
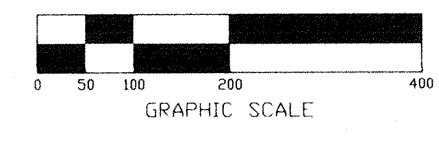
"SOUTH POINTE"

SECTION 17 & 20 TOWNSHIP 4 SOUTH, RANGE 16 EAST,
COLUMBIA COUNTY, FLORIDA.

PLAT BOOK 7
PAGES 53
SHEET 2 OF 3

SYMBOL LEGEND

- PERMANENT REFERENCE MONUMENT
- PERMANENT CONTROL POINT
- 4' X 4' CONCRETE MONUMENT FOUND
- TYP. TYPICAL UTILITY EASEMENT



CURVE TABLE

| NO. | RADIUS | DELTA | ARC | TANGENT | CHORD | CHORD BEARING |
|-----|---------|------------|---------|---------|---------|---------------|
| 1 | 330.00' | 06°10'33" | 35.57' | 17.80' | 35.55' | N.85°52'28"E |
| 2 | 300.00' | 06°10'33" | 32.34' | 16.18' | 32.32' | N.85°52'28"E |
| 3 | 270.00' | 06°10'33" | 29.10' | 14.57' | 29.09' | N.85°52'28"E |
| 4 | 360.00' | 32°38'41" | 205.11' | 105.42' | 202.35' | S.66°27'51"W |
| 5 | 330.00' | 123°13'22" | 709.71' | 610.61' | 580.63' | N.21°10'30"E |
| 6 | 360.00' | 27°43'08" | 174.16' | 88.82' | 172.47' | S.36°16'56"W |
| 7 | 360.00' | 30°52'20" | 193.98' | 99.40' | 191.64' | S.06°59'13"W |
| 8 | 300.00' | 86°47'35" | 454.45' | 283.66' | 412.23' | S.39°23'24"W |
| 9 | 360.00' | 31°59'14" | 200.98' | 103.18' | 198.38' | S.24°26'34"E |
| 10 | 300.00' | 36°25'47" | 190.75' | 98.72' | 187.55' | S.22°13'17"E |
| 11 | 330.00' | 38°21'24" | 220.92' | 114.78' | 216.82' | S.21°15'29"E |
| 12 | 300.00' | 38°21'24" | 200.83' | 104.34' | 197.11' | S.21°15'29"E |
| 13 | 270.00' | 38°21'24" | 180.75' | 93.91' | 177.39' | S.21°15'29"E |
| 14 | 250.00' | 90°01'20" | 39.28' | 25.01' | 35.36' | S.42°55'53"W |
| 15 | 330.00' | 16°24'38" | 94.52' | 47.58' | 94.19' | N.79°44'14"E |
| 16 | 270.00' | 17°21'24" | 81.79' | 41.21' | 81.48' | S.80°12'37"W |
| 17 | 300.00' | 16°24'38" | 85.92' | 43.26' | 85.63' | N.79°44'14"E |
| 18 | 300.00' | 17°21'24" | 90.88' | 45.79' | 90.53' | S.80°12'37"W |
| 19 | 270.00' | 16°24'38" | 77.33' | 38.93' | 77.07' | N.79°44'14"E |
| 20 | 330.00' | 17°21'24" | 99.97' | 50.37' | 99.59' | S.80°12'37"W |
| 21 | 330.00' | 09°04'31" | 52.27' | 26.19' | 52.22' | S.84°21'03"W |
| 22 | 300.00' | 27°06'44" | 141.96' | 72.33' | 140.64' | N.75°19'57"E |
| 23 | 270.00' | 16°19'12" | 76.91' | 38.72' | 76.65' | N.80°43'43"E |
| 24 | 250.00' | 48°30'10" | 21.16' | 11.26' | 20.54' | N.48°19'02"E |
| 25 | 330.00' | 09°04'31" | 52.27' | 26.19' | 52.22' | S.75°16'32"W |
| 26 | 250.00' | 38°32'29" | 16.82' | 8.74' | 16.50' | N.89°59'29"W |
| 27 | 50.00' | 27°04'23" | 23.63' | 12.04' | 23.41' | N.84°15'26"W |
| 28 | 50.00' | 153°19'08" | 133.80' | 210.85' | 97.30' | S.05°32'49"W |
| 29 | 50.00' | 84°49'17" | 74.02' | 45.67' | 67.44' | N.66°28'36"E |
| 30 | 250.00' | 89°58'40" | 39.26' | 24.99' | 35.35' | S.47°04'07"E |
| 31 | 250.00' | 90°01'20" | 39.28' | 25.01' | 35.36' | N.42°55'53"E |
| 32 | 270.00' | 07°08'16" | 33.64' | 16.84' | 33.61' | S.01°29'21"W |
| 33 | 300.00' | 07°08'16" | 37.37' | 18.71' | 37.35' | S.01°29'21"W |
| 34 | 330.00' | 07°08'16" | 41.11' | 20.58' | 41.08' | S.01°29'21"W |
| 35 | 330.00' | 07°08'16" | 41.11' | 20.58' | 41.08' | N.01°29'21"E |
| 36 | 300.00' | 07°08'16" | 37.37' | 18.71' | 37.35' | N.01°29'21"E |
| 37 | 270.00' | 07°08'16" | 33.64' | 16.84' | 33.61' | N.01°29'21"E |
| 38 | 330.00' | 07°08'16" | 41.11' | 20.58' | 41.08' | N.05°38'55"W |
| 39 | 300.00' | 07°08'16" | 37.37' | 18.71' | 37.35' | N.05°38'55"W |
| 40 | 270.00' | 07°08'16" | 33.64' | 16.84' | 33.61' | N.05°38'55"W |
| 41 | 270.00' | 07°08'16" | 33.64' | 16.84' | 33.61' | S.05°38'55"W |
| 42 | 300.00' | 07°08'16" | 37.37' | 18.71' | 37.35' | S.05°38'55"W |
| 43 | 330.00' | 07°08'16" | 41.11' | 20.58' | 41.08' | S.05°38'55"W |
| 44 | 250.00' | 42°50'00" | 18.69' | 9.81' | 18.26' | S.19°20'13"W |
| 45 | 50.00' | 132°50'00" | 115.92' | 114.54' | 91.65' | S.25°39'47"E |
| 46 | 50.00' | 132°50'00" | 115.92' | 114.54' | 91.65' | N.21°30'13"E |
| 47 | 250.00' | 42°50'00" | 18.69' | 9.81' | 18.26' | N.23°29'47"W |

NOTE:
EASEMENTS OF (20') TWENTY FEET IN WIDTH ALONG THE ROAD FRONT OF EACH LOT AND (7.5') SEVEN AND ONE-HALF FEET IN WIDTH ALONG EACH SIDE LOT LINES ARE HEREBY CREATED AND PROVIDED FOR THE PURPOSE OF ACCOMMODATING OVERHEAD, SURFACE, AND UNDERGROUND UTILITIES AND DRAINAGE. WHERE AN AREA GREATER THAN ONE LOT IS USED AS A BUILDING SITE, ONLY THE OUTSIDE BOUNDARY OF SAID SITE SHALL BE SUBJECT TO THE LOT LINE EASEMENT.

BRITT SURVEYING

LAND SURVEYORS AND MAPPERS

1426 WEST DUVAL STREET
LAKE CITY, FLORIDA 32055

TELEPHONE: (904) 752-7163 FAX: (904) 752-5573 WORK ORDER # L-9567

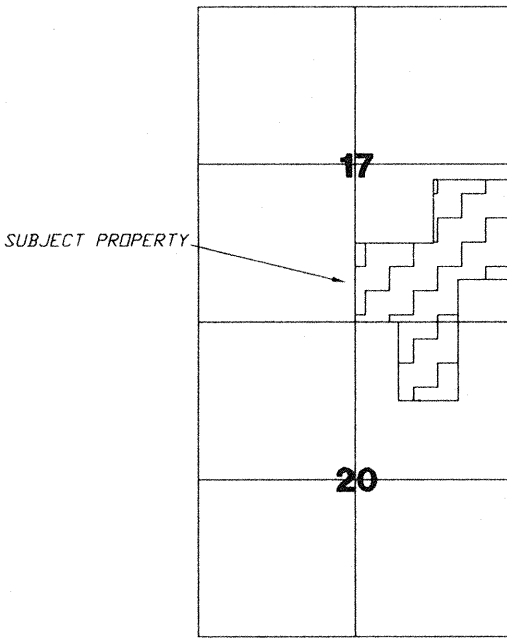
BRITT SURVEYING
 1426 WEST DUVAL STREET
 LAKE CITY, FLORIDA 32055
 (904) 752-7163

SECTION 17 & 20, TOWNSHIP 4 SOUTH, RANGE 16 EAST.

'SOUTH POINTE'

SECTION 17 & 20 TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

PLAT BOOK 7 PAGES 52 SHEET 1 OF 3



LOCATION SKETCH NOT TO SCALE

DESCRIPTION:

A PARCEL OF LAND LYING IN SECTIONS 17 & 20, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE SW CORNER OF THE NE 1/4 OF THE NE 1/4 OF SAID SECTION 20, AND RUN THENCE N.87°52'07"E., ALONG THE SOUTH LINE OF SAID NE 1/4 OF NE 1/4, 373.80 FEET; THENCE N.02°04'47"W., 2146.34 FEET; THENCE N.87°56'19"E., 495.30 FEET; THENCE N.02°04'47"W., 31.31 FEET; THENCE N.87°55'13"E., 470.00 FEET TO THE EAST LINE OF SAID SECTION 17; THENCE N.02°04'02"W., ALONG SAID EAST LINE OF SECTION 17, 1701.05 FEET; THENCE S.88°06'53"W., 1334.63 FEET TO THE WEST LINE OF THE NE 1/4 OF THE SE 1/4 OF SECTION 17; THENCE S.02°03'19"E., ALONG THE WEST LINE OF SAID NE 1/4 OF SE 1/4 OF SECTION 17, 756.59 FEET; THENCE S.87°56'41"W., 1124.83 FEET; THENCE S.02°05'37"E., 372.01 FEET; THENCE S.87°55'26"W., 209.74 FEET TO THE WEST LINE OF THE SE 1/4 OF SAID SECTION 17; THENCE S.01°56'43"E., ALONG SAID WEST LINE OF SE 1/4, 77.96 FEET TO THE NW CORNER OF THE SW 1/4 OF THE SE 1/4; THENCE S.02°04'04"E., ALONG SAID WEST LINE, 1263.58 FEET; THENCE N.87°50'12"E., 667.72 FEET; THENCE S.01°50'38"E., 1415.79 FEET TO THE SW CORNER OF THE E 1/2 OF THE NW 1/4 OF THE NE 1/4 OF SAID SECTION 20; THENCE N.87°49'50"E., ALONG SAID SOUTH LINE, 668.50 FEET TO THE POINT OF BEGINNING. PARCEL CONTAINS 137.19 ACRES, MORE OR LESS.



DEDICATION:

KNOW ALL MEN BY THESE PRESENT THAT PETER W. GIEBIG, EVERETT AMOS AND KATHY JO PHILLIPS, AS OWNERS, AND COLUMBIA COUNTY BANK, AS MORTGAGEE, WITH CLARENCE B. CANNON III, AS VICE-PRESIDENT, HAS CAUSED THE LANDS HEREBY DESCRIBED, TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS 'SOUTH POINTE', AND THAT ALL ROADS, STREETS AND ALL EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES INCIDENT THERETO AS SHOWN AND/OR DEPICTED HEREIN ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

ATTESTS

Witness signatures: Daniel L. Holton, Elaine Barthelme, Peter W. Giebig, Hannah L. Holton, Everett Amos Phillips, Kathy Jo Phillips, Julie M. Blanton, Brenda Bell, Clarence B. Cannon III.

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.

I HEREBY CERTIFY THAT ON THIS 3RD DAY OF NOVEMBER, 2000 A.D., BEFORE ME PERSONALLY APPEARED PETER W. GIEBIG, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

Signature: Elaine K. Jolar, Notary Public, State of Florida at Large, My Commission Expires October 2, 2001.

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.

I HEREBY CERTIFY THAT ON THIS 3RD DAY OF NOVEMBER, 2000 A.D., BEFORE ME PERSONALLY APPEARED EVERETT AMOS AND KATHY JO PHILLIPS, AS OWNERS, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

Signature: Elaine K. Jolar, Notary Public, State of Florida at Large, My Commission Expires October 2, 2001.

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.

I HEREBY CERTIFY THAT ON THIS 3RD DAY OF NOVEMBER, 2000 A.D., BEFORE ME PERSONALLY APPEARED COLUMBIA COUNTY BANK, AS MORTGAGEE, WITH CLARENCE B. CANNON III, AS VICE-PRESIDENT, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

Signature: Julie M. Blanton, Notary Public, State of Florida at Large, My Commission Expires October 2, 2001.

CERTIFICATE OF COUNTY SURVEYOR: KNOWN ALL MEN BY THESE PRESENT, THAT THE UNDERSIGNED, BEING A LICENSED AND REGISTERED LAND SURVEYOR, AS PROVIDED UNDER CHAPTER 472, FLORIDA STATUTES AND IS IN GOOD STANDING WITH THE BOARD OF LAND SURVEYORS, DOES HEREBY CERTIFY ON BEHALF OF COLUMBIA COUNTY, FLORIDA ON ... REVIEWED THIS PLAT FOR CONFORMITY TO CHAPTER 177 FLORIDA STATUTES; AND SAID PLAT MEETS ALL THE REQUIREMENTS OF CHAPTER 177 AS AMENDED.

NAME: DATE: REGISTRATION #:

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT REPRESENTATION OF THE LAND SURVEYED AND SHOWN HERON, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE SUPERVISION, DIRECTION AND CONTROL, THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN SET AS SHOWN AND THAT SURVEY DATA COMPLIES WITH THE COLUMBIA COUNTY, SUBDIVISION ORDINANCE, AND CHAPTER 177 OF THE FLORIDA STATUTES.

Signature: L. Scott Britt, PSM #5757, DATE: 01/05/99

COUNTY ATTORNEY CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FORGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

DATE: December 14, 2000. Signature: Marla Ingle, County Attorney.

APPROVAL: STATE OF FLORIDA, COUNTY OF COLUMBIA.

THIS PLAT IS HEREBY APPROVED BY THE COLUMBIA COUNTY COMMISSION THIS DAY OF ... 2000, A.D. Signature: Dewey A. Weaver, Chairman.

CERTIFICATE OF CLERK OF CIRCUIT COURT:

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS DAY OF Dec 15, 2000, A.D., IN PLAT BOOK 7, PAGE 52-54. Signature: P. Bennett Casan, Clerk of Court, Columbia County, Florida.

APPROVAL: PUBLIC WORKS DEPARTMENT, STATE OF FLORIDA, COUNTY OF COLUMBIA.

Signature: Hoyle Crowder, Director.

SURVEYOR'S NOTES:

- 1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE ORIGINAL SURVEY FOR THE DEED OF RECORD AS PROVIDED BY CLIENT.
2. BEARINGS ARE BASED ON AN ASSUMED BEARING OF S.88°06'53"W. FOR THE NORTH LINE THEREOF.
3. SOME PORTIONS OF THIS PARCEL ARE IN ZONE 'A' AND MAY BE SUBJECT TO FLOODING. HOWEVER, NO BASE FLOOD ELEVATION HAS BEEN DETERMINED FOR ZONE 'A'. SOME PORTIONS OF THIS PARCEL ARE IN ZONE 'X' AND ARE DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP, DATED 6 JAN. 1988 COMMUNITY PANEL NO. 120070 0175 B. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
4. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
5. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.
6. EASEMENTS OF (20') TWENTY FEET IN WIDTH ALONG THE ROAD FRONT OF EACH LOT AND (7.5') SEVEN AND ONE-HALF FEET IN WIDTH ALONG EACH SIDE LOT LINES ARE HEREBY CREATED AND PROVIDED FOR THE PURPOSE OF ACCOMMODATING OVERHEAD, SURFACE, AND UNDERGROUND UTILITIES AND DRAINAGE. WHERE AN AREA GREATER THAN ONE LOT IS USED AS A BUILDING SITE, ONLY THE OUTSIDE BOUNDARY OF SAID SITE SHALL BE SUBJECT TO THE LOT LINE EASEMENT.
7. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF COLUMBIA COUNTY.
8. ASHLEY ACRES FINAL APPROVAL DATE: APRIL 4, 2000.
9. SURVEY CLOSURE PRECISION EXCEEDS THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR SURVEYING IN THE STATE OF FLORIDA.

NOTICE:

ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

ENGINEER'S CERTIFICATION:

I, THE UNDERSIGNED REGISTERED PROFESSIONAL ENGINEER, HEREBY CERTIFY THAT THE PROPOSED DRAINAGE SYSTEM IS SUFFICIENT WITH RESPECT TO THE REQUIREMENTS OF THAT ORDINANCE.

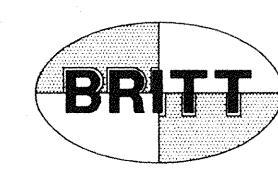
Signature: Dale C. Johns, Professional Engineer # 45263, 33 HIGHLANDS COURT, LAKE CITY, FLORIDA 32055. DATE: 11-6-00

NOTICE:

THIS PLAT AS RECORDED IN ITS GRAPHICAL FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY OTHER GRAPHICAL OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

DEVELOPER:

PETER W. GIEBIG, P.O. BOX 1384, LAKE CITY, FLORIDA 32056, 904-752-7968



BRITT SURVEYING

LAND SURVEYORS AND MAPPERS

1426 WEST DUVAL STREET, LAKE CITY, FLORIDA 32055

TELEPHONE: (904) 752-7163 FAX: (904) 752-5573 WORK ORDER # L-10031

FILE NUMBER 00-21681 FILED AND RECORDED IN THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA 12-15-00 AT 10:14 O'CLOCK P.M. RECORD VERIFIED BY P. Bennett Casan, CLERK OF COURTS, COLUMBIA COUNTY, FLORIDA BY: MCK D.C.

RECORDED 12/15/00 PAGE 801