

ZONE: RSF-2  
ARBOR GREENE AT  
EMERALD LAKES  
PLAT BOOK 7, PAGE 82

ZONE: RSF-2  
PROPOSED  
EMERALD LAKES UNIT 6  
OWNER: PALMER DAUGHTREY

ZONE: RSF-2  
PART OF THE SOUTHWEST 1/4  
(NOT INCLUDED)

CERTIFICATE OF SURVEYOR  
I, THE UNDERSIGNED PROFESSIONAL SURVEYOR AND MAPPER,  
HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT  
REPRESENTATION OF THE LANDS SURVEYED, THAT THE SURVEY  
DATA COMPLIES WITH ALL REQUIREMENTS OF CHAPTER 177,  
FLORIDA STATUTES AND THE COLUMBIA COUNTY LAND DEVELOPMENT  
CODE AND THAT THE PERMANENT REFERENCE MONUMENTS WERE  
INSTALLED AS OF THE 13<sup>TH</sup> DAY OF APRIL 2003.

J. SHERMAN FRIER  
REGISTERED LAND SURVEYOR  
FLA. CERT. NO. 2245  
DATE: APRIL 22, 2003  
JOB. NO. 395-2002 RP

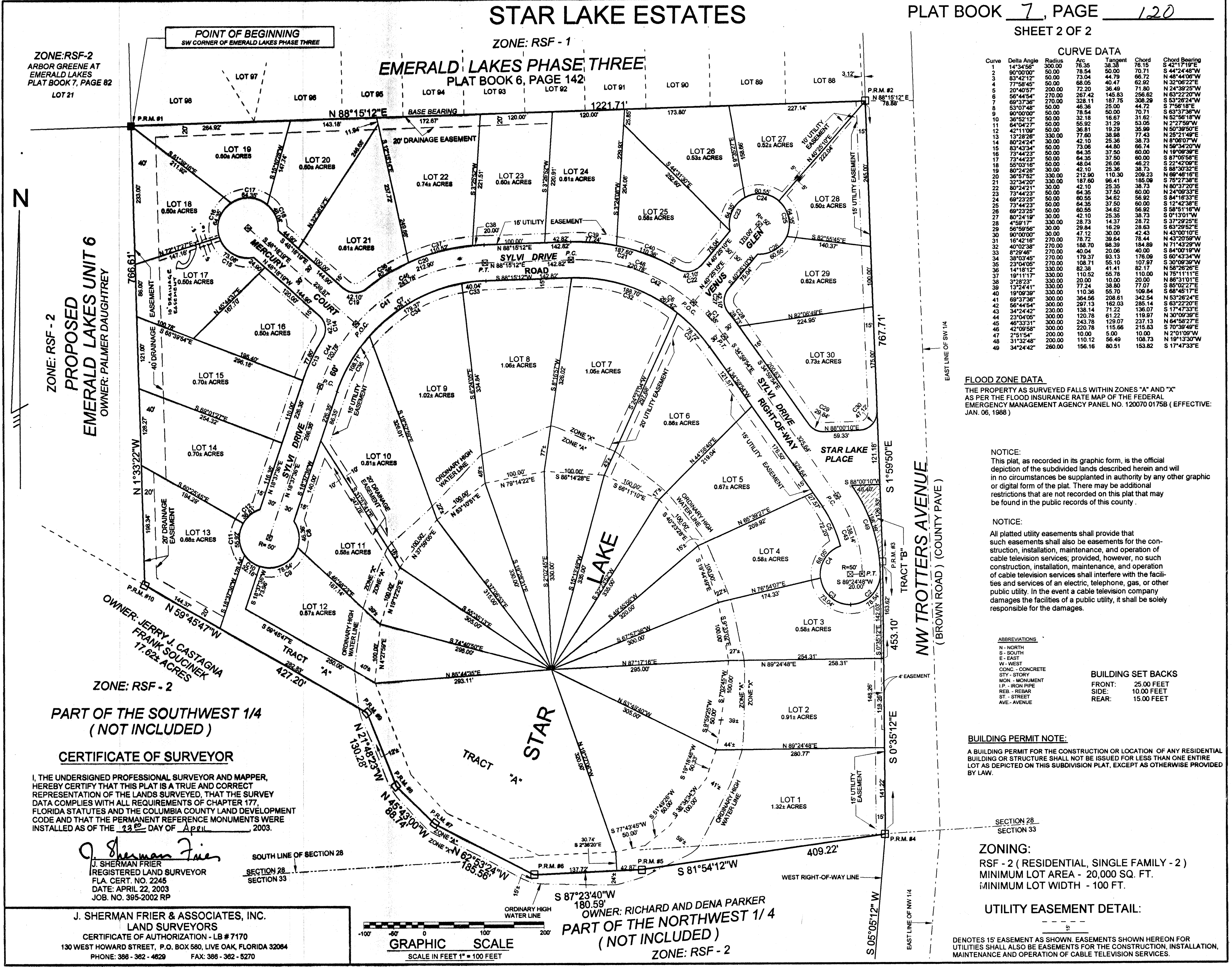
J. SHERMAN FRIER & ASSOCIATES, INC.  
LAND SURVEYORS  
CERTIFICATE OF AUTHORIZATION - LB # 7170  
130 WEST HOWARD STREET, P.O. BOX 580, LIVE OAK, FLORIDA 32064  
PHONE: 386 - 362 - 4629 FAX: 386 - 362 - 5270

EMERALD LAKES PHASE THREE  
PLAT BOOK 6, PAGE 142

OWNER: RICHARD AND DENA PARKER  
PART OF THE NORTHWEST 1/4  
(NOT INCLUDED)  
ZONE: RSF-2

OWNER: RICHARD AND DENA PARKER  
PART OF THE NORTHWEST 1/4  
(NOT INCLUDED)  
ZONE: RSF-2

GRAPHIC SCALE  
SCALE IN FEET 1" = 100 FEET



CURVE DATA table with columns: Curve, Delta Angle, Radius, Tangent, Chord, Chord Bearing. It lists data for curves 1 through 49.

FLOOD ZONE DATA  
THE PROPERTY AS SURVEYED FALLS WITHIN ZONES "A" AND "X"  
AS PER THE FLOOD INSURANCE RATE MAP OF THE FEDERAL  
EMERGENCY MANAGEMENT AGENCY PANEL NO. 120070 D1758 (EFFECTIVE:  
JAN. 06, 1988)

NOTICE:  
This plat, as recorded in its graphic form, is the official  
depiction of the subdivided lands described herein and will  
in no circumstances be supplanted in authority by any other graphic  
or digital form of the plat. There may be additional  
restrictions that are not recorded on this plat that may  
be found in the public records of this county.

NOTICE:  
All platted utility easements shall provide that  
such easements shall also be easements for the  
construction, installation, maintenance, and operation of  
cable television services, provided, however, no such  
construction, installation, maintenance, and operation  
of cable television services shall interfere with the  
facilities and services of an electric, telephone, gas, or other  
public utility. In the event a cable television company  
damages the facilities of a public utility, it shall be solely  
responsible for the damages.

ABBREVIATIONS table with columns: Symbol, Description. Includes symbols for North, South, East, West, Zone, Concrete, Story, Monument, Iron Pipe, Reseal, Street, and Avenue.

BUILDING SET BACKS  
FRONT: 25.00 FEET  
SIDE: 10.00 FEET  
REAR: 15.00 FEET

BUILDING PERMIT NOTE:  
A BUILDING PERMIT FOR THE CONSTRUCTION OR LOCATION OF ANY RESIDENTIAL  
BUILDING OR STRUCTURE SHALL NOT BE ISSUED FOR LESS THAN ONE ENTIRE  
LOT AS DEPICTED ON THIS SUBDIVISION PLAT, EXCEPT AS OTHERWISE PROVIDED  
BY LAW.

SECTION 28  
SECTION 33  
ZONING:  
RSF - 2 (RESIDENTIAL, SINGLE FAMILY - 2)  
MINIMUM LOT AREA - 20,000 SQ. FT.  
MINIMUM LOT WIDTH - 100 FT.

UTILITY EASEMENT DETAIL:  
DENOTES 15' EASEMENT AS SHOWN. EASEMENTS SHOWN HEREON FOR  
UTILITIES SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION,  
MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES.

OFFICIAL RECORDS  
BOOK PAGE  
983 2798

# STAR LAKE ESTATES

PART OF THE SOUTHWEST 1/4 OF SECTION 28 AND PART OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR POINT OF BEGINNING COMMENCE AT THE SOUTHWEST CORNER OF EMERALD LAKES PHASE THREE AS RECORDED IN PLAT BOOK 6, PAGE 142 OF THE PUBLIC RECORDS OF SAID COUNTY, THENCE RUN NORTH 88°15'12" EAST ALONG THE SOUTH LINE OF SAID EMERALD LAKES PHASE THREE AND ITS EASTERLY PROLONGATION, A DISTANCE OF 1221.71 FEET TO THE WEST RIGHT-OF-WAY LINE OF NORTHWEST TROTTER AVENUE, THENCE RUN SOUTH 01°59'50" EAST ALONG SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF 767.71 FEET; THENCE CONTINUE ALONG SAID WEST RIGHT-OF-WAY LINE OF NORTHWEST TROTTER AVENUE, THENCE RUN SOUTH 01°59'50" EAST ALONG SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF 409.22 FEET; THENCE RUN SOUTH 87°23'40" WEST, A DISTANCE OF 180.59 FEET; THENCE RUN NORTH 62°53'24" WEST, A DISTANCE OF 165.56 FEET; THENCE RUN NORTH 45°43'00" WEST, A DISTANCE OF 88.74 FEET; THENCE RUN NORTH 21°48'23" WEST, A DISTANCE OF 130.28 FEET; THENCE RUN NORTH 01°33'22" WEST ALONG SAID SOUTHERLY PROLONGATION, A DISTANCE OF 766.81 FEET TO THE POINT OF BEGINNING. CONTAINING 31.81 ACRES MORE OR LESS.

### CERTIFICATE OF DEDICATION & OWNERSHIP:

KNOW ALL MEN BY THESE PRESENTS THAT ELAINE V. SCOTT, AS TRUSTEE UNDER THE PROVISIONS OF A CERTAIN TRUST DATED SEPTEMBER 20, 2002 HAS CAUSED THE LANDS HEREON SHOWN TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS "STAR LAKE ESTATES", AND THAT ALL RIGHTS-OF-WAY AND EASEMENTS ARE HEREBY DEDICATED FOR THE PERPETUAL USE OF THE PUBLIC FOR USES AS SHOWN HEREON.

TRUSTEE: Elaine V. Scott  
ELAINE V. SCOTT  
WITNESS: Tim Alcorn  
TIM ALCORN  
WITNESS: Travis Alcorn  
TRAVIS ALCORN

### DEDICATION OF MORTGAGEE:

THIS IS TO CERTIFY THAT COLUMBIA COUNTY BANK, BEING CORPORATION UNDER THE LAWS OF THE STATE OF FLORIDA BEING THE MORTGAGEE OF THE LANDS DESCRIBED IN THE FOREGOING DESCRIPTION DO HEREBY JOIN IN AND MAKE THEMSELVES A PARTY OF THE DEDICATION OF SAID LANDS AND PLAT TO BE KNOWN AS STAR LAKE ESTATES, FOR THE USES AND PURPOSES HEREON EXPRESSED AND THAT THE ROADS, STREETS AND EASEMENTS ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC. IN WITNESS WHEREOF COLUMBIA COUNTY BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS SENIOR VICE PRESIDENT, GERALD H. GRAY, BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS IN ITS NAME AND WITH ITS CORPORATE SEAL AFFIXED THIS 5<sup>TH</sup> DAY OF May, A.D. 2003.

GERALD H. GRAY, SENIOR VICE PRESIDENT  
WITNESS: Lewis Land  
ATTEST: Michael Bay  
MICHAEL BAY  
WITNESS: Leslie McCalvin  
LESLIE MCCALVIN

### ACKNOWLEDGEMENT: STATE OF FLORIDA, COUNTY OF SUWANNEE

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 24<sup>TH</sup> DAY OF April, 2003 BY ELAINE V. SCOTT, AS TRUSTEE UNDER THE PROVISIONS OF A CERTAIN TRUST DATED SEPTEMBER 20, 2002, FOR AND ON BEHALF OF SAID SUBDIVISION. SHE IS PERSONALLY KNOWN TO ME OR HAS PRODUCED Timothy Alcorn AS IDENTIFICATION.

SIGNED: Timothy Bruce Alcorn  
TIMOTHY BRUCE ALCORN  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 6-20-03

### ACCEPTANCE FOR MAINTENANCE

I HEREBY CERTIFY THAT THE IMPROVEMENTS HAVE BEEN CONSTRUCTED IN AN ACCEPTABLE MANNER AND IS IN ACCORDANCE WITH COUNTY SPECIFICATIONS OR THAT A PERFORMANCE BOND OR INSTRUMENT IN THE AMOUNT OF \$ \_\_\_\_\_ HAS BEEN POSTED TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS AND MAINTENANCE IN CASE OF DEFAULT.

SIGNED: Mark Conner  
MARK CONNER  
DIRECTOR OF PUBLIC WORKS  
DATE: 5/21/03

### CERTIFICATE OF SUBDIVIDER'S ENGINEER

THIS IS TO CERTIFY THAT ON THIS 24<sup>TH</sup> OF APRIL, 2003, CURTIS KEEN, REGISTERED FLORIDA ENGINEER, AS SPECIFIED WITHIN CHAPTER 471, FLORIDA STATUTES, LICENSE NO. 23830, DOES HEREBY CERTIFY THAT ALL REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED IN COMPLIANCE WITH THE APPROVED CONSTRUCTION PLANS AND IFF APPLICABLE, ANY SUBMITTED "AS-BUILT" BLUEPRINTS IN ACCORDANCE WITH THE REQUIREMENTS OF THE BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA.

SIGNED: Curtis Keen  
CURTIS KEEN  
REGISTERED FLORIDA ENGINEER

### LEGEND AND NOTES:

- DENOTES P.R.M. (PERMANENT REFERENCE MONUMENT) SET, 4" X 4" X 24" CONCRETE MONUMENT, LB # 7170
  - DENOTES P.R.M. (PERMANENT REFERENCE MONUMENT), FOUND 4" X 4" X 24" CONCRETE MONUMENT, R.L.S. # 4303, UNLESS NOTED OTHERWISE.
  - DENOTES P.C.P. (PERMANENT CONTROL POINT), SET 2" X 2" ALUMINUM PLATE, STAMPED LB # 7170
- 1) 4" x 4" x 24" CONCRETE MONUMENTS SET ON ALL LOT CORNERS, L.B. # 7170  
2) BEARINGS BASED ON THE SOUTH LINE OF EMERALD LAKES PHASE THREE. (N 81°12' E)  
3) ACREAGE FIGURES SHOWN ON LOTS 1-12 ARE OF UPLAND AREAS ONLY, AND DOES NOT INCLUDE AREAS AS SHOWN WITHIN STAR LAKE.

### CERTIFICATE OF APPROVAL BY THE BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA

THIS IS TO CERTIFY THAT ON THE 15 DAY OF MAY, 2003, THE FOREGOING PLAT WAS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS FOR COLUMBIA COUNTY, FLORIDA.

CHAIRMAN: P. Danielson  
ATTEST: P. Danielson

### CERTIFICATE OF COUNTY SURVEYOR

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, BEING A LICENSED AND REGISTERED LAND SURVEYOR AND MAPPER, AS PROVIDED UNDER CHAPTER 472, FLORIDA STATUTES AND IS IN GOOD STANDING WITH THE BOARD OF LAND SURVEYORS, DOES HEREBY CERTIFY THAT ON BEHALF OF COLUMBIA COUNTY, FLORIDA ON THIS 23<sup>RD</sup> DAY OF MAY, 2003 REVIEWED THIS PLAT FOR CONFORMITY TO CHAPTER 472, FLORIDA STATUTES, AND SAID PLAT MEETS ALL THE REQUIREMENTS OF CHAPTER 472, AS AMENDED.

SIGNED: Timothy A. DeBene  
TIMOTHY A. DEBENE, P.S.M.  
DATE: 5-23-2003  
REGISTRATION NO. LS 5594

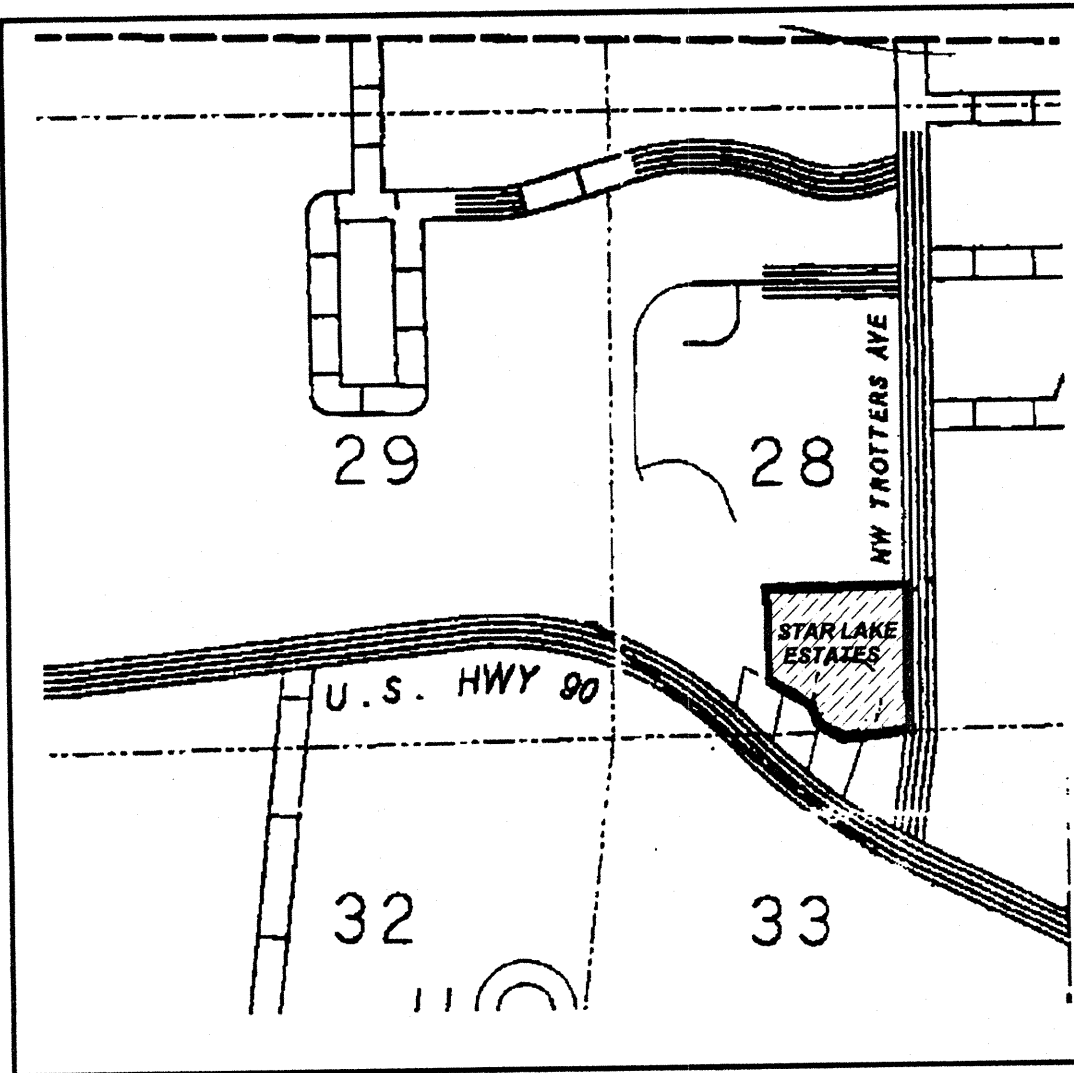
### CERTIFICATE OF APPROVAL BY THE ATTORNEY FOR COLUMBIA COUNTY, FLORIDA

EXAMINED ON THIS 22 DAY OF MAY, 2003 AND APPROVED AS TO LEGAL FORM AND SUFFICIENCY BY Mark M. Joseph  
MARK M. JOSEPH  
ATTORNEY

### CLERK'S CERTIFICATE

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS 23 DAY OF May, 2003, IN PLAT BOOK 7, PAGES 119-120  
SIGNED: P. Danielson  
P. DANIELSON  
CLERK OF CIRCUIT COURT

VICINITY MAP  
NOT TO SCALE



### CERTIFICATE OF SURVEYOR

I, THE UNDERSIGNED PROFESSIONAL SURVEYOR AND MAPPER, HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT THE SURVEY DATA COMPLIES WITH ALL REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES AND THE COLUMBIA COUNTY LAND DEVELOPMENT CODE AND THAT THE PERMANENT REFERENCE MONUMENTS WERE INSTALLED AS OF THE 23<sup>RD</sup> DAY OF April, 2003.

SIGNED: J. Sherman Frier  
J. SHERMAN FRIER  
REGISTERED LAND SURVEYOR

FLA. CERT. NO. 2245  
DATE: APRIL 22, 2003  
JOB. NO. 395-2002 RP

J. SHERMAN FRIER & ASSOCIATES, INC.  
LAND SURVEYORS  
CERTIFICATE OF AUTHORIZATION - LB # 7170  
130 WEST HOWARD STREET, P.O. BOX 580, LIVE OAK, FLORIDA 32064  
PHONE: 386-362-4629 FAX: 386-362-5270

FILE NUMBER: 2003010770  
FILED AND RECORDED IN THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA  
5/23/03 12:05 PM  
RECORDED BY: P. Danielson  
COLUMBIA COUNTY, FLORIDA

OFFICIAL RECORDS  
BOOK PAGE  
983 2798

