

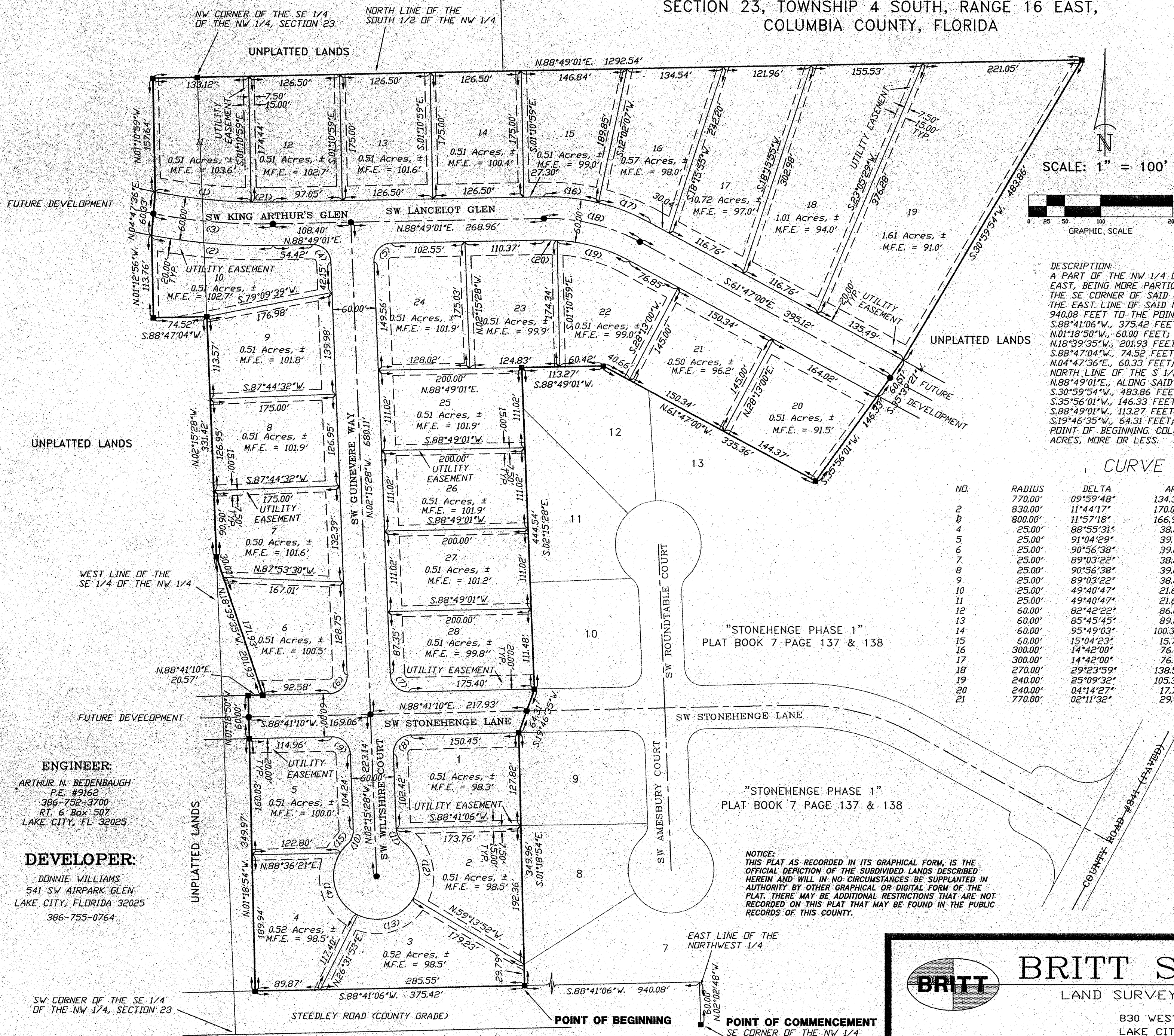
ALL PRM'S AND PCP'S SHOWN HEREON ARE  
L.S. BRITT PLS#5757 UNLESS OTHERWISE SHOWN

UNPLATTED LANDS

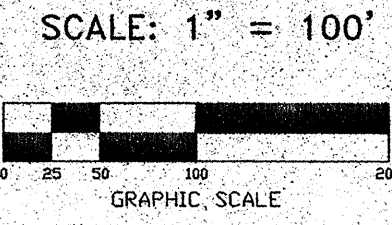
**"STONEHENGE PHASE 2"**

SECTION 23, TOWNSHIP 4 SOUTH, RANGE 16 EAST,  
COLUMBIA COUNTY, FLORIDA

PLAT BOOK 8  
PAGES 30  
SHEET 2 OF 2



- SYMBOL LEGEND:**
- PERMANENT REFERENCE MONUMENT
  - PERMANENT CONTROL POINT
  - AC. ACREAGE
  - TYP. TYPICAL
  - PLS. PROFESSIONAL LAND SURVEYOR
  - CENTERLINE
  - M.F.E. MINIMUM FLOOR ELEVATION



**DESCRIPTION:**  
A PART OF THE NW 1/4 OF SECTION 23, TOWNSHIP 4 SOUTH, RANGE 16 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SE CORNER OF SAID NW 1/4, 60.00 FEET; THENCE S.88°41'06"W, 940.08 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S.88°41'06"W, 375.42 FEET; THENCE N.01°18'54"W, 349.97 FEET; THENCE N.01°18'50"W, 60.00 FEET; THENCE N.88°41'10"E, 20.57 FEET; THENCE N.01°18'35"W, 201.93 FEET; THENCE N.02°15'28"W, 331.42 FEET; THENCE S.88°47'04"W, 74.52 FEET; THENCE N.01°12'56"W, 113.76 FEET; THENCE N.04°47'36"E, 60.33 FEET; THENCE N.01°10'59"W, 157.64 FEET TO THE NORTH LINE OF THE S 1/2 OF THE NW 1/4 OF SAID SECTION 23; THENCE N.88°49'01"E, ALONG SAID NORTH LINE 1292.54 FEET; THENCE S.30°59'54"W, 483.86 FEET; THENCE S.35°39'21"W, 60.51 FEET; THENCE S.35°56'01"W, 146.33 FEET; THENCE N.61°47'00"W, 335.36 FEET; THENCE S.88°49'01"W, 113.27 FEET; THENCE S.02°15'28"E, 444.54 FEET; THENCE S.19°46'35"W, 64.31 FEET; THENCE S.01°18'54"E, 349.96 FEET TO THE POINT OF BEGINNING, COLUMBIA COUNTY, FLORIDA. PARCEL CONTAINS 19.48 ACRES, MORE OR LESS.

**CURVE TABLE**

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	770.00'	09°59'48"	134.35'	67.34'	134.18'	S.83°59'33"E
2	830.00'	11°44'17"	170.04'	85.32'	169.74'	S.85°18'50"E
3	800.00'	11°57'18"	166.92'	83.77'	166.62'	S.85°12'20"E
4	25.00'	88°55'31"	38.80'	24.54'	35.02'	S.46°43'13"E
5	25.00'	91°04'29"	39.74'	25.47'	35.69'	N.43°16'47"E
6	25.00'	90°56'38"	39.68'	25.42'	35.65'	S.43°12'51"W
7	25.00'	89°03'22"	38.86'	24.59'	35.06'	N.46°47'09"W
8	25.00'	90°56'38"	39.68'	25.42'	35.65'	N.43°12'51"E
9	25.00'	89°03'22"	38.86'	24.59'	35.06'	S.46°47'09"E
10	25.00'	49°40'47"	21.68'	11.57'	21.00'	S.22°34'56"W
11	25.00'	49°40'47"	21.68'	11.57'	21.00'	N.27°05'51"W
12	60.00'	82°42'22"	86.61'	52.81'	79.28'	S.10°35'04"E
13	60.00'	85°45'45"	89.81'	55.72'	81.66'	S.73°39'00"W
14	60.00'	95°49'03"	100.34'	66.42'	89.05'	N.15°33'35"W
15	60.00'	15°04'23"	15.78'	7.94'	15.74'	N.39°53'08"E
16	300.00'	14°42'00"	76.97'	38.70'	76.76'	S.83°49'59"E
17	300.00'	14°42'00"	76.97'	38.70'	76.76'	S.69°07'59"E
18	270.00'	29°23'59"	138.54'	70.83'	137.03'	S.76°28'59"E
19	240.00'	25°09'32"	105.39'	53.56'	104.54'	N.74°21'46"W
20	240.00'	04°14'27"	17.76'	8.89'	17.76'	N.89°03'45"W
21	770.00'	02°11'32"	29.46'	14.73'	29.46'	N.89°54'47"E

OFFICIAL RECORDS  
BOOK PAGE  
1052 / 2841

**ENGINEER:**  
ARTHUR N. BEDENBAUGH  
P.E. #9162  
386-752-3700  
RT. 6 Box 507  
LAKE CITY, FL 32025

**DEVELOPER:**  
DANNIE WILLIAMS  
541 SW AIRPARK GLEN  
LAKE CITY, FLORIDA 32025  
386-755-0764

**NOTICE:**  
THIS PLAT AS RECORDED IN ITS GRAPHICAL FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY OTHER GRAPHICAL OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

**NOTICE:**  
ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

**BRITT** **BRITT SURVEYING**  
LAND SURVEYORS AND MAPPERS

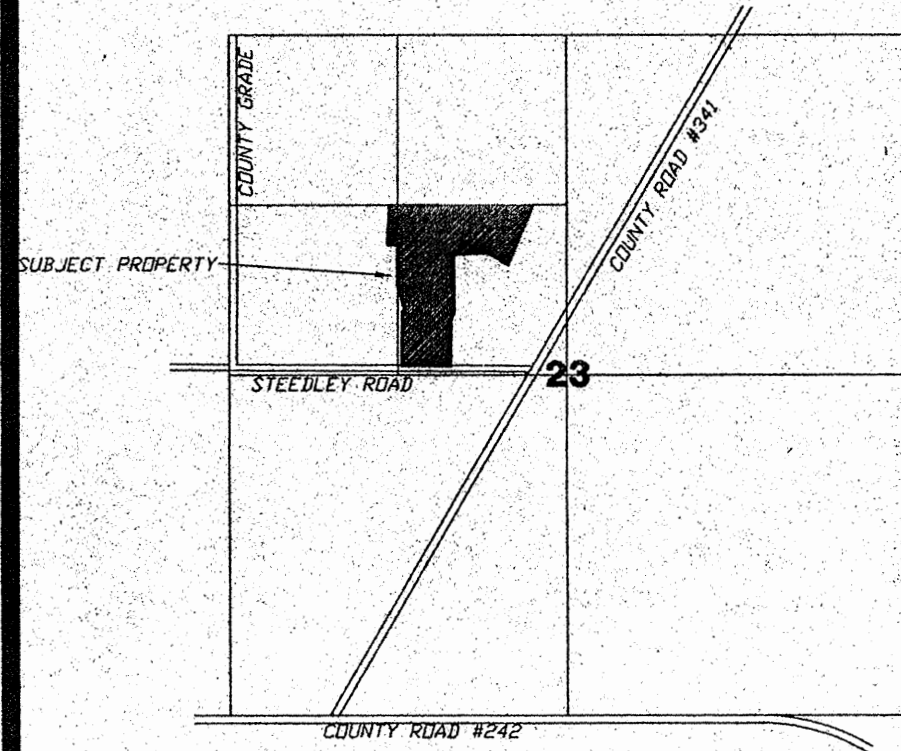
830 WEST DUVAL STREET  
LAKE CITY, FLORIDA 32055

TELEPHONE: (386) 752-7163 FAX: (386) 752-5573 WORK ORDER # L-13049



"STONEHENGE PHASE 2"

SECTION 23, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA



LOCATION SKETCH NOT TO SCALE

DEDICATION

KNOW ALL MEN BY THESE PRESENT THAT CATHERINE H. BRYAN, THEODORE A. BRYAN, DONALD E. WILLIAMS, SANDRA P. WILLIAMS, LISA M. MORGAN, STEPHEN D. MORGAN, UMESH MHATRE, AND SHILPA MHATRE, AS OWNER, AND PEOPLES STATE BANK WITH LONNIE HALTIWANGER AS VICE-PRESIDENT, AS MORTGAGEE, HAVE CAUSED THE LANDS HEREON DESCRIBED, TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS "STONEHENGE", AND THAT ALL ROADS, STREETS AND ALL EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES INCIDENT THERETO AS SHOWN AND/OR DEPICTED HEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

ATTESTS

WITNESS AS TO OWNER: STEPHEN D. MORGAN, LISA M. MORGAN, CATHERINE H. BRYAN, THEODORE A. BRYAN, DONALD E. WILLIAMS, SANDRA P. WILLIAMS, UMESH MHATRE, SHILPA MHATRE, LONNIE HALTIWANGER VICE-PRESIDENT PEOPLES STATE BANK. Includes handwritten signatures for each witness.

SURVEYOR'S NOTES

- 1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE ORIGINAL SURVEY FOR THE DEED OF RECORD AS PROVIDED BY CLIENT.
2. BEARINGS ARE BASED ON AN ASSUMED BEARING OF N02°02'48"W. FOR THE EAST LINE OF THE N1/4.
3. THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 6 JANUARY, 1988 COMMUNITY PANEL NUMBER 120070 0175 B. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
4. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
5. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.
6. EASEMENTS OF (20') TWENTY FEET IN WIDTH ALONG THE ROAD FRONT OF EACH LOT AND (7.5') SEVEN AND ONE-HALF FEET IN WIDTH ALONG EACH SIDE LOT LINES ARE HEREBY CREATED AND PROVIDED FOR THE PURPOSE OF ACCOMMODATING OVERHEAD, SURFACE, AND UNDERGROUND UTILITIES AND DRAINAGE. WHERE AN AREA GREATER THAN ONE LOT IS USED AS A BUILDING SITE, ONLY THE OUTSIDE BOUNDARY OF SAID SITE SHALL BE SUBJECT TO THE LOT LINE EASEMENT.
7. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF COLUMBIA COUNTY.
8. SURVEY CLOSURE PRECISION EXCEEDS THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR SURVEYING IN THE STATE OF FLORIDA.
9. THE PRELIMINARY PLAN FOR STONEHENGE PHASE 2 WAS APPROVED ON NOVEMBER 04, 2004, AND REVISED PLAN APPROVAL ON APRIL 21, 2005.

NOTICE

ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS 26 DAY OF July 2005 A.D., BEFORE ME PERSONALLY APPEARED CATHERINE H. BRYAN, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

RHONDA B. GREEN MY COMMISSION # DD 031607 EXPIRES: February 12, 2006 NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS 26 DAY OF July 2005 A.D., BEFORE ME PERSONALLY APPEARED THEODORE A. BRYAN, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

RHONDA B. GREEN MY COMMISSION # DD 061800 EXPIRES: February 12, 2006 NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS 26 DAY OF July 2005 A.D., BEFORE ME PERSONALLY APPEARED DONALD E. WILLIAMS, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

RHONDA B. GREEN MY COMMISSION # DD 061800 EXPIRES: February 12, 2006 NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS 26 DAY OF July 2005 A.D., BEFORE ME PERSONALLY APPEARED SANDRA P. WILLIAMS, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

RHONDA B. GREEN MY COMMISSION # DD 061800 EXPIRES: February 12, 2006 NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS 26 DAY OF July 2005 A.D., BEFORE ME PERSONALLY APPEARED UMESH MHATRE, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

RHONDA B. GREEN MY COMMISSION # DD 061800 EXPIRES: February 12, 2006 NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS 26 DAY OF July 2005 A.D., BEFORE ME PERSONALLY APPEARED SHILPA MHATRE, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

RHONDA B. GREEN MY COMMISSION # DD 061800 EXPIRES: February 12, 2006 NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS 26 DAY OF July 2005 A.D., BEFORE ME PERSONALLY APPEARED LONNIE HALTIWANGER AS VICE-PRESIDENT OF PEOPLES STATE BANK, AS MORTGAGEE, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

RHONDA B. GREEN MY COMMISSION # DD 061800 EXPIRES: February 12, 2006 NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

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ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS 26 DAY OF July 2005 A.D., BEFORE ME PERSONALLY APPEARED STEPHEN D. MORGAN, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

RHONDA B. GREEN MY COMMISSION # DD 051807 EXPIRES: February 12, 2006 NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS 26 DAY OF July 2005 A.D., BEFORE ME PERSONALLY APPEARED LISA M. MORGAN, AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

RHONDA B. GREEN MY COMMISSION # DD 061800 EXPIRES: February 12, 2006 NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

COUNTY ATTORNEY CERTIFICATE: I HEREBY CERTIFY THAT I HAVE EXAMINED THE FORGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

DATE: July 22, 2005. Includes signature of County Attorney.

APPROVAL: STATE OF FLORIDA, COUNTY OF COLUMBIA

THIS PLAT IS HEREBY APPROVED BY THE COLUMBIA COUNTY COMMISSION THIS DAY OF July 21, 2005 A.D. Includes signature of Chairman.

CERTIFICATE OF CLERK OF CIRCUIT COURT

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS 26 DAY OF July 2005 A.D. PLAT BOOK 8 PAGE 29-30. Includes signature of Clerk of Court.

APPROVAL: PUBLIC WORKS DEPARTMENT, STATE OF FLORIDA, COUNTY OF COLUMBIA

Includes signature of Director and date 7/25/05.

CERTIFICATE OF COUNTY SURVEYOR

KNOWN ALL MEN BY THESE PRESENT, THAT THE UNDERSIGNED, BEING A LICENSED AND REGISTERED LAND SURVEYOR, AS PROVIDED UNDER CHAPTER 472, FLORIDA STATUTES AND IS IN GOOD STANDING WITH THE BOARD OF LAND SURVEYORS, HEREBY CERTIFY ON BEHALF OF COLUMBIA COUNTY, FLORIDA ON THIS DATE, REVIEWED THIS PLAT FOR CONFORMITY TO CHAPTER 177 FLORIDA STATUTES, AND SAID PLAT MEETS ALL THE REQUIREMENTS OF CHAPTER 177 AS AMENDED.

NAME: Timothy A. DelBene DATE: 7/5/05 REGISTRATION # 5594 PRINT: Timothy A. DelBene

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT REPRESENTATION OF THE LAND SURVEYED AND SHOWN HEREON, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE SUPERVISION, DIRECTION AND CONTROL, THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN SET AS SHOWN AND THAT SURVEY DATA COMPLIES WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

Includes signature of Surveyor and date 7/18/05.

BRITT SURVEYING LAND SURVEYORS AND MAPPERS 830 WEST DUVAL STREET LAKE CITY, FLORIDA 32055 TELEPHONE: (386) 752-7163 FAX: (386) 752-5573 WORK ORDER # L-13049

OFFICIAL RECORDS BOOK PAGE 1052/2841

FILE NUMBER 2005-07773 FILED AND RECORDED IN THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA 26 2005 AT 14:20 O'CLOCK P. DEWITT THOMPSON CLERK OF COURTS COLUMBIA COUNTY, FLORIDA



## For 2006

### Stonehenge Phase 2

Parent Parcel - 23-4s-16-03099-000 - 54.23 ac - 19.48 ac = 34.75 ac

Header Parcel - 23-4s-16-03099-100 – A S/D lying in part of the N/W 1/4  
Recorded in plat book 8 pages 29 & 30.

Lot 1	phase 2	23-4s-16-03099-201	.51 ac.
Lot 2	phase 2	23-4s-16-03099-202	.51 ac.
Lot 3	phase 2	23-4s-16-03099-203	.52 ac.
Lot 4	phase 2	23-4s-16-03099-204	.52 ac.
Lot 5	phase 2	23-4s-16-03099-205	.51 ac.
Lot 6	phase 2	23-4s-16-03099-206	.51 ac.
Lot 7	phase 2	23-4s-16-03099-207	.50 ac.
Lot 8	phase 2	23-4s-16-03099-208	.51 ac.
Lot 9	phase 2	23-4s-16-03099-209	.51 ac.
Lot 10	phase 2	23-4s-16-03099-210	.51 ac.
Lot 11	phase 2	23-4s-16-03099-211	.51 ac.
Lot 12	phase 2	23-4s-16-03099-212	.51 ac.
Lot 13	phase 2	23-4s-16-03099-213	.51 ac.
Lot 14	phase 2	23-4s-16-03099-214	.51 ac.
Lot 15	phase 2	23-4s-16-03099-215	.51 ac.
Lot 16	phase 2	23-4s-16-03099-216	.57 ac.
Lot 17	phase 2	23-4s-16-03099-217	.72 ac.
Lot 18	phase 2	23-4s-16-03099-218	1.01 ac.
Lot 19	phase 2	23-4s-16-03099-219	1.61 ac.
Lot 20	phase 2	23-4s-16-03099-220	.51 ac.
Lot 21	phase 2	23-4s-16-03099-221	.50 ac.
Lot 22	phase 2	23-4s-16-03099-222	.51 ac.
Lot 23	phase 2	23-4s-16-03099-223	.51 ac.
Lot 24	phase 2	23-4s-16-03099-224	.51 ac.
Lot 25	phase 2	23-4s-16-03099-225	.51 ac.
Lot 26	phase 2	23-4s-16-03099-226	.51 ac.
Lot 27	phase 2	23-4s-16-03099-227	.51 ac.
Lot 28	phase 2	23-4s-16-03099-228	.51 ac.

