Southern Meadows Phases 1-2-3

For 2014

Parent Parcel - 34-5s-16-03752-002 - 160.00 ac. (all used up)

35-5s-16-03754-002 - 40.00 ac. (all used up)

Header Parcel -34-5s-16-03752-400-A subdivision lying in the N1/2 of the S1/2 of Sec 34-5s-16 and also lying in the NW1/4 of the SW1/4 of Sec 35-5s-16 containing 200.00 ac. Recorded in Plat Book 9 pages 106 thru 111 on 11/12/2013.

Lot 1	34-5S-16-03752-401	5.29 AC.	
Lot 2	34-5s-16-03752-402	4.77 ac.	
Lot 3	34-5s-16-03752-403	4.77 ac.	
Lot 4	34-5s-16-03752-404	4.77 ac.	PHS 1
Lot 5	34-5s-16-03752-405	4.77 ac.	
Lot 6	34-5s-16-03752-406	4.77 ac.	
Lot 7	34-5s-16-03752-407	4.77 ac.	
Lot 8	34-5s-16-03752-408	4.72 ac	
Lot 9	34-5s-16-03752-409	4.78 ac.	
Lot 10	34-5s-16-03752-410	4.78 ac.	
Lot 11	34-5s-16-03752-411	4.78 ac.	
Lot 12	34-5s-16-03752-412	4.78 ac.	PHS 2
Lot 13	34-5s-16-03752-413	4.77 ac.	
Lot 14	34-5s-16-03752-414	4.77 ac.	
Lot 15	34-5s-16-03752-415	4.77 ac.	
Lot 16	34-5s-16-03752-416	4.52 ac	

Lot 17	35-5s-16-03752-417	4.77 ac.	
Lot 18	35-5s-16-03752-418	4.78 ac.	
Lot 19	35-5s-16-03752-419	4.76 ac.	
Lot 20	35-5s-16-03752-420	4.73 ac.	PHS 3
Lot 21	35-5s-16-03752-421	4.72 ac.	
Lot 22	35-5s-16-03752-422	4.76 ac.	
Lot 23	35-5s-16-03752-423	4.77 ac.	
Lot 24	35-5s-16-03752-424	4.77 ac	
Lot 25	34-5s-16-03752-425	4.54 ac.	
Lot 26	34-5s-16-03752-426	4.77 ac.	
Lot 27	34-5s-16-03752-427	4.77 ac.	
Lot 28	34-5s-16-03752-428	4.77 ac.	PHS 2
Lot 29	34-5s-16-03752-429	4.77 ac.	
Lot 30	34-5s-16-03752-430	4.77 ac.	
Lot 31	34-5s-16-03752-431	4.77 ac.	
Lot 32	34-5s-16-03752-432	4.78 ac	
Lot 33	34-5s-16-03752-433	4.72 ac.	
Lot 34	34-5s-16-03752-434	4.77 ac.	
Lot 35	34-5s-16-03752-435	4.77 ac.	
Lot 36	34-5s-16-03752-436	4.77 ac.	PHS 1
Lot 37	34-5s-16-03752-437	4.77 ac.	
Lot 38	34-5s-16-03752-438	4.77 ac.	
Lot 39	34-5s-16-03752-439	9.00 ac	

KASON

Be

femp\Li6191FIN.dwg Wed Aug 22 15:39:50 2012 Britt Surveying and Mapping LLC (LSB)

IN SECTION 34, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA

PLAT BOOK 9 PAGE 106 SHEET 1 OF 2

SURVEYOR'S NOTES!

1. BOUNDARY BASED ON MONUMENTATION FOUND.

2. BEARINGS ARE BASED ON AN ASSUMED BEARING OF 5.89°20'08'W. FOR THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 34

- 3. IT IS APPARENT THAT SOME PORTIONS OF THIS PARCEL ARE IN ZONE "A" AND MAY BE SUBJECT TO FLOODING. HOWEVER, NO BASE FLOOD ELEVATION HAS BEEN DETERMINED FOR ZONE "A". SOME PORTIONS OF THIS PARCEL ARE IN ZONE "X" AND ARE DETERMINED TO BE DUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP, DATED 4 FEBRUARY, 2009 FIRM PANEL NO. 12023C 0390C, HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
- 4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
- 5. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
- 6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE
- 7. DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMAL PARTS THEREOF.
- 8. THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP.
- THE LAND USE FOR THIS PARCEL IS: AGRICULTURE
- 10. THE ZONING FOR THIS PARCEL IS: A-3 11. THE WATER SOURCE WILL BE INDIVIDUAL WELLS.
- 12. THE WASTE WATER TREATMENT WILL BE INDIVIDUAL SEPTIC SYSTEMS.

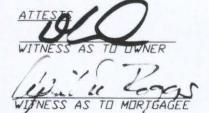
FLOOD NOTICE:

SOME LOTS MAY BE AFFECTED BY THE 100 YEAR FLOOD ELEVATION

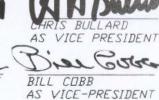
THIS PLAT AS RECORDED IN ITS GRAPHICAL FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY OTHER GRAPHICAL OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

KNOW ALL MEN BY THESE PRESENT THAT BULLARD-DENUNE INVESTMENT COMPANY, AS DWNER, AND TD BANK N.A. SUCCESSORS IN INTEREST TO MERCANTILE BANK A DIVISION OF CAROLINA FIRST BANK, AS MORTGAGEE, HAS CAUSED THE LANDS HEREON DESCRIBED, TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS "SOUTHERN MEADOWS PHASE 1", AND THAT ALL ROADS, STREETS, ALL EASEMENTS FOR UTILITIES, DRAINAGE EASEMENTS, INGRESS AND EGRESS EASEMENTS AND RETENTION AREAS AS SHOWN AND/OR DEPICTED HEREON ARE NOT DEDICATED TO THE PUBLIC, BUT SHALL BE MAINTAINED BY A SEPARATE HOME OWNERS ASSOCIATION.



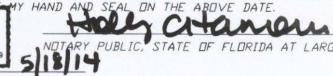




ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.

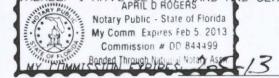
I HEREBY CERTIFY THAT ON THIS 28 DAY OF AUGUST, 2012 A.D., BEFORE ME PERSONALLY APPEARED CHRIS BULLARD, AS VICE PRESIDENT OF BULLARD-DENUNE INVESTMENT COMPANY, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS/HER FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED.



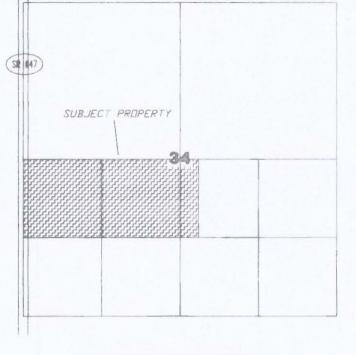


ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.

I HEREBY CERTIFY THAT ON THIS DAY OF LINGUIST, 2012 A.D., BEFORE ME PERSONALLY APPEARED BILL COBB, AS VICE-PRESIDENT OF TO BANK N.A. SUCCESSORS IN INTEREST TO MERCANTILE BANK A DIVISION OF CAROLINA FIRST BANK, AS MORTGAGEE, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS/HER FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS



april a Kogers NOTARY PUBLIC, STATE OF LORIDA AT LARGE



LOCATION SKETCH NOT TO SCALE

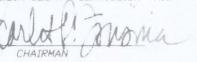
APPROVAL: PUBLIC WORKS DEPARTMENT, STATE OF FLORIDA, COUNTY OF COLUMBIA.

I HEREBY CERTIFY THAT THE IMPROVEMENTS HAVE BEEN CONSTRUCTED IN AN ACCEPTABLE MANNER



APPROVAL: STATE OF FLORIDA, COUNTY OF COLUMBIA.

THIS PLAT IS HEREBY APPROVED BY THE COLUMBIA COUNTY COMMISSION THIS DAY OF JOLY 5 , 2012, A.D.



COUNTY ATTORNEY CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FORGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE COLUMBIA COUNTY SUBDIVISION, ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES. Marin Jeago

DATE: November 6,2012

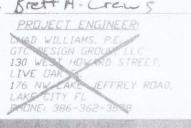
CERTIFICATE OF CLERK OF CIRCUIT COURT

12+2 DAY OF No rember

CERTIFICATE OF ENGINEER THIS IS TO CERTIFY, THAT ON 11-7-2013 Subt A REGISTERED FLORIDA ENGINEER, AS SPECIFIED WITHIN CHAPTER 471, FLORIDA STATUTES, LICENSE NO. 63592 DOES HEREBY CERTIFY THAT ALL REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED IN COMPLIANCE WITH THE APPROVED CONSTRUCTION PLANS AND AS APPLICABLE, ANY SUBMITTED 'AS BUILT' BLUE PRINTS IN ACCORDANCE WITH THE REQUIREMENTS OF THE BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY,

CREWS ENGINNERING SERVICES, LLC NAME: Brett A. Craus DEVELOPER:

BULLARD-DENUNE INVESTMENT COMPANY P.O. BOX 1733 LAKE CITY, FLORIDA 32056 386-755-4050



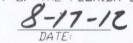
SPECIAL DEVELOPER NOTE

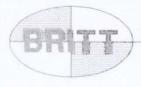
ANY STANDING HIGH WATER MARKS AS A RESULT OF TROPICAL STORM DEBBIE IN 2012 DID NOT EXCEED THE AREAS AS DESIGN D'FOR STORM WATER RETEN WITHIN THE DEVELOPMENT.

CERTIFICATE OF COUNTY SURVEYOR KNOWN ALL MEN BY THESE PRESENT, THAT THE UNDERSIGNED, BEING A LICENSED AND REGISTERED LAND SURVEYOR, AS PROVIDED UNDER CHAPTER 472, FLORIDA STATUTES AND IS IN GOOD STANDING WITH THE BOARD OF LAND SURVEYORS, DOES HEREBY CERTIFY ON BEHALF OF COLUMBIA COUNTY, FLORIDA ON THE DATE BELOW I HAVE REVIEWED THIS PLAT FOR CONFORMITY TO CHAPTER 177 FLORIDA STATUTES; AND SAID PLAT MEETS ALL THE REQUIREMENTS OF CHAPTER 177 AS AMENDED.

PRINT [IMOTHY A - DELBENE (DOWNED F- LEE + ASSOC)

I HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT REPRESENTATION OF THE LAND SURVEYED AND SHOWN HEREON, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE SUPERVISION, DIRECTION AND CONTROL, THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN SET AS SHOWN AND THAT SURVEY DATA COMPLIES WITH THE COLUMBIA COUNTY, SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.





LAND SURVEYORS AND MAPPERS 830 WEST DUVAL STREET LAKE CITY, FLORIDA 32055 TELEPHONE: (386) 752-7163 FAX: (386) 752-5573

www.brittsurvey.com WORK ORDER # L-20372

OFF

CASON DEWITT 0 40.6'±

5.00 ACRES, ± (G) 4 5.00 ACRES, ± (G) 52

27

5.00 ACRES, ± (G)

4.77 Acres, ± (N)

M.F.E. 92.00'

ZONING "A-3"

PLAT BOOK 7 PAGE 78

4.77 Acres, ± (N) 11 8 4.77 Acres, ± (N) 8 4.7

NORTH LINE SOUTH 1/2 OF SECTION 34

RETENTION AREA EASEMENT

15

5.00 ACRES, ± (G)

27 4.77 Acres, ± (N)

26 5.00 ACRES, ± (G) 4.77 Acres, ± (N) M.F.E. 84.00'

LUCY PARKS

ZUNING "A-3"

160 ACRES ±

13

20' UTILITY EASEMENT

327.50

28

5.00 ACRES, ± (G)

M.F.E. 93.00'

LB 7042 LOT 1 LB 7042 LOT 2 LB 7042

4.77 Acres, ± (N)

N.89°17'49°E. 2606.58'

5.00 ACRES, ± (G)

4.78 Acres, ± (N)

S.89°19'17

M.F.E. 88.00'

5.00 ACRES, ± (G)

4.77 Acres, ± (N)

P.R.M. LB 7042

SOUTH LINE OF THE NORTH 1/2

OF THE SOUTH 1/2 OF SECTION 35

M.F.E. 90.00'

LOT 11

CONTAINING 80.02 ACRES, MORE OR LESS.

44.1'±

NOTICE:

THIS PLAT AS RECORDED IN ITS GRAPHICAL FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY OTHER GRAPHICAL OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

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RETENTION AREA EASEMENT

327.50'

M.F.E. 84.00'

20' UTILITY EASEMENT

5.00 ACRES, ± (G)

4.77 Acres, ± (N)

M.F.E. 93.00'

LB 7042

5.00 ACRES, ± (G) 4 16 4.78 Acres, ± (N) 9

S.89°17'49"W.

5.00 ACRES, ± (G) Y

20.00'-

4.78 Acres, ± (N)

M.F.E. 82.00'

5.00 ACRES, ± (G)

4.77 Acres, ± (N)

M.F.E. 90.00'

LB 7042

SHANNA MEADOWS

ZONING "A-3"

PLAT BOOK 7 PAGE 76-77

FENCE ENDS 9.72 FEET SOUTH AND 49.0 FEET EAST

-327.50'- X

5.00 ACRES, ± (G)

4.78 Acres, ± (N)

M.F.E. 84.00'

___ 319.01'_

32

5.00 ACRES, ± (G)

4.78 Acres, ± (N)

328.50"

LB 7042

M.F.E. 92.00'

LB 7042

P.R.M.

PLAT BOOK 9 PAGE 109 SHEET 2 OF 2

SYMBOL LEGEN D

P.R.M. PERMANENT REFERENCE MONUMENT

PLS PROFESSIONAL LAND SURVEYOR

G CENTERLINE

■ 4"X4" CONCRETE MONUMENT

MFE MINIMUM FLOOR ELEVATION

TYP TYPICAL

SCALE: 1" = 200'

GRAPHIC SCALE

POINT OF BEGINNING

NE CORNER OF THE NE 1/4 OF THE SE 1/4 SECTION 34

/ 12.32'

IRRIGATION

16

5.00 ACRES, ± (G) ~

4.52 Acres, ± (N) 5

25

5.00 ACRES, ± (G)

4.34 Acres, ± (N)

M.F.E. 84.00

ZONE "A" (SEE NOTE #3)

OF THE SW 1/4 SECTION 35

D. F. LEE LB 7042

RETENTION AREA EASEMEN

M.F.E. 89.50'

N.89°19'17"E

33.6'±

N.89°17'49°E.

PERMANENT CONTROL POINT

(G) GROSS ACREAGE

(N) NET ACREAGE

LB LICENSED BUSINESS

LINE TABLE

Line	Bearing	Distance	
L1	S.00*43'59*E.	136.73'	
L2 -	S.78*39'16'E.	117.77	-
L3	N.84°26'13°E.	59.90'	
L4	N.57*58'47"E.	193.17'	
L5	N.33°01'48°E.	169.73'	
L6	N.01°45'53"W.	118.00	
LT	N.41°47'56"W.	88.00'	
L8	N.75*49'16"W.	116.77'	
L9	N.87*54'34"W.	151.18'	
L10	N.86°14'03°W.	69.80'	
L11	S.00*43'59*E.	41.56'	
L12	N.57*58'47*E.	178.63'	
L13	N.75*49'16"W.	68.32'	
L14	S.89*30'13*E.	40.91'	

CURVE TABLE

RADIUS DELTA CHORD CHORD BEARING 74°56′57° 14°56′57° 60.00' 78.49' 73.01' N.06*47'46"E. 60.00' 15.65' 15.61' N.36*47'46"E. 25.00° 11.57' 49.40.47 S.64°28'54°W. 21.68 21.00' 109*40'47* 114.86' 85.18' S.85*31'06 E. 98.11' 60.00 67.13' 68*01'39* 71.24' 40.49' S.03*20'07"W. 60.00 S.88*10'30"W. 101°39′09* 106.45' 73.64' 93.03' 49*40'47* 11.57' 21.00' S.65°50'19'E.

A PART OF THE SOUTH 1/2 OF SECTION 34, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE NE CORNER OF NE 1/4 OF THE SE 1/4 AND RUN THENCE N.89*17'49'E., ALONG THE NORTH LINE OF SAID SOUTH 1/2, 12.32 FEET; THENCE S.00*34'59'E., 636.20 FEET; THENCE S.89*19'17'W., 1.82 FEET TO A POINT ON A CURVE OF A CURVE TO THE RIGHT HAVING A RADIUS OF 60.00 FEET, AN INCLUDED ANGLE OF 68*01'39', A CHORD BEARING OF S.03*20'07'W., AND A CHORD DISTANCE OF 67.13 FEET; THENCE S.00*43'59'E., 628.30 FEET; THENCE S.89*16'01'W., 16.03 FEET; THENCE S.89*20'08'W., 2605.26 FEET; THENCE S.00*39'52'W., 628.25 FEET; TO A POINT ON A CURVE OF A CURVE TO THE LEFT HAVING A RADIUS OF 60.00 FEET, AN INCLUDED ANGLE OF 74*56'57', A CHORD BEARING OF N.06*47'46'E., AND A CHORD DISTANCE OF 73.01 FEET; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE FOR AN ARC DISTANCE OF 78.49 FEET; THENCE N.00*42'11'W., 635.11 FEET TO THE NORTH LINE OF THE SOUTH 1/2 OF SECTION 34; THENCE N.89*17'49'E., ALONG SAID NORTH LINE THEREOF, 2606.58 FEET TO THE POINT OF BEGINNING.

S.89*20'08'W. 2605.26'

(ASSUMED BEARING BASIS)



S.89°16'01°W.

BRITT SURVEYING

LAND SURVEYORS AND MAPPERS

830 WEST DUVAL STREET

LAKE CITY, FLORIDA 32055

TELEPHONE: (386) 752-7163 FAX: (386) 752-5573

BOOK 9 PAGE 10

Norther 12 - NOB AT 10-12 O'CLOCK A.

P. DEWN YERFIER ASON
CLERK OF COURTS
COUMBIA COUNTY, FLORIDA

ILIBIBILIN. dwg Wed Aug 22 15: 40: 03 2012 Britt Surveying and Mapping LLC (LS

TELEPHONE: (386) 752-7163 FAX: (386) 752-5573

WWW.brittsurvey.com WORK ORDER # L-20372

IN SECTION 34, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA

PLAT BOOK 9 PAGE 108 SHEET 1 OF 2

SURVEYOR'S NOTES

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- 5. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/DR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
- THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE
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- 8. THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP.
- 9. THE LAND USE FOR THIS PARCEL IS: AGRICULTURE 10. THE ZONING FOR THIS PARCEL IS: A-3
- 11. THE WATER SOURCE WILL BE INDIVIDUAL WELLS.
- 12. THE WASTE WATER TREATMENT WILL BE INDIVIDUAL SEPTIC SYSTEMS.

FLOOD NOTICE:

SOME LOTS MAY BE AFFECTED BY THE 100 YEAR FLOOD ELEVATION

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DEDICATION:

KNOW ALL MEN BY THESE PRESENT THAT BULLARD-DENUNE INVESTMENT COMPANY, AS OWNER, AND TO BANK N.A. SUCCESSORS IN INTEREST TO MERCANTILE BANK A DIVISION OF CAROLINA FIRST BANK, AS MORTGAGEE, HAS CAUSED THE LANDS HEREON DESCRIBED, TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS "SOUTHERN MEADOWS PHASE 2", AND THAT ALL ROADS, STREETS, ALL EASEMENTS FOR UTILITIES, DRAINAGE EASEMENTS, INGRESS AND EGRESS EASEMENTS AND RETENTION AREAS AS SHOWN AND/OR DEPICTED HEREON ARE NOT DEDICATED TO THE PUBLIC, BUT SHALL BE MAINTAINED BY A SEPARATE HOME OWNERS ASSOCIATION.

AS VICE PRESIDENT BILL COBB

AS VICE-PRESIDENT

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.

I HEREBY CERTIFY THAT ON THIS 28 DAY OF AUGUST, 2012 A.D., BEFORE ME PERSONALLY APPEARED CHRIS BULLARD, AS VICE PRESIDENT OF BULLARD-DENUNE INVESTMENT COMPANY, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF

HOLLY C. HANOVER
Commission # DD 953514
Expires May 18, 2014
Bonded Thru Troy Fain Insurance 900-385-7019 HOLLY C. HANOVER

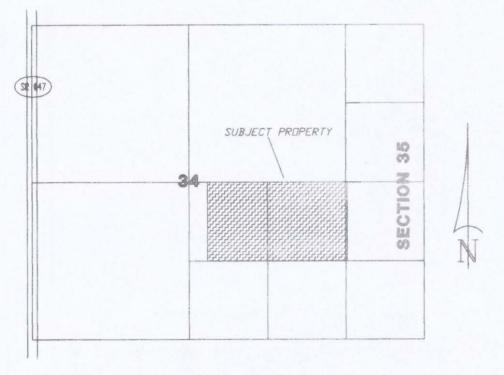
ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.

I HEREBY CERTIFY THAT ON THIS 28 DAY OF CILIQUEST, 2012 A.D., BEFORE ME PERSONALLY APPEARED BILL COBB, AS VICE-PRESIDENT OF TD BANK N.A. SUCCESSORS IN INTEREST TO MERCANTILE BANK A DIVISION OF CAROLINA FIRST BANK, AS MORTGAGEE, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS/HER FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS APRIL D ROGERS AND SEAL ON THE ABOVE DATE

Notary Public - State of Florida My Comm. Expires Feb 5, 201 Commission # DD 844499 Bonden Through News 1 12 -5-13

LEVING A MARKET ISA

ipul w logers NOTAR PUBLIC, STATE OF FLORIDA AT LARGE



LOCATION SKETCH NOT TO SCALE

APPROVAL: PUBLIC WORKS DEPARTMENT, STATE OF FLORIDA, COUNTY OF COLUMBIA.

I HEREBY CERTIFY THAT THE IMPROVEMENTS HAVE BEEN CONSTRUCTED IN AN ACCEPTABLE MANNER

APPROVALI STATE OF FLORIDA, COUNTY OF COLUMBIA.

THIS PLAT IS HEREBY APPROVED BY THE COLUMBIA COUNTY COMMISSION THIS DAY OF 2012, A.D.

COUNTY ATTORNEY CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FORGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES. Marlin Fragle

DATE: November 6, 2012

CERTIFICATE OF CLERK OF CIRCUIT COURT

DAY OF November

CERTIFICATE OF ENGINEER THIS IS TO CERTIFY, THAT ON 11-7-2013 Truth FLORIDA ENGINEER, AS SPECIFIED WITHIN CHAPTER 471, FLO NO. 65592 , DOES HEREBY CERTIFY THAT ALL REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED IN COMPLIANCE WITH THE APPROVED CONSTRUCTION PLANS AND AS APPLICABLE, ANY SUBMITTED "AS BUILT" BLUE PRINTS IN ACCORDANCE WITH THE REQUIREMENTS OF THE BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY,

CREWS ENGINNEERING SERVICES, LLC P.O. BOX 970 LAKE CITY, FL

DEVELOPER BULLARD-DENUNE INVESTMENT COMPANY P.O. BOX 1733 LAKE CITY, FLORIDA 32056 386-755-4050

NAME Brett A. Crews PROJECT ENGINEER! HAD WILLIAMS, P.E.

SPECIAL DEVELOPER NOTE

ANY STANDING HIGH WATER MARKS AS A RESULT OF TROPICAL STORM DEBBIE IN 2012 DID NOT EXCEED THE AREAS AS DES WITHIN THE DEVELOPMENT.

KNOWN ALL MEN BY THESE PRESENT, THAT THE UNDERSIGNED, BEING A LICENSED AND REGISTERED LAND SURVEYOR, AS PROVIDED UNDER CHAPTER 472, FLORIDA STATUTES AND IS IN GOOD STANDING WITH THE BOARD OF LAND SURVEYORS, DOES HEREBY CERTIFY ON BEHALF OF COLUMBIA COUNTY, FLORIDA ON THE DATE BELOW I HAVE REVIEWED THIS PLAT FOR CONFORMITY TO CHAPTER 177 FLORIDA STATUTES; AND SAID PLAT MEETS ALL THE REQUIREMENTS OF CHAPTER 177 AS AMENDED.

PRINTI TIMOTUS A. DELBENE (DAMPLD F- LEE + ASSOC)

SURVEYOR'S CERTIFICATES

I HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT REPRESENTATION OF THE LAND SURVEYED AND SHOWN HEREON, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE SUPERVISION, DIRECTION AND CONTROL, THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN SET AS SHOWN AND THAT SURVEY DATA COMPLIES WITH THE COLUMBIA COUNTY, ON ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.



LAND SURVEYORS AND MAPPERS 830 WEST DUVAL STREET LAKE CITY, FLORIDA 32055 TELEPHONE: (386) 752-7163 FAX: (386) 752-5573

www.brittsurvey.com WORK ORDER # L-20372

ASON

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SECTION 35, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA

THIS PLAT AS RECORDED IN ITS GRAPHICAL FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY OTHER GRAPHICAL OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

POINT OF COMMENCEMENT
NW CORNER OF THE NW 1/4
OF THE SW 1/4 SECTION 35

N.89*25'01'E.

, 12.32'

X— 327.00°

POINT OF

BEGINNING

17

5.00 ACRES, ± (G)

327.00

RETENTION AREA EASEMENT

24

5.00 ACRES, ± (G)

4.77 Acres, ± (N)

327.50

LB 7042

259.69' (F)

SW CORNER OF THE NW 1/4

OF THE SW 1/4 SECTION 35

D. F. LEE LB 7042

M.F.E. 84.00'

HE LE

4.77 Acres, ± (N)

M.F.E. 89.50'

L.S. BRITT PLS 5757

ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

LUCY PARKS

ZONING "A-3" 40 ACRES ±

N.89°25'01"E. | 1311.23'

5.00 ACRES, ± (G)

4.78 Acres, ± (N)

M.F.E. 89.50'

20' UTILITY EASEMENT

S.89°19′17°W. 996.65

L6 5.00 ACRES, ± (G)

4.77 Acres, ± (N)

M.F.E. 85.00'

493.61' (F)

LOT 6

S.89°16'01'W. 1307.27'

ANCIENT DAKS

ZDNING "A-3"

PLAT BOOK 7 PAGE 78

NORTH LINE SOUTH 1/2 OF SECTION 35

N.89°25'01"E

20

5.00 ACRES, ± (G)

4.73 Acres, ± (N)

M.F.E. 86.00'

251.98

N.89*46'40"E.

251.98

2 N.89°46'40°E.

21

5.00 ACRES, ± (G)

4.72 Acres, ± (N)

M.F.E. 85.5'

324.77'

JOHN & SANDRA RAVEN

ZONING "A-3"

5.38 ACRES ±

357.63' (F)

RETENTION AREA EASEMENT

N.89°25'01°E.

5.00 ACRES, ± (G) 300 ACRES, ± (N) 300 ACRES, ± (N) 300 ACRES

M.F.E. 85.00'

289,59

20' UTILITY EASEMENT

22

5.00 ACRES, ± (G)

4.76 Acres, ± (N)

327.50

212.38' (F)

LOT 7

SDUTH LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 35

M.F.E. 86.00'

CURVE TABLE

Ω.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING	3
	60.00'	68°01′39°	71.24'	40.49'	67.13'	N.03°20'07°E.	
	60.00'	08*01'39*	8.41'	4.21'	8.40'	N.33°20'07"E.	
	25.00	49°40'47"	21.68'	11.57'	21.00'	S.65°50'19"E.	
	60.00'	23*04'12*	24.16'	12.25'	24.00'	S.52°32'01'E.	
	60.00'	116.09'13'	121.64'	96.31'	101.85'	N.57°51'16°E.	
	60.00	110°46′20°	116.00'	86.93'	98.76'	N.55°36'31"W.	
	60.00	29*21'49*	30.75'	15.72'	30.41'	S.54°19'25'W.	
	25.00'	49°40'47"	21.68'	11.57'	21.00'	S.64°28'54"W.	

PLAT BOOK 9 PAGE 111 SHEET 2 OF 2



SCALE: 1" = 200'



SYMBOL LEGEND

P.R.M. PERMANENT REFERENCE MONUMENT PLS PROFESSIONAL LAND SURVEYOR

CENTERLINE

■ 4"X4" CONCRETE MONUMENT

MFE MINIMUM FLOOR ELEVATION

TYP TYPICAL

PERMANENT CONTROL POINT

GROSS ACREAGE

NET ACREAGE

LICENSED BUSINESS

P.R.M. D. F. LEE PLS 3628

NE CORNER OF THE NW 1/4

OF THE SW 1/4 SECTION 35

FENCE CORNER IS 1.1 FEET SOUTH

AND 15.2 FEET WEST

Q. C. D. TRUST

RIGHT-OF-WAY

FUTURE EXPANSION

P.R.M. D. F. LEE PLS 3628

AND 2.0 FEET WEST

SE CORNER OF THE NW 1/4 OF THE SW 1/4 SECTION 35

FENCE CORNER IS 0.9 FEET SOUTH

ZUNING "A-3"

320.00 ACRES ±

Line	Bearing	Distance	
LI	S.78°39'16"E.	65.79'	
L2	S.80*58'22"E.	182.05	
L3	S.84*58'21"E.	82.17'	
L4	S.58°45'00°E.	175.74	
L5	S.13°01'29°E.	65.19	
16	S.68°11'20°W.	200.25	
L7	S.72°54'25"W.	74.65'	
L8	S.61*32'03*W.	154.71'	
19	S.20°15'24"W.	82.12'	
L10	N.89°30'13"W.	63.63'	
L11	S.00°43′59°E.	41.56	

INF TABLE

Line	Bearing	Distance
LI	S.78°39'16"E.	65.79'
L2	S.80*58'22"E.	182.05
L3	S.84*58'21'E.	82.17'
L4	S.58°45'00°E.	175.74
L5	S.13°01'29°E.	65.19
L6	S.68°11'20°W.	200.25'
LZ	S.72°54'25"W.	74.65'
LB	S.61°32'03"W.	154.71'
L9	S.20°15'24°W.	82.12'
L10	N.89°30'13"W.	63.63'
L11	S.00°43'59"E.	41.56

A PART OF THE SW 1/4 OF SECTION 35, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF THE NW 1/4 OF THE SW 1/4 OF SAID SECTION 35 AND RUN N.89*25'01'E., ALDNG THE NORTH LINE THEREOF, A DISTANCE OF 12.32 FEET FOR A POINT OF BEGINNING. THENCE CONTINUE N.89°25'01'E., A DISTANCE OF 1311.23 FEET TO THE NORTHEAST CORNER OF THE SAID NW 1/4 OF SW 1/4; THENCE S.00°12'24'E., ALONG THE EAST LINE THEREOF, A DISTANCE OF 1328.08 FEET TO THE SOUTHEAST CORNER OF THE SAID NW 1/4 OF THE SW 1/4; THENCE S.89°16'01"W., ALONG THE SOUTH LINE OF SAID NW 1/4 OF SW 1/4, A DISTANCE OF 1307.27 FEET; THENCE N.00°43'59°W., A DISTANCE OF 628.30 FEET TO A POINT ON A CURVE HAVING A RADIUS OF 60.00 FEET, AN INCLUDED ANGLE OF 68°01'39", A CHORD BEARING OF N.03°20'07"E., A CHORD DISTANCE OF 67.13 FEET; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE FOR AN ARC DISTANCE OF 71.24 FEET; THENCE N.89*19'17"E., A DISTANCE OF 1.82 FEET; THENCE N.00*34'59"W., A DISTANCE OF 636.20 FEET TO THE POINT OF BEGINNING. CONTAINING 40.00 ACRES MORE OR LESS.



BRITT SURVEYING

LAND SURVEYORS AND MAPPERS 830 WEST DUVAL STREET LAKE CITY, FLORIDA 32055 TELEPHONE: (386) 752-7163 FAX: (386) 752-5573

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FILE NUT

SECTION 34 & 35, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA

PLAT BOOK 9 PAGE 110 SHEET 1 OF 2

SURVEYOR'S NOTES!

BOUNDARY BASED ON MONUMENTATION FOUND.

2. BEARINGS ARE BASED ON AN ASSUMED BEARING OF S.00°12'24'E. FOR THE EAST LINE OF THE NW 1/4 OF THE SW 1/4.

- 3. IT IS APPARENT THAT SOME PORTIONS OF THIS PARCEL ARE IN ZONE "A" AND MAY BE SUBJECT TO FLOODING, HOWEVER, NO BASE FLOOD ELEVATION HAS BEEN DETERMINED FOR ZONE "A". SOME PORTIONS OF THIS PARCEL ARE IN ZONE "X" AND ARE DETERMINED TO BE DUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP, DATED 4 FEBRUARY, 2009 FIRM PANEL NO. 12023C 0390C, HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
- 4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
- 5. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
- THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE
- DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMAL PARTS THEREOF.
- 8. THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP.
- 9. THE LAND USE FOR THIS PARCEL IS: AGRICULTURE
- 10. THE ZONING FOR THIS PARCEL IS: A-3
- 11. THE WATER SOURCE WILL BE INDIVIDUAL WELLS.
- 12. THE WASTE WATER TREATMENT WILL BE INDIVIDUAL SEPTIC SYSTEMS.

FLOOD NOTICE:

SOME LOTS MAY BE AFFECTED BY THE 100 YEAR FLOOD ELEVATION

THIS PLAT AS RECORDED IN ITS GRAPHICAL FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY OTHER GRAPHICAL OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

KNOW ALL MEN BY THESE PRESENT THAT BULLARD-DENUNE INVESTMENT COMPANY, AS OWNER, AND TO BANK N.A. SUCCESSORS IN INTEREST TO MERCANTILE BANK A DIVISION DF CARDLINA FIRST BANK, AS MORTGAGEE, HAS CAUSED THE LANDS HEREON DESCRIBED, TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS "SOUTHERN MEADOWS PHASE 3', AND THAT ALL ROADS, STREETS, ALL EASEMENTS FOR UTILITIES, DRAINAGE EASEMENTS, INGRESS AND EGRESS EASEMENTS AND RETENTION AREAS AS SHOWN AND/OR DEPICTED HEREON ARE NOT DEDICATED TO THE PUBLIC, BUT SHALL BE MAINTAINED BY A SEPARATE HOME OWNERS ASSOCIATION.

BILL COBB AS VICE-PRESIDENT

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.

I HEREBY CERTIFY THAT ON THIS 28 DAY OF August, 2012 A.D., BEFORE ME PERSONALLY APPEARED CHRIS BULLARD, AS VICE PRESIDENT OF BULLARD-DENUNE INVESTMENT COMPANY, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS/HER FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. Commission # DD 953514
Expires May 18, 2014
Bonded Thru Troy Fain Insurance 800-365-7019

STATE OF FLORIDA AT LARGE

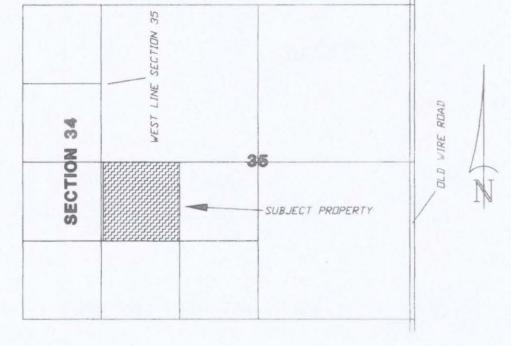
ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.

I HEREBY CERTIFY THAT ON THIS 28 DAY OF LUGUS , 2012 A.D., BEFORE ME PERSONALLY APPEARED BILL COBB, AS VICE-PRESIDENT OF TO BANK N.A. SUCCESSORS IN INTEREST TO MERCANTILE BANK A DIVISION OF CAROLINA FIRST BANK, AS MORTGAGEE, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS/HER FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS THAVE SET IN MAND AND SEAL ON THE ABOVE DATE

Notary Public State of Florida My Comm 1 . . . + ep 5 2013 Commission 6 844499

EASTER FRANCE AND ALL OF

ipul u Koger NOTARY PUBLIC, STATE OF FLORIDA AT LARGE



LOCATION SKETCH

APPROVAL: PUBLIC WORKS DEPARTMENT, STATE OF FLORIDA, COUNTY OF COLUMBIA.

I HEREBY CERTIFY THAT THE IMPROVEMENTS HAVE BEEN CONSTRUCTED IN AN ACCEPTABLE MANNER AND IN ACCORDANCE WITH COUNTY SPECIFICATIONS AND THAT A MAINTENANCE AND REPAIR SURETY OR CASH BOND IN THE AMOUNT OF \$______OR THAT A PERFORMANCE BOND OR INSTRUMENT IN THE AMOUNT OF \$______ HAS BEEN POSTED TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS IN CASE OF DEFAULT.

APPROVAL: STATE OF FLORIDA, COUNTY OF COLUMBIA.

THIS PLAT IS HEREBY APPROVED BY THE POLUMBIA COUNTY COMMISSION THIS DAY OF JULY 5 , 2012, A.D.

1/1 1/1 1/1 1/1/

COUNTY ATTORNEY CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FORGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES. Marlin Feagle

DATE November 6,2012

CERTIFICATE OF CLERK OF CIRCUIT COURT

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS 12 PAGE 110

CERTIFICATE OF ENGINEER:
THIS IS TO CERTIFY, THAT ON //-7-2013
FLORIDA ENGINEER, AS SPECIFIED WITHIN CHAPTER 471, FLORIDA STATUTES, LICENSE
NO. 65592 , DOES HEREBY CERTIFY THAT ALL REQUIRED IMPROVEMENTS HAVE
BEEN INSTALLED IN CONTROLLED IN SOUTH THE APPRINT OF APPLICABLE, ANY SUBMITTED "AS BUILT" BLUE PRINTS IN ACCORDANCE WITH THE REQUIREMENTS OF THE BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY,

P.O. BOX 970 LAKE CETY, FL DER ISOT FACTOR DE VELOPER:

BULLARD-DENUNE INVESTMENT COMPANY P.O. BOX 1733 LAKE CITY, FLORIDA 32056 386-755-4050

MAD WILLIAMS, P.E. FFREY ROAD, SPECIAL DEVELOPER NOTE

ANY STANDING HIGH WATER MARKS AS A RESUL IN 2012 DID NOT EXCEED THE AREAS AS DE WITHIN THE DEVELOPMENT.

CERTIFICATE OF COUNTY SURVEYOR KNOWN ALL MEN BY THESE PRESENT, THAT THE UNDERSIGNED, BEING A LICENSED AND REGISTERED LAND SURVEYOR, AS PROVIDED UNDER CHAPTER 472, FLORIDA STATUTES AND IS IN GOOD STANDING WITH THE BOARD OF LAND SURVEYORS. DOES HEREBY CERTIFY ON BEHALF OF COLUMBIA COUNTY, FLORIDA ON THE DATE BELOW I HAVE REVIEWED THIS PLAT FOR CONFORMITY TO CHAPTER 177 FLORIDA STATUTES; AND SAID PLAT MEETS ALL THE REQUIREMENTS OF CHAPTER 177 AS AMENDED.

PRINT: / IMOTHY A- DELAENE (DOMALD F. LES + ASSOC.)

I HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT REPRESENTATION OF THE LAND SURVEYED AND SHOWN HEREON, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE SUPERVISION, DIRECTION AND CONTROL, THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN SET AS SHOWN AND THAT SURVEY DATA COMPLIES WITH THE COLUMBIA COUNTY, SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

8-17-12

DATE:



SURVEYING

LAND SURVEYORS AND MAPPERS 830 WEST DUVAL STREET LAKE CITY, FLORIDA 32055 TELEPHONE: (386) 752-7163 FAX: (386) 752-5573

www.brittsurvey.com WORK ORDER # L-20372

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