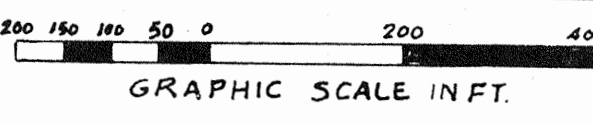


**LEGEND:**  
 1. [Symbol] = PERMANENT REFERENCE MONUMENT.  
 2. [Symbol] = PERMANENT CONTROL POINT.  
 3. [Symbol] = CONCRETE MONUMENT FOUND.

# "TIMUQUA"

A Subdivision in part of Sections 1, 11 and 12, Township 7 South, Range 16 East, Columbia County, Florida.  
 ORB 608-743

No.	R	Curve	L	T	Ch
1	1038.00'	25°00'00"	452.91'	230.12'	449.33'
2	900.07'	25°00'00"	392.73'	199.54'	389.62'
3	930.07'	2°24'30"	363.75'	184.23'	361.43'
4	930.07'	2°35'31"	42.07'	21.04'	42.07'
5	1008.00'	21°31'38"	378.73'	191.62'	376.50'
6	1008.00'	3°28'22"	61.10'	30.56'	61.09'
7	1068.00'	12°07'37"	226.05'	113.45'	225.63'
8	1068.00'	12°52'23"	239.98'	120.49'	239.45'
9	870.07'	12°55'48"	196.35'	98.59'	195.93'
10	870.07'	12°04'12"	183.29'	91.99'	182.95'
11	25.00'	42°50'00"	18.69'	9.81'	18.26'
12	50.00'	95°58'23"	83.75'	55.50'	74.30'
13	50.00'	96°05'52"	83.86'	55.63'	74.37'
14	25.00'	42°50'00"	18.69'	9.81'	18.26'
15	230.00'	30°00'00"	120.43'	61.63'	119.06'
16	230.00'	60°00'00"	240.86'	132.79'	230.00'
17	460.02'	29°51'11"	239.69'	122.63'	236.98'
18	200.00'	7°19'31"	25.57'	12.80'	25.55'
19	200.00'	22°40'20"	79.15'	40.10'	78.63'
20	260.00'	58°24'25"	265.04'	145.33'	253.72'
21	260.00'	1°35'35"	7.23'	3.62'	7.23'
22	430.02'	29°51'11"	224.06'	114.63'	221.53'
23	260.00'	21°34'36"	97.91'	40.54'	97.33'
24	260.00'	8°25'24"	38.22'	19.15'	38.19'
25	200.00'	60°00'00"	209.44'	115.47'	200.00'
26	490.02'	13°42'15"	117.20'	58.88'	116.93'
27	490.02'	16°08'56"	138.11'	69.52'	137.66'
28	50.00'	258°27'47"	225.54'		
29	1280.18'	9°02'01"	201.84'	101.13'	201.63'
30	1323.15'	8°44'29"	201.87'	101.13'	201.67'
31	50.00'	124°02'10"	108.24'	94.11'	88.31'
32	50.00'	134°25'35"	117.31'	119.02'	92.20'
33	1310.18'	9°02'01"	206.57'	103.50'	206.36'
34	1293.15'	8°44'29"	197.23'	98.84'	197.10'
35	1353.15'	8°44'29"	206.45'	103.42'	206.25'
36	1250.18'	2°28'22"	53.96'	26.98'	53.95'
37	1250.18'	6°33'39"	143.16'	71.66'	143.08'
38	50.00'	286°15'37"	249.81'		



W. R/W CURVE DATA  
 R=200.00' L=163.44' T=86.59'  
 A=46°49'20" Ch=128.93'  
 MATCH LINE  
 SEE SHEET 1 OF 2  
 UNRECORDED SUBDIVISION

E CURVE DATA  
 R=230.00' L=187.96' T=99.58'  
 A=46°49'20" Ch=182.77'

E. R/W CURVE DATA  
 R=260.00' L=157.11' T=81.36'  
 A=39°45'15" Ch=155.30'

UNRECORDED SUBDIVISION  
 Slightly rolling typical rural S/D.  
 Graded Roads: CR 1/87  
 Sometime on certain sites L-2430

BRITT SURVEYING  
 1426 WEST DUVAL STREET  
 LAKE CITY, FLORIDA 32055  
 (904) 752-7163

# "TIMUQUA"

A Subdivision in part of Sections 1, 11 and 12 Township 7 South, Range 16 East, Columbia County, Florida.

FILE NO 86-11922  
RECORDED  
BOOK 5 PAGE 85-85A

(162)

'86 DEC 16 P301

### DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT HETTIE LOU GLENN, AS OWNER, AND FARMERS AND MERCHANTS BANK OF TRENTON AS MORTGAGEE, HAVE CAUSED THE LAND SHOWN HEREIN DESCRIBED TO BE SURVEYED, SUBDIVIDED AND PLATTED TO BE KNOWN AS "TIMUQUA" AND THAT ALL ROADS, STREETS, ALLEYS AND OTHER RIGHT-OF-WAYS AND ALL EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES INCIDENT THERETO AS SHOWN AND DEPICTED HEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

OWNER: Hettie Lou Glenn  
WITNESS: Wayne Ekins  
CLIFTON E. BRADLEY, VICE PRESIDENT  
FARMERS AND MERCHANTS BANK OF TRENTON  
WITNESS: William O. Clifton

### ACKNOWLEDGEMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS 12 DAY OF NOVEMBER, 1986, A.D. BEFORE ME PERSONALLY APPEARED HETTIE LOU GLENN, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HER FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL ON THE ABOVE DATE.

MY COMMISSION EXPIRES JAN. 3, 1988  
Beverly J. Clark NOTARY PUBLIC, STATE OF FLORIDA AT LARGE.

### ACKNOWLEDGEMENT: STATE OF FLORIDA, COUNTY OF GILCHRIST

I HEREBY CERTIFY THAT ON THIS 1st DAY OF DECEMBER, 1986, A.D. BEFORE ME PERSONALLY APPEARED CLIFTON E. BRADLEY, VICE PRESIDENT FOR FARMERS AND MERCHANTS BANK OF TRENTON, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL ON THE ABOVE DATE.

MY COMMISSION EXPIRES July 10, 1989  
William O. Clifton NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

### SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND IS A CORRECT REPRESENTATION OF THE LAND SURVEYED AND THAT THE PERMANENT REFERENCE POINTS HAVE BEEN SET AND THAT SURVEY DATA AND MONUMENTATION COMPLIES WITH COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

DATED: 11-12, 1986, A.D. Lauren E. Britt P.L.S. FLA. CERT. NO. 1079

### COUNTY ATTORNEY CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

DATED: 11-12, 1986, A.D. Kenneth Switt COUNTY ATTORNEY

### APPROVAL: STATE OF FLORIDA, COUNTY OF COLUMBIA

THIS PLAT IS HEREBY APPROVED BY THE COLUMBIA COUNTY COMMISSION THIS 16th DAY OF DECEMBER, 1986, A.D.

Kenneth Switt CHAIRMAN

### CERTIFICATE OF CLERK

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS 16th DAY OF DECEMBER, 1986, A.D., IN PLAT BOOK 5 PAGE 85-85A.

Tracy B. Chason CLERK OF COURT, COLUMBIA COUNTY, FLORIDA.

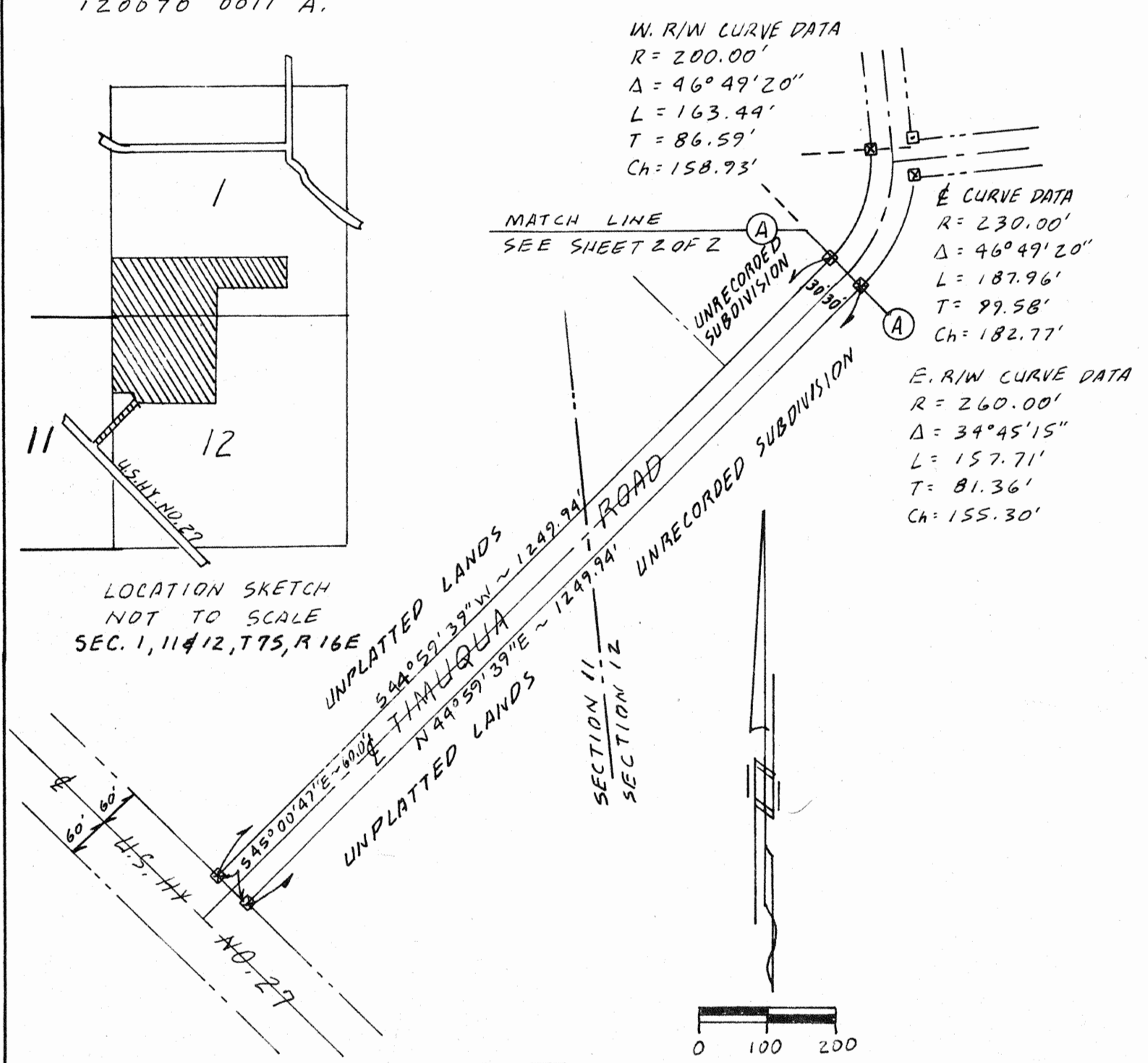
### SURVEYOR'S NOTES:

1. PRELIMINARY PLAN APPROVED 1/2/86
2. CLOSURE IS 1:82,607
3. BEARINGS BASED ON CENTERLINE ALIGNMENT OF U.S. HIGHWAY NO. 27.
4. THIS PARCEL IS NOT SUBJECT TO FLOODING AS PER FLOOD HAZARD BOUNDARY MAP, DATED 1/20/78, COMMUNITY PANEL NO. 120070 0011 A.

### DESCRIPTION:

A PART OF SECTIONS 1, 11 AND 12, OF TOWNSHIP 7 SOUTH, RANGE 16 EAST MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE NORTHWEST CORNER OF SAID SECTION 12 AND RUN  $51^{\circ}39'56''E$  ALONG THE WEST LINE THEREOF, 1593.97 FEET; THENCE  $N88^{\circ}35'30''E$ , 459.66 FEET; THENCE  $51^{\circ}49'41''E$ , 96.07 FEET TO THE POINT OF CURVE OF A CURVE TO THE RIGHT HAVING A RADIUS OF 200.00 FEET, AN INCLUDED ANGLE OF  $46^{\circ}49'20''$ ; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE AN ARC DISTANCE OF 163.44 FEET; THENCE  $S49^{\circ}59'39''W$ , 1249.94 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 27; THENCE  $S45^{\circ}00'47''E$  ALONG SAID RIGHT-OF-WAY, 60.00 FEET; THENCE  $N44^{\circ}59'39''E$ , 1249.94 FEET TO THE POINT OF CURVE OF A CURVE TO THE LEFT HAVING A RADIUS OF 260.00 FEET AND AN INCLUDED ANGLE OF  $34^{\circ}45'15''$ ; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE 157.71 FEET TO ITS INTERSECTION WITH THE SOUTH RIGHT-OF-WAY LINE OF BEAR DEN ROAD; THENCE  $N88^{\circ}35'30''E$  ALONG SAID RIGHT-OF-WAY 3102.97 FEET TO THE POINT OF CURVE OF A CUL-DE-SAC CURVE TO THE LEFT HAVING A RADIUS OF 50.00 FEET AND AN INCLUDED ANGLE OF  $286^{\circ}15'37''$ ; THENCE FOLLOWING THE ARC OF SAID CURVE SOUTHEASTERLY, NORTHEASTERLY, NORTHWESTERLY AND SOUTHWESTERLY FOR AN ARC DISTANCE OF 299.81 FEET; THENCE  $S88^{\circ}35'30''W$  ALONG THE NORTH RIGHT-OF-WAY LINE OF SAID BEAR DEN ROAD, 1008.70 FEET TO THE EAST RIGHT-OF-WAY LINE OF FOX DEN LANE; THENCE  $N1^{\circ}32'10''W$ , 268.87 FEET TO THE POINT OF CURVE OF A CURVE TO THE RIGHT HAVING A RADIUS OF 1293.15 FEET AND AN INCLUDED ANGLE OF  $8^{\circ}44'29''$ ; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE AN ARC DISTANCE OF 197.29 FEET TO A POINT OF REVERSE CURVE; THENCE NORTHERLY ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 1310.18 FEET, AN INCLUDED ANGLE OF  $9^{\circ}02'01''$ , FOR AN ARC DISTANCE OF 206.57 FEET; THENCE  $N1^{\circ}49'42''W$ , 393.65 FEET TO THE POINT OF CURVE OF A CUL-DE-SAC CURVE TO THE LEFT HAVING A RADIUS OF 50.00 FEET, AN INCLUDED ANGLE OF  $134^{\circ}25'35''$ ; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE AN ARC DISTANCE OF 7.23 FEET TO A POINT OF REVERSE CURVE; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE WHOSE RADIUS IS 430.02 FEET AND AN INCLUDED ANGLE OF  $29^{\circ}51'11''$  FOR AN ARC DISTANCE OF 224.06 FEET; THENCE  $N88^{\circ}07'43''E$ , 865.10 FEET TO THE POINT OF CURVE OF A CUL-DE-SAC HAVING A RADIUS OF 50.00 FEET AND AN INCLUDED ANGLE OF  $258^{\circ}27'47''$ ; THENCE ALONG THE ARC OF SAID CURVE TO THE LEFT FOR AN ARC DISTANCE OF 225.55 FEET; THENCE  $N88^{\circ}07'43''E$ , 270.09 FEET TO THE SOUTHEAST CORNER OF THE NORTH  $\frac{1}{2}$  OF THE SW  $\frac{1}{4}$  OF THE SE  $\frac{1}{4}$  OF SAID SECTION 1; THENCE  $N1^{\circ}26'01''W$ , 662.18 FEET; THENCE  $S88^{\circ}06'08''W$ , 3962.47 FEET; THENCE  $S1^{\circ}41'56''E$ , 1320.68 FEET TO THE POINT OF BEGINNING.

COLUMBIA COUNTY, FLORIDA.  
CONTAINING 207.27 ACRES, MORE OR LESS.



### ACCEPTANCE FOR MAINTENANCE: STATE OF FLORIDA, COUNTY OF COLUMBIA

I, HEREBY CERTIFY THAT THE IMPROVEMENTS HAVE BEEN CONSTRUCTED IN ACCEPTABLE MANNER AND IN ACCORDANCE WITH THE COUNTY SPECIFICATIONS OR THAT A PERFORMANCE BOND OR INSTRUMENT IN THE AMOUNT OF \$ \_\_\_\_\_ HAS BEEN POSTED TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS AND MAINTENANCE IN CASE OF DEFAULT.

DATED: 12/11/86, 1986, A.D.  
Tracy B. Chason COUNTY ENGINEER

BRITT SURVEYING  
1426 WEST DUVAL STREET  
LAKE CITY, FLORIDA 32055  
(904) 752-7163