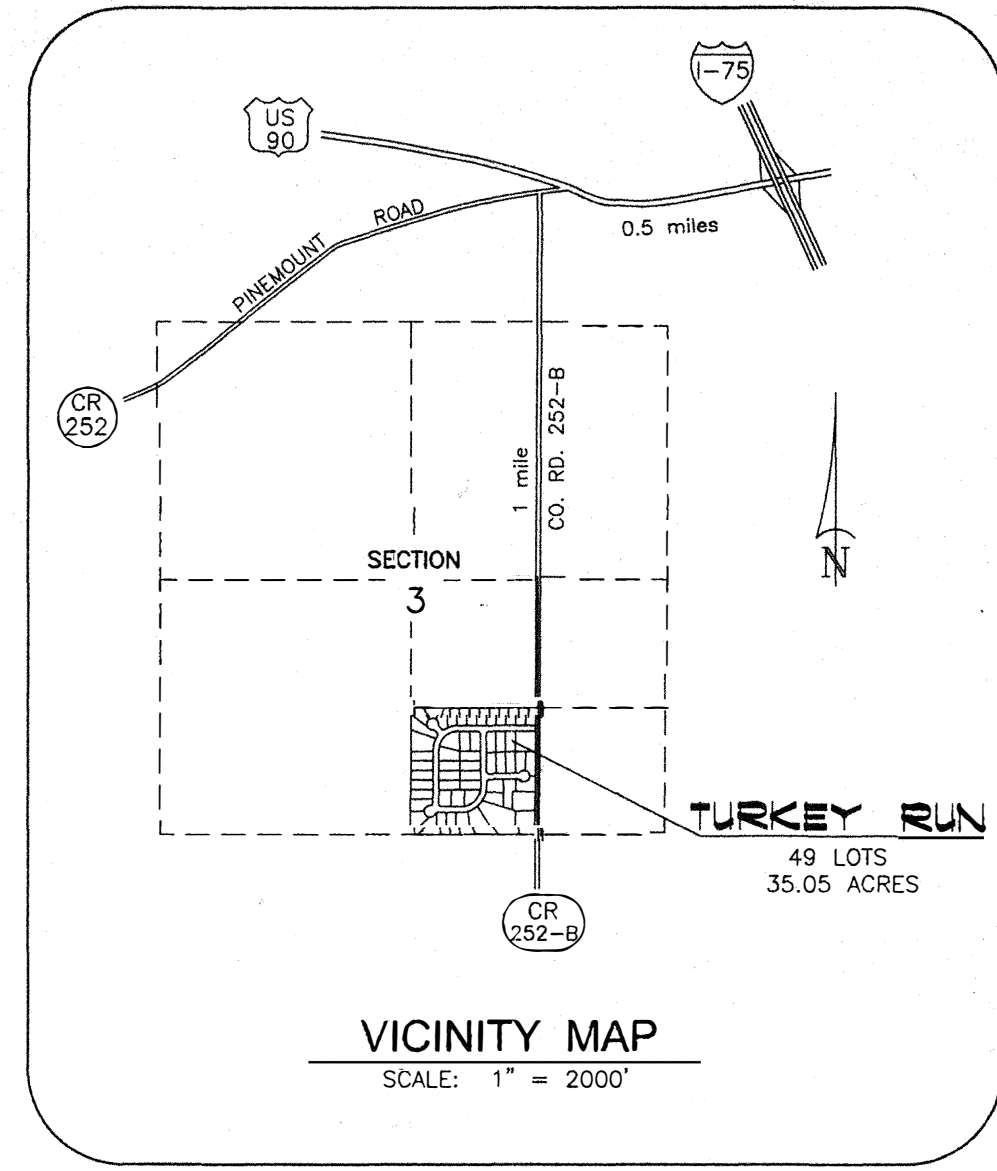


TURKEY RUN

IN SECTION 3, TOWNSHIP 4 SOUTH, RANGE 16 EAST
COLUMBIA COUNTY, FLORIDA



NOTICE: This Plat as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplanted in authority by any other graphic or digital form of the Plat. There may be additional restrictions that are not recorded on this Plat that may be found in the Public Records of this County.

NOTICE: All Platted utility easements shall provide that such easements shall also be easements for the construction, installation, maintenance, and operation of cable television services; provided however, no such construction, installation, maintenance, and operation of cable television services shall interfere with the facilities and services of electric, telephone, gas, or other public utility. In the event that a cable television company damages the facilities of a public utility, it shall be solely responsible for the damages.

DEVELOPER
EVERETT PHILLIPS
Rt. 17, Box 907, Lake City, FL 32055
Ph. (386) 752-7520

DEDICATION
KNOW ALL MEN BY THESE PRESENTS that Everett A. Phillips and Kathy J. Phillips, as owners, and CNB National Bank, as mortgagee, have caused the lands hereon shown to be surveyed, subdivided and platted, to be known as TURKEY RUN, and that all Rights-of-Way and easements are hereby dedicated to the perpetual use of the Public for uses as shown hereon.

Everett Phillips
Everett Phillips
owner

Cassandra L. Norris
Witness Cassandra L. Norris

Melissa Norris
Witness Melissa Norris

Kathy J. Phillips
Kathy J. Phillips
owner

Cassandra L. Norris
Witness Cassandra L. Norris

Melissa Norris
Witness Melissa Norris

Clarence Cannon
Clarence Cannon
Sr. Vice-President

Cassandra L. Norris
Witness Cassandra L. Norris

Melissa Norris
Witness Melissa Norris

GENERAL NOTES

- 1.) Bearings projected from West Right-of-Way line of COUNTY ROAD 252-B - N 01°32' 50"W.
- 2.) Interior improvements or underground encroachments, if present, were not located with this survey.
- 3.) Survey closure precision exceeds the requirements of the Minimum Technical Standards for Land Surveying in Florida.
- 4.) According to the official Flood maps (FIRM) of Columbia County, this development lies partly within Flood Zone "A", which has been determined to be inside of the 100 year flood plain, and partly within Flood Zone "X", which has been determined to be outside of the 500 year flood plain (Community Panel No. 120070 175 B). See face of plat for Zone "A" delineation. Minimum Floor Elevations have been set by the Subdivider's Engineer for Lots 1, 2, 9, 10, 11, 12, 17, 18, 22, 23, & 24. See Sheet 1 for data.
- 5.) Preliminary approval: September 6, 2001
- 6.) Water and Sewerage disposal to be provided by individual lot owners, subject to County approval.
- 7.) Date of Plat: 12/02/2002.

CLERK'S CERTIFICATE

THIS PLAT having been approved by the Columbia County Board of County Commissioners is accepted for files and recorded this 14 day of Jan, 2003 in Plat Book 7, Page 117.

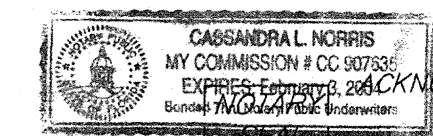
Clarence Cannon
Clerk of Circuit Court

COMMISSION APPROVAL

SIGNED: *[Signature]*
Chairman

DATE: 01/10/2003

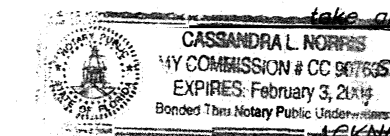
ATTEST: *[Signature]*
Clerk



ACKNOWLEDGMENT STATE OF Florida
COUNTY OF Columbia

The foregoing dedication was acknowledged before me this 14 day of Jan, 2003, by Everett A. Phillips, as owner. He is personally known to me or has produced _____ as identification and (did / did not) take an oath.

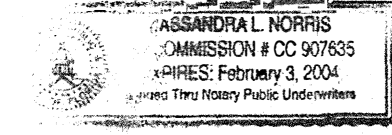
SIGNED: *Everett Phillips*
Notary Public



ACKNOWLEDGMENT STATE OF Florida
COUNTY OF Columbia

The foregoing dedication was acknowledged before me this 14 day of Jan, 2003, by Kathy J. Phillips, as owner. She is personally known to me or has produced _____ as identification and (did / did not) take an oath.

SIGNED: *Kathy J. Phillips*
Notary Public



ACKNOWLEDGMENT STATE OF Florida
COUNTY OF Columbia

The foregoing dedication was acknowledged before me this 14 day of Jan, 2003, by Clarence Cannon, for CNB National Bank, as mortgagee. He is personally known to me or has produced _____ as identification and (did / did not) take an oath.

SIGNED: *Clarence Cannon*
Notary Public



ACKNOWLEDGMENT STATE OF Florida
COUNTY OF Columbia

The foregoing dedication was acknowledged before me this 14 day of Jan, 2003, by Kathy J. Phillips, as owner. She is personally known to me or has produced _____ as identification and (did / did not) take an oath.

SIGNED: *Kathy J. Phillips*
Notary Public

ACCEPTANCE FOR MAINTENANCE

I HEREBY CERTIFY that the improvements have been constructed in an acceptable manner and in accordance with County specifications or that a performance bond or instrument in the amount of \$_____ has been posted to assure completion of all required improvements and maintenance in case of default.

SIGNED: *Harold Crowder* DATE: 1/13/03
Director of Public Works

COUNTY ATTORNEY'S CERTIFICATE

I HEREBY CERTIFY that I have examined the foregoing Plat and that it complies with the Columbia County Subdivision Ordinance and Chapter 177 of the Florida Statutes.

SIGNED: *Malin M. Jangle* DATE: 1/14/03
County Attorney, Columbia County

CERTIFICATE OF THE SUBDIVIDER'S ENGINEER

THIS IS TO CERTIFY, that on 12/13/02 ISSAM S. ARKY Registered Florida Engineer, as specified within Chapter 471, Florida Statutes, License No. 35125, does hereby certify that all required improvements have been installed in compliance with the approved construction plans and is applicable, any submitted "as built" blue prints in accordance with the requirements of the Board of County Commissioners of Columbia County, Florida.

SIGNED: *Issam S. Arky*
Registered Florida Engineer

COUNTY SURVEYOR-CHAPTER 177 APPROVAL

KNOW ALL MEN BY THESE PRESENT, that the undersigned, being a licensed and registered Land Surveyor, as provided under Chapter 472, Florida Statutes and in good standing with the Board of Land Surveyors, does hereby certify on behalf of Columbia County, Florida on 12/02/2002 reviewed this Plat for conformity to Chapter 177, Florida Statutes, and said Plat meets all the requirements of said Chapter 177, as amended.

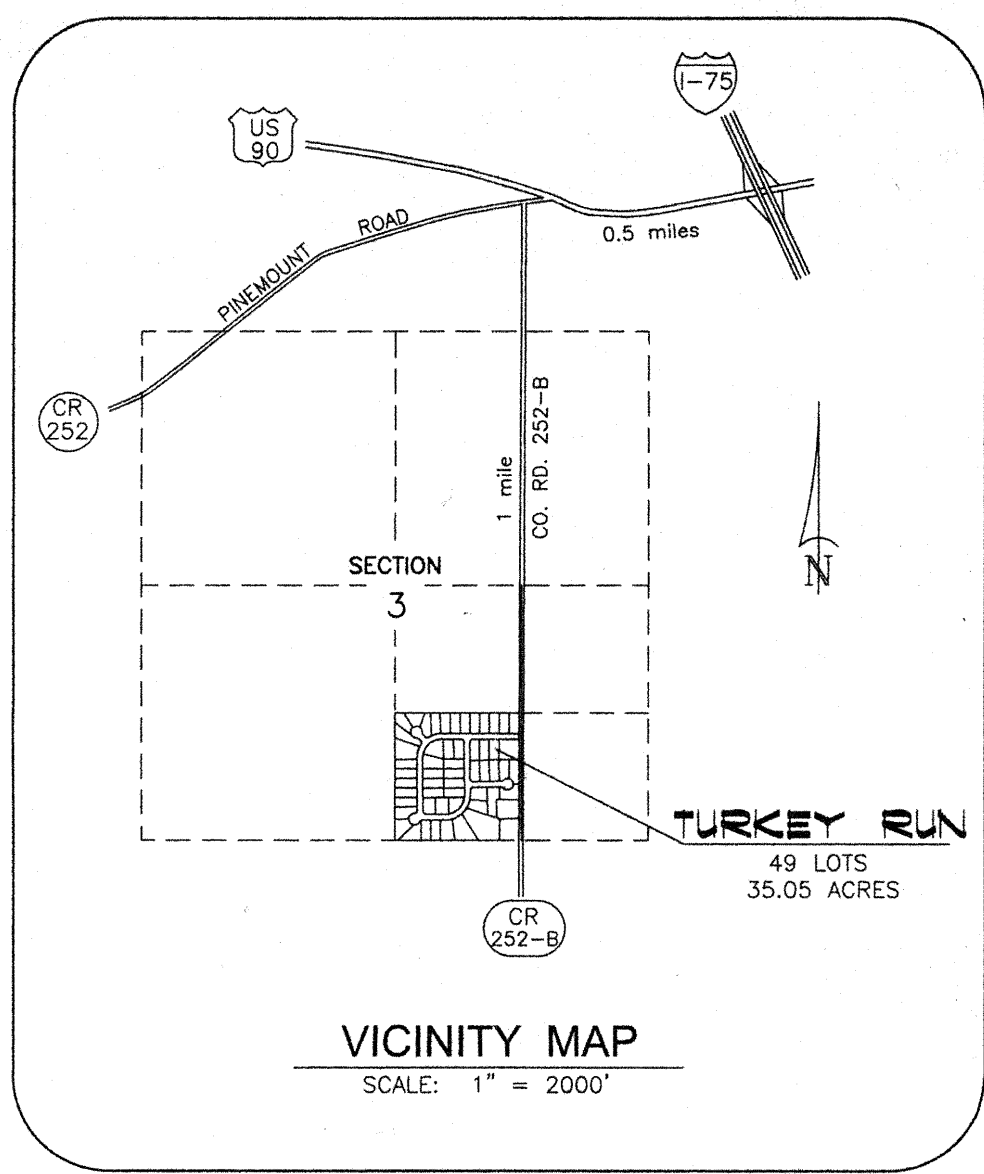
SIGNED: *L. Scott Brett*
NAME: L. SCOTT BRETT
Florida Reg. Cert. No. 5757

SHEET 2 OF 2 PLAT DATE: 12/02/2002

Donald F. Lee and Associates, Inc.
SURVEYORS - ENGINEERS
140 Northwest Ridgewood Avenue, Lake City, Florida 32055
Phone: (386) 755-6166 FAX: (386) 755-6167
LB# 7042

OFFICIAL RECORDS BOOK PAGE 376

TURKEY RUN
IN SECTION 3, TOWNSHIP 4 SOUTH, RANGE 16 EAST
COLUMBIA COUNTY, FLORIDA



NOTICE: This Plat as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplanted in authority by any other graphic or digital form of the Plat. There may be additional restrictions that are not recorded on this Plat that may be found in the Public Records of this County.

NOTICE: All Platted utility easements shall provide that such easements shall also be easements for the construction, installation, maintenance, and operation of cable television services; provided however, no such construction, installation, maintenance, and operation of cable television services shall interfere with the facilities and services of electric, telephone, gas, or other public utility. In the event that a cable television company damages the facilities of a public utility, it shall be solely responsible for the damages.

DEDICATION
KNOW ALL MEN BY THESE PRESENTS that Everett A. Phillips and Kathy J. Phillips, as owners, and CNB National Bank, as mortgagee, have caused the lands hereon shown to be surveyed, subdivided and platted, to be known as TURKEY RUN, and that all Rights-of-Way and easements are hereby dedicated to the perpetual use of the Public for uses as shown hereon.
Everett Phillips
owner
Kathy Phillips
owner
Cassandra L. Norris
Witness Cassandra L. Norris
Melissa Norris
Witness Melissa Norris

DEVELOPER
EVERETT PHILLIPS
Rt. 17, Box 907, Lake City, FL 32055
Ph. (386) 752-7520

Kathy Phillips
owner
Clarence Cannon
Sr. Vice-President
Cassandra L. Norris
Witness Cassandra L. Norris
Melissa Norris
Witness Melissa Norris
Cassandra L. Norris
Witness Cassandra L. Norris
Melissa Norris
Witness Melissa Norris

- GENERAL NOTES
- 1.) Bearings projected from West Right-of-Way line of COUNTY ROAD 252-B - N 01°32' 50"W.
 - 2.) Interior improvements or underground encroachments, if present, were not located with this survey.
 - 3.) Survey closure precision exceeds the requirements of the Minimum Technical Standards for Land Surveying in Florida.
 - 4.) According to the official Flood maps (FIRM) of Columbia County, this development lies partly within Flood Zone "A", which has been determined to be inside of the 100 year flood plain, and partly within Flood Zone "X", which has been determined to be outside of the 500 year flood plain (Community Panel No. 120070 175 B). See face of plat for Zone "A" delineation. Minimum Floor Elevations have been set by the Subdivider's Engineer for Lots 1, 2, 9, 10, 11, 12, 17, 18, 22, 23, & 24. See Sheet 1 for data.
 - 5.) Preliminary approval: September 6, 2001
 - 6.) Water and Sewerage disposal to be provided by individual lot owners, subject to County approval.
 - 7.) Date of Plat: 12/02/2002.

CLERK'S CERTIFICATE
THIS PLAT having been approved by the Columbia County Board of County Commissioners is accepted for files and recorded this 14 day of Jan 2003 in Plat Book 7 Page 117
SIGNED: P. R. Wilkinson
Clerk of Circuit Court

COMMISSION APPROVAL
SIGNED: [Signature]
Chairman
DATE: 01/10/2003
ATTEST: P. R. Wilkinson
Clerk

CASSANDRA L. NORRIS
MY COMMISSION # CC 30785
EXPIRES February 3, 2003
Notary Public
STATE OF FLORIDA
COUNTY OF COLUMBIA
The foregoing dedication was acknowledged before me this 14 day of Jan 2003, by Everett A. Phillips, as owner. He is personally known to me or has produced as identification and (did / did not) take an oath.
SIGNED: Cassandra L. Norris
Notary Public
CASSANDRA L. NORRIS
MY COMMISSION # CC 30785
EXPIRES February 3, 2003
Notary Public
STATE OF FLORIDA
COUNTY OF COLUMBIA
The foregoing dedication was acknowledged before me this 14 day of Jan 2003, by Kathy J. Phillips, as owner. She is personally known to me or has produced as identification and (did / did not) take an oath.
SIGNED: Cassandra L. Norris
Notary Public
CASSANDRA L. NORRIS
MY COMMISSION # CC 30785
EXPIRES February 3, 2003
Notary Public
STATE OF FLORIDA
COUNTY OF COLUMBIA
The foregoing dedication was acknowledged before me this 14 day of Jan 2003, by Clarence Cannon, for CNB National Bank, as mortgagee. He is personally known to me or has produced as identification and (did / did not) take an oath.
SIGNED: Cassandra L. Norris
Notary Public

ACCEPTANCE FOR MAINTENANCE
I HEREBY CERTIFY that the improvements have been constructed in an acceptable manner and in accordance with County specifications or that a performance bond or instrument in the amount of \$ _____ has been posted to assure completion of all required improvements and maintenance in case of default.
SIGNED: [Signature] DATE: 1/13/03
Director of Public Works

COUNTY ATTORNEY'S CERTIFICATE
I HEREBY CERTIFY that I have examined the foregoing Plat and that it complies with the Columbia County Subdivision Ordinance and Chapter 177 of the Florida Statutes.
SIGNED: M. L. M. [Signature] DATE: 1/13/03
County Attorney, Columbia County

CERTIFICATE OF THE SUBDIVIDER'S ENGINEER
THIS IS TO CERTIFY, that on 12/10/02 ISSAM S. AKLY Registered Florida Engineer, as specified within Chapter 471, Florida Statutes, License No. 35123, does hereby certify that all required improvements have been installed in compliance with the approved construction plans and is applicable, any submitted "as built" blue prints in accordance with the requirements of the Board of County Commissioners of Columbia County, Florida.
SIGNED: [Signature] Registered Florida Engineer

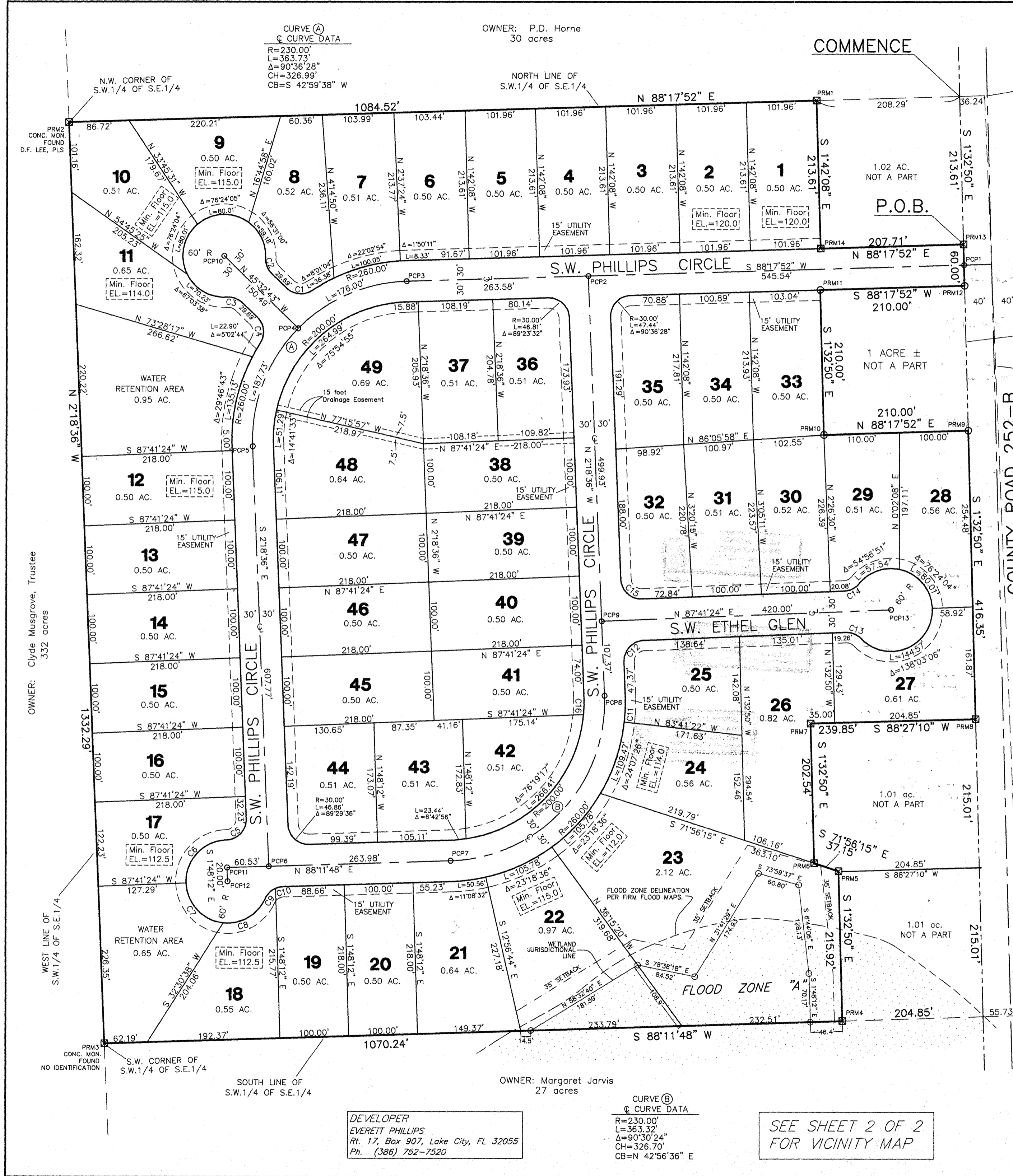
COUNTY SURVEYOR-CHAPTER 177 APPROVAL
KNOW ALL MEN BY THESE PRESENTS, that the undersigned, being a licensed and registered Land Surveyor, as provided under Chapter 472, Florida Statutes and in good standing with the Board of Land Surveyors, does hereby certify on behalf of Columbia County, Florida on 12/10/02 reviewed this Plat for conformity to Chapter 177, Florida Statutes, and said Plat meets all the requirements of said Chapter 177, as amended.
SIGNED: [Signature]
NAME: L. SCOTT BIRRETT
Florida Reg. Cat. No. 5757

SHEET 2 OF 2 PLAT DATE: 12/02/2002
Donald F. Lee and Associates, Inc.
SURVEYORS - ENGINEERS
140 Northwest Ridgewood Avenue, Lake City, Florida 32055
Phone: (386) 755-6166 FAX: (386) 755-6167
LB# 7042

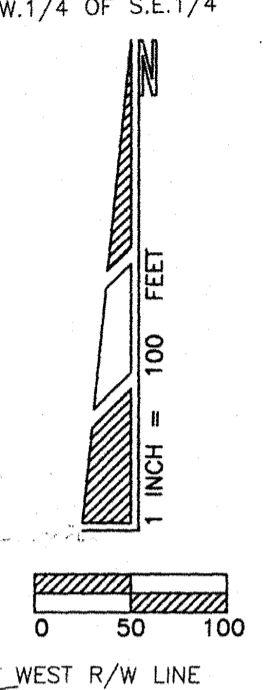
OFFICIAL RECORDS
BOOK 722 PAGE 577

TURKEY RUN

IN SECTION 3, TOWNSHIP 4 SOUTH, RANGE 16 EAST
COLUMBIA COUNTY, FLORIDA



- ABBREVIATION LEGEND**
- P.L.S. = PROFESSIONAL LAND SURVEYOR
 - LB = LICENSED BUSINESS
 - P.O.B. = POINT OF BEGINNING
 - R/W = RIGHT-OF-WAY
 - PRM = PERMANENT REFERENCE MONUMENT
 - PRM 4x4 = 4x4 CONCRETE MONUMENT WITH BRASS CAP STAMPED LB 7042, PRM NO., AND DATE
 - PRM = PERMANENT REFERENCE MONUMENT NAIL AND DISK STAMPED LB 7042, PRM NO., AND DATE
 - PCP = PERMANENT CONTROL POINT BRASS DISK AND NAIL STAMPED LB 7042
 - PCP = PERMANENT CONTROL POINT REBAR & CAP SET AT WETLANDS JURISDICTIONAL LINE.
 - CONC. = CONCRETE
 - MON. = MONUMENT
 - Δ = DELTA (CENTRAL ANGLE)
 - R = RADIUS OF CURVE
 - L = ARC LENGTH OF CURVE
 - CH = CHORD OF CURVE
 - CB = CHORD BEARING OF CURVE
 - P.B. = PLAT BOOK
 - PG. = PAGE
 - IRC = IRON ROD AND CAP
 - NC = NAIL AND CAP FOUND
 - R&C = 5/8" REBAR SET WITH PLASTIC CAP STAMPED LB 7042
 - @ = CENTERLINE



CURVE	RADIUS	LENGTH	DELTA
C1	R=30.00'	L=40.87'	Δ=78°03'34"
C2	R=30.00'	L=25.23'	Δ=48°11'23"
C3	R=30.00'	L=25.23'	Δ=48°11'23"
C4	R=30.00'	L=40.87'	Δ=78°03'34"
C5	R=30.00'	L=47.36'	Δ=90°27'01"
C6	R=60.00'	L=94.72'	Δ=90°27'00"
C7	R=60.00'	L=85.63'	Δ=81°46'26"
C8	R=60.00'	L=74.70'	Δ=71°19'55"
C9	R=30.00'	L=21.68'	Δ=41°24'06"
C10	R=30.00'	L=11.63'	Δ=22°12'39"
C11	R=260.00'	L=39.12'	Δ=8°37'14"
C12	R=30.00'	L=47.12'	Δ=90°00'00"
C13	R=30.00'	L=25.23'	Δ=48°11'23"
C14	R=30.00'	L=25.23'	Δ=48°11'23"
C15	R=30.00'	L=47.12'	Δ=90°00'00"
C16	R=200.00'	L=26.07'	Δ=7°28'11"

DESCRIPTION:
A tract of land in the Southwest 1/4 of the Southeast 1/4 of Section 3, Township 4 South, Range 16 East, Columbia County, Florida, more particularly described as: COMMENCE at the point of intersection of the North line of said Southwest 1/4 of the Southeast 1/4 and the Westerly Right-of-Way line of County Road No. 252-B and run S.01°32'50"E. along said Westerly Right-of-Way line of County Road No. 252-B a distance of 213.61 feet to the POINT OF BEGINNING; then continue S.01°32'50"E. still along said Westerly Right-of-Way line of County Road No. 252-B a distance of 60.00 feet to the Northeast corner of a one acre parcel of land; then S.88°17'52"W. along the North line of said parcel of land 210.00 feet; then S.01°32'50"E. along the West line of said parcel of land and parallel to the Westerly Right-of-Way line of County Road No. 252-B a distance of 210.00 feet; then N.88°17'52"E. along the South line of said parcel of land 210.00 feet to a point on the Westerly Right-of-Way line of said County Road No. 252-B; then S.01°32'50"E. along said Westerly Right-of-Way line 416.35 feet; then S.88°27'10"W. 239.85 feet; then S.01°32'50"E. parallel to the Westerly Right-of-Way line of said County Road No. 252-B a distance of 215.92 feet to a point on the South line of the Southwest 1/4 of the Southeast 1/4; then S.88°11'48"W. along said South line 1070.24 feet to the Southwest corner of Southwest 1/4 of Southeast 1/4; then N. 88°17'52" E. along the North line of Southwest 1/4 of Southeast 1/4 a distance of 1084.52 feet; then S.01°42'08"E a distance of 213.61 feet; then N.88°17'52"E. a distance of 207.71 feet to the POINT OF BEGINNING. Containing 35.01 acres, more or less.

SURVEYOR'S CERTIFICATE
KNOW ALL MEN BY THESE PRESENTS, that the undersigned, being a licensed and registered land surveyor, as provided under Chapter 472, Florida Statutes and is in good standing with the Board of Land Surveyors, does hereby certify that on 11/27/02 he completed the survey of the lands as shown in the foregoing plat or plan; that said plat is a correct representation of the lands therein described and platted or subdivided; that permanent reference monuments have been placed as shown thereon as required by Chapter 177, Florida Statutes, as amended; and that said is located in Section 3, Township 4, and Range 16, Columbia County, Florida.

NAME: Donald F. Lee
Donald F. Lee, P.S.M.
Florida Registered Cert. No. 3628
DATE: 11/27/2002

SHEET 1 OF 2 PLAT DATE: 12/02/2002

Donald F. Lee and Associates, Inc.
SURVEYORS — ENGINEERS
140 Northwest Ridgewood Avenue, Lake City, Florida 32055
Phone: (386) 755-6166 FAX: (386) 755-6167
LB# 7042

FILE NUMBER 2003000833
FILED AND RECORDED IN THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA
1-14-03 AT 15:25 O'CLOCK P.M.
RECORD VERIFIED
Donald F. Lee
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA
BY: MCK D.C.

OFFICIAL RECORDS
BOOK 922 PAGE 398

PRM3 CONC. MON. FOUND NO IDENTIFICATION

DEVELOPER
EVERETT PHILLIPS
Rt. 17, Box 907, Lake City, FL 32055
Ph. (386) 752-7520

CURVE (B)
@ CURVE DATA
R=230.00'
L=363.32'
Δ=90°30'24"
CH=326.70'
CB=N 42°56'36" E

SEE SHEET 2 OF 2
FOR VICINITY MAP

OWNER: P.D. Horne
30 acres

OWNER: Margaret Jarvis
27 acres

OWNER: Clyde Musgrove, Trustee
332 acres

PRM2 CONC. MON. FOUND D.F. LEE, PLS

PRM1 CONC. MON. FOUND

PRM4 CONC. MON. FOUND

PRM5 CONC. MON. FOUND

PRM6 CONC. MON. FOUND

PRM7 CONC. MON. FOUND

PRM8 CONC. MON. FOUND

PRM9 CONC. MON. FOUND

PRM10 CONC. MON. FOUND

PRM11 CONC. MON. FOUND

PRM12 CONC. MON. FOUND

PRM13 CONC. MON. FOUND

PRM14 CONC. MON. FOUND

PRM15 CONC. MON. FOUND

PRM16 CONC. MON. FOUND

PRM17 CONC. MON. FOUND

PRM18 CONC. MON. FOUND

PRM19 CONC. MON. FOUND

PRM20 CONC. MON. FOUND

PRM21 CONC. MON. FOUND

PRM22 CONC. MON. FOUND

PRM23 CONC. MON. FOUND

PRM24 CONC. MON. FOUND

PRM25 CONC. MON. FOUND

PRM26 CONC. MON. FOUND

PRM27 CONC. MON. FOUND

PRM28 CONC. MON. FOUND

PRM29 CONC. MON. FOUND

PRM30 CONC. MON. FOUND

PRM31 CONC. MON. FOUND

PRM32 CONC. MON. FOUND

PRM33 CONC. MON. FOUND

PRM34 CONC. MON. FOUND

PRM35 CONC. MON. FOUND

PRM36 CONC. MON. FOUND

PRM37 CONC. MON. FOUND

PRM38 CONC. MON. FOUND

PRM39 CONC. MON. FOUND

PRM40 CONC. MON. FOUND

PRM41 CONC. MON. FOUND

PRM42 CONC. MON. FOUND

PRM43 CONC. MON. FOUND

PRM44 CONC. MON. FOUND

PRM45 CONC. MON. FOUND

PRM46 CONC. MON. FOUND

PRM47 CONC. MON. FOUND

PRM48 CONC. MON. FOUND

PRM49 CONC. MON. FOUND

PRM50 CONC. MON. FOUND

PRM51 CONC. MON. FOUND

PRM52 CONC. MON. FOUND

PRM53 CONC. MON. FOUND

PRM54 CONC. MON. FOUND

PRM55 CONC. MON. FOUND

PRM56 CONC. MON. FOUND

PRM57 CONC. MON. FOUND

PRM58 CONC. MON. FOUND

PRM59 CONC. MON. FOUND

PRM60 CONC. MON. FOUND

PRM61 CONC. MON. FOUND

PRM62 CONC. MON. FOUND

PRM63 CONC. MON. FOUND

PRM64 CONC. MON. FOUND

PRM65 CONC. MON. FOUND

PRM66 CONC. MON. FOUND

PRM67 CONC. MON. FOUND

PRM68 CONC. MON. FOUND

PRM69 CONC. MON. FOUND

PRM70 CONC. MON. FOUND

PRM71 CONC. MON. FOUND

PRM72 CONC. MON. FOUND

PRM73 CONC. MON. FOUND

PRM74 CONC. MON. FOUND

PRM75 CONC. MON. FOUND

PRM76 CONC. MON. FOUND

PRM77 CONC. MON. FOUND

PRM78 CONC. MON. FOUND

PRM79 CONC. MON. FOUND

PRM80 CONC. MON. FOUND

PRM81 CONC. MON. FOUND

PRM82 CONC. MON. FOUND

PRM83 CONC. MON. FOUND

PRM84 CONC. MON. FOUND

PRM85 CONC. MON. FOUND

PRM86 CONC. MON. FOUND

PRM87 CONC. MON. FOUND

PRM88 CONC. MON. FOUND

PRM89 CONC. MON. FOUND

PRM90 CONC. MON. FOUND

PRM91 CONC. MON. FOUND

PRM92 CONC. MON. FOUND

PRM93 CONC. MON. FOUND

PRM94 CONC. MON. FOUND

PRM95 CONC. MON. FOUND

PRM96 CONC. MON. FOUND

PRM97 CONC. MON. FOUND

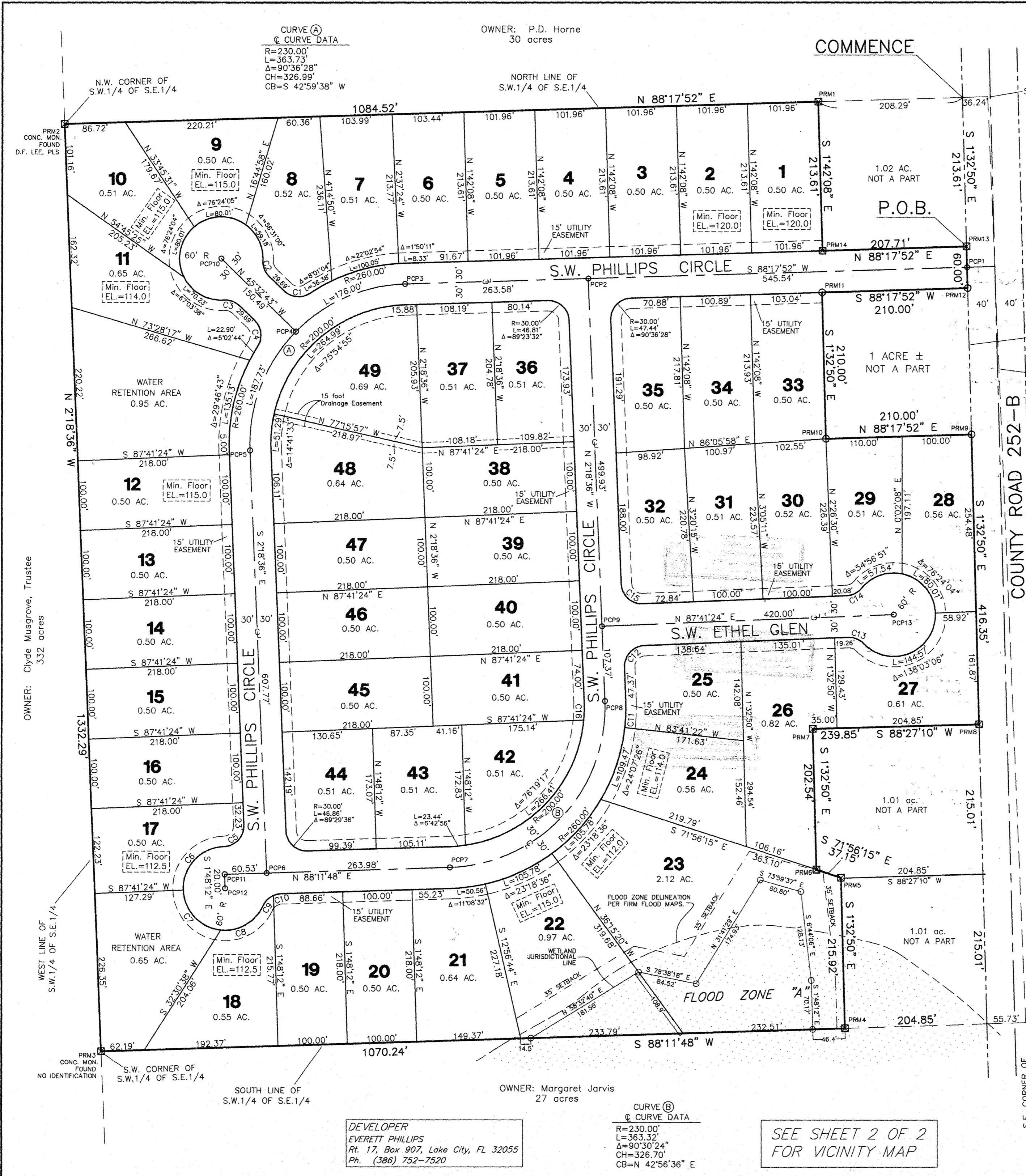
PRM98 CONC. MON. FOUND

PRM99 CONC. MON. FOUND

PRM100 CONC. MON. FOUND

TURNKEY RUN

IN SECTION 3, TOWNSHIP 4 SOUTH, RANGE 16 EAST
COLUMBIA COUNTY, FLORIDA



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- PRM = PERMANENT REFERENCE MONUMENT
- PRM = NAIL AND DISK STAMPED LB 7042, PRM NO., AND DATE
- PCP = PERMANENT CONTROL POINT
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- CONC. = CONCRETE
- MON. = MONUMENT
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- P.B. = PLAT BOOK
- PC = PAGE
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- NC = NAIL AND CAP FOUND
- R&C = 5/8" REBAR SET WITH PLASTIC CAP STAMPED LB 7042
- = CENTERLINE

CURVE	RADIUS	LENGTH	DELTA
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C3	R=30.00'	L=25.23'	Δ=48°11'23"
C4	R=30.00'	L=40.87'	Δ=78°03'34"
C5	R=30.00'	L=47.36'	Δ=90°27'01"
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C7	R=60.00'	L=85.63'	Δ=81°46'28"
C8	R=60.00'	L=74.70'	Δ=71°53'53"
C9	R=30.00'	L=21.68'	Δ=41°24'06"
C10	R=30.00'	L=11.63'	Δ=22°12'39"
C11	R=260.00'	L=39.12'	Δ=8°37'14"
C12	R=30.00'	L=47.12'	Δ=90°00'00"
C13	R=30.00'	L=25.23'	Δ=48°11'23"
C14	R=30.00'	L=25.23'	Δ=48°11'23"
C15	R=30.00'	L=47.12'	Δ=90°00'00"
C16	R=200.00'	L=26.07'	Δ=7°28'11"

DESCRIPTION:
A tract of land in the Southwest 1/4 of the Southeast 1/4 of Section 3, Township 4 South, Range 16 East, Columbia County, Florida, more particularly described as: COMMENCE at the point of intersection of the North line of said Southwest 1/4 of the Southeast 1/4 and the Westerly Right-of-Way line of County Road No. 252-B and run S.01°32'50"E. along said Westerly Right-of-Way line of County Road No. 252-B a distance of 210.00 feet to the POINT OF BEGINNING; thence continue S.01°32'50"E. still along said Westerly Right-of-Way line of County Road No. 252-B a distance of 60.00 feet to the Northeast corner of a one acre parcel of land; thence S.88°17'52"W. along the North line of said parcel of land 210.00 feet; thence S.01°32'50"E. along the West line of said parcel of land and parallel to the Westerly Right-of-Way line of County Road No. 252-B a distance of 210.00 feet; thence N.88°17'52"E. along the South line of said parcel of land 210.00 feet to a point on the Westerly Right-of-Way line of said County Road No. 252-B; thence S.01°32'50"E. along said Westerly Right-of-Way line 416.35 feet; thence S.88°27'10"W. 239.85 feet; thence S.01°32'50"E. parallel to the Westerly Right-of-Way line of said County Road No. 252-B a distance of 202.54 feet; thence S.71°56'15"E. a distance of 37.15 feet; thence S.1°32'50"E. parallel to the Westerly Right-of-Way line of County Road No. 252-B a distance of 213.51 feet to the POINT OF BEGINNING; thence N.88°17'52"E. along the South line of said County Road No. 252-B a distance of 215.92 feet to a point on the South line of the Southwest 1/4 of the Southeast 1/4; thence S.88°11'48"W. along said South line 1070.24 feet to the Southwest corner of Southwest 1/4 of Southeast 1/4; thence N.21°36'36"W. along the West line of Southwest 1/4 of Southeast 1/4 a distance of 1332.29 feet to the Northwest corner of Southwest 1/4 of Southeast 1/4; thence N.88°17'52"E. along the North line of Southwest 1/4 of Southeast 1/4 a distance of 1084.52 feet; thence S.01°42'08"E. a distance of 213.61 feet; thence N.88°17'52"E. a distance of 207.71 feet to the POINT OF BEGINNING. Containing 35.01 acres, more or less.

SURVEYOR'S CERTIFICATE
KNOW ALL MEN BY THESE PRESENTS, that the undersigned, being a licensed and registered land surveyor, as provided under Chapter 472, Florida Statutes and is in good standing with the Board of Land Surveyors, does hereby certify that on 11/27/02 he completed the survey of the lands as shown in the foregoing plat or plan; that said plat is a correct representation of the lands therein described and plotted or subdivided; that permanent reference monuments have been placed as shown thereon as required by Chapter 177, Florida Statutes, as amended; and that said land is located in Section 3, Township 4 South, Range 16 East, Columbia County, Florida.

NAME: Donald F. Lee
Donald F. Lee, P.S.M.
Florida Registered Cert. No. 3628

DATE: 11/27/02

SHEET 1 OF 2 PLAT DATE: 12/02/2002

Donald F. Lee and Associates, Inc.
SURVEYORS - ENGINEERS
140 Northwest Ridgewood Avenue, Lake City, Florida 32055
Phone: (386) 755-6166 FAX: (386) 755-6167
LB# 7042

FILE NUMBER 2003000833
FILED AND RECORDED IN THE PUBLIC RECORDS
OF COLUMBIA COUNTY, FLORIDA
1-14-03 AT 1:55 P.M.
RECORD VERIFIED
Donald F. Lee
LAND SURVEYOR
COLUMBIA COUNTY, FLORIDA
BY: 7776 DC

OFFICIAL RECORDS
500 7th St. S.E.
LAKE CITY, FL 32056

OWNER: Clyde Musgrove, Trustee
332 acres

OWNER: Margaret Jarvis
27 acres

DEVELOPER
EVERETT PHILLIPS
Rt. 17, Box 907, Lake City, FL 32055
Ph. (386) 752-7520

CURVE (A)
CURVE DATA
R=230.00'
L=363.77'
Δ=90°36'28"
CH=326.99'
CB=S 42°59'38" W

SEE SHEET 2 OF 2
FOR VICINITY MAP

TURKEY RUN

IN SECTION 3, TOWNSHIP 4 SOUTH, RANGE 16 EAST
COLUMBIA COUNTY, FLORIDA



ABBREVIATION LEGEND

- P.L.S. = PROFESSIONAL LAND SURVEYOR
- P.O.B. = POINT OF BEGINNING
- 4" = 4" CONCRETE MONUMENT WITH BRASS CAP STAMPED LB 7042, PM NO., AND DATE
- PM = PERMANENT REFERENCE MONUMENT
- NAIL AND DISK STAMPED LB 7042
- PERM = PERMANENT CONTROL POINT
- 5" = 5" IRON DISK AND NAIL STAMPED LB 7042
- RR&A = CAP SET AT METALS
- MON. = MONUMENT
- CONC. = CONCRETE
- DELTA = DELTA (CENTRAL ANGLE)
- ARC = ARC LENGTH OF CURVE
- CH = CHORD OF CURVE
- CB = CHORD BEARING OF CURVE
- PC = POINT OF CURVATURE
- PIC = POINT OF INTERSECTION
- PL = PLASTER AND CAP
- NAIL AND CAP FOUND
- 5" = 5" IRON DISK SET WITH PLASTIC CAP STAMPED LB 7042

CURVE	RADIUS	LENGTH	DELTA
C1	R=30.00'	L=43.97'	Δ=183°23'
C2	R=30.00'	L=23.24'	Δ=181°13'
C3	R=30.00'	L=23.24'	Δ=181°13'
C4	R=30.00'	L=47.38'	Δ=182°20'
C5	R=30.00'	L=47.38'	Δ=182°20'
C6	R=30.00'	L=85.53'	Δ=182°20'
C7	R=30.00'	L=41.68'	Δ=174°08'
C8	R=30.00'	L=41.68'	Δ=174°08'
C9	R=30.00'	L=41.68'	Δ=174°08'
C10	R=30.00'	L=41.68'	Δ=174°08'
C11	R=30.00'	L=41.68'	Δ=174°08'
C12	R=30.00'	L=41.68'	Δ=174°08'
C13	R=30.00'	L=41.68'	Δ=174°08'
C14	R=30.00'	L=41.68'	Δ=174°08'
C15	R=30.00'	L=41.68'	Δ=174°08'
C16	R=30.00'	L=41.68'	Δ=174°08'

DESCRIPTION:
A tract of land in the Southwest 1/4 of the Southeast 1/4 of Section 3, Township 4 South, Range 16 East, Columbia County, Florida, more particularly described as: COMMENCE at the point of intersection of the North line of said Southwest 1/4 of the Southeast 1/4 and the West line of said County Road No. 252-B and run S.01°32'50"E along said West line of County Road No. 252-B a distance of 213.61 feet to the POINT OF BEGINNING; thence continue S.01°32'50"E, still along said West line of County Road No. 252-B a distance of 60.00 feet to the Northeast corner of a one acre parcel of land, thence S.88°17'52"W along the North line of said parcel of land 210.00 feet; thence S.01°32'50"E along the West line of said parcel of land and parallel to the West line of County Road No. 252-B a distance of 210.00 feet; thence N.88°17'52"E along the South line of said parcel of land 210.00 feet to a point on the West line of County Road No. 252-B; thence S.01°32'50"E along said West line of County Road No. 252-B a distance of 213.61 feet to the POINT OF BEGINNING; thence S.88°17'52"W, 238.85 feet; thence S.01°32'50"E, parallel to the West line of County Road No. 252-B a distance of 202.54 feet; thence S.71°58'19"E, a distance of 371.15 feet; thence S.13°29'07"E, parallel to the West line of County Road No. 252-B a distance of 215.92 feet to a point on the South line of the Southwest 1/4 of the Southeast 1/4; thence S.88°17'52"W, 218.36 feet; thence S.01°32'50"E, parallel to the West line of County Road No. 252-B a distance of 215.92 feet to a point on the South line of the Southwest 1/4 of the Southeast 1/4; thence N.88°17'52"E, a distance of 207.71 feet to the POINT OF BEGINNING. Containing 35.01 acres, more or less.

SURVEYOR'S CERTIFICATE
I, DONALD F. LEE, being duly sworn, depose and say that the foregoing is a true and correct copy of the original plat of the above described land, as the same appears in the records of the Clerk of the Board of County Commissioners, Columbia County, Florida, and that the same is a true and correct copy of the original plat of the above described land, as the same appears in the records of the Clerk of the Board of County Commissioners, Columbia County, Florida.

NAME: Donald F. Lee, P.S.M.
Florida Registered Cert. No. 3828

DATE: 11/22/02

FILE NUMBER: 2003000633
FIELD AND RECORD BOOKS OF COLUMBIA COUNTY, FLORIDA
1-14-03 BY E.S. BUCK, L.A.
COLUMBIA COUNTY, FLORIDA
COUNTY RECORDS
BOOK 12 PAGE 116
BY: ZACK D.C.

OWNER: Clyde Maguire, Trustee
332 acres

OWNER: Margaret Jarvis
27 acres

DEVELOPER
DORREY PHILLIPS
Rt. 17, Box 907, Lake City, FL 32055
Ph. (386) 752-7520

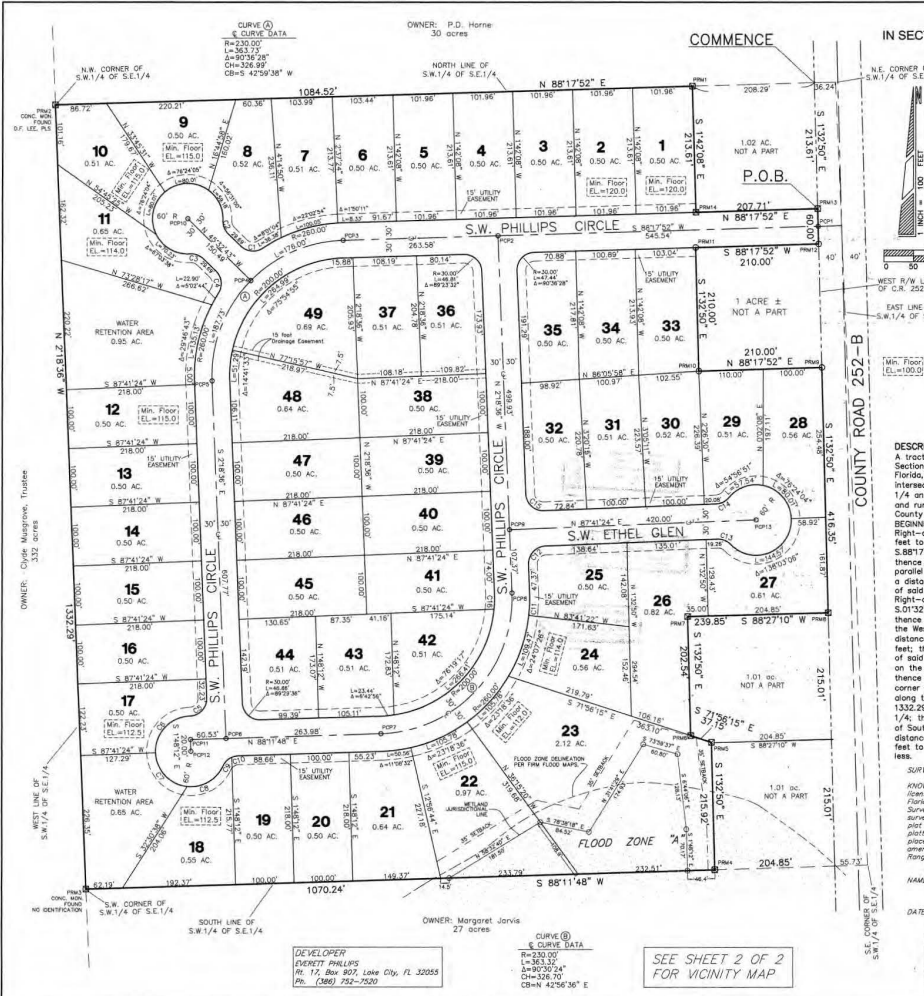
CURVE DATA
R=330.00'
L=363.37'
Δ=90°30'24"
CB=N 42°56'36" E

SEE SHEET 2 OF 2
FOR VICINITY MAP

SHEET 1 OF 2 PLAT DATE: 12/02/02

Donald F. Lee and Associates, Inc.
SURVEYORS — ENGINEERS
140 Northwest Ridgewood Avenue, Lake City, Florida 32055
Phone: (386) 755-6166 FAX: (386) 755-6167
LB# 7042

TURKEY RUN
IN SECTION 3, TOWNSHIP 4 SOUTH, RANGE 16 EAST
COLUMBIA COUNTY, FLORIDA



ABBREVIATION LEGEND

- P.L.S. = PROFESSIONAL LAND SURVEYOR
- P.O.B. = POINT OF BEGINNING
- CONC. = CONCRETE
- IRON = IRON
- WOOD = WOOD
- DELTA = DELTA (CENTRAL ANGLE)
- ARC LENGTH = ARC LENGTH
- CHORD = CHORD OF CURVE
- CB = CHORD BEARING OF CURVE
- PC = POINT OF CURVATURE
- PVI = POINT OF VERGENCE
- PT = POINT OF TANGENCY
- MIN. FLOOR ELEVATION = MINIMUM FLOOR ELEVATION

CURVE	RADIUS	LENGTH	DELTA
C1	200.00	45.97	13.12°
C2	200.00	45.97	13.12°
C3	200.00	45.97	13.12°
C4	200.00	45.97	13.12°
C5	200.00	45.97	13.12°
C6	200.00	45.97	13.12°
C7	200.00	45.97	13.12°
C8	200.00	45.97	13.12°
C9	200.00	45.97	13.12°
C10	200.00	45.97	13.12°
C11	200.00	45.97	13.12°
C12	200.00	45.97	13.12°
C13	200.00	45.97	13.12°
C14	200.00	45.97	13.12°
C15	200.00	45.97	13.12°
C16	200.00	45.97	13.12°
C17	200.00	45.97	13.12°
C18	200.00	45.97	13.12°
C19	200.00	45.97	13.12°
C20	200.00	45.97	13.12°
C21	200.00	45.97	13.12°
C22	200.00	45.97	13.12°
C23	200.00	45.97	13.12°
C24	200.00	45.97	13.12°
C25	200.00	45.97	13.12°
C26	200.00	45.97	13.12°
C27	200.00	45.97	13.12°
C28	200.00	45.97	13.12°
C29	200.00	45.97	13.12°
C30	200.00	45.97	13.12°
C31	200.00	45.97	13.12°
C32	200.00	45.97	13.12°
C33	200.00	45.97	13.12°
C34	200.00	45.97	13.12°
C35	200.00	45.97	13.12°
C36	200.00	45.97	13.12°
C37	200.00	45.97	13.12°
C38	200.00	45.97	13.12°
C39	200.00	45.97	13.12°
C40	200.00	45.97	13.12°
C41	200.00	45.97	13.12°
C42	200.00	45.97	13.12°
C43	200.00	45.97	13.12°
C44	200.00	45.97	13.12°
C45	200.00	45.97	13.12°
C46	200.00	45.97	13.12°
C47	200.00	45.97	13.12°
C48	200.00	45.97	13.12°
C49	200.00	45.97	13.12°
C50	200.00	45.97	13.12°

DESCRIPTION:
A tract of land in the Southwest 1/4 of the Southwest 1/4 of Section 3, Township 4 South, Range 16 East, Columbia County, Florida, more particularly described as: COMMENCE at the point of intersection of the North line of said Southwest 1/4 of the Southwest 1/4 and the West line of said County Road No. 252-B and run S.01°32'50"E along said West line of County Road No. 252-B a distance of 213.61 feet to the POINT OF BEGINNING; thence continue S.01°32'50"E, still along said West line of County Road No. 252-B a distance of 60.00 feet to the Northeast corner of a one acre parcel of land, thence S.88°17'52"W along the North line of said parcel of land 210.00 feet; thence S.01°32'50"E along the West line of said parcel of land and parallel to the West line of County Road No. 252-B a distance of 210.00 feet; thence N.88°17'52"E along the South line of said parcel of land 210.00 feet to a point on the West line of County Road No. 252-B; thence S.01°32'50"E along the West line of said parcel of land and parallel to the West line of County Road No. 252-B a distance of 213.61 feet to the POINT OF BEGINNING; thence S.88°17'52"W, 239.85 feet; thence S.01°32'50"E parallel to the West line of County Road No. 252-B a distance of 60.00 feet to the Northeast corner of a one acre parcel of land, thence S.88°17'52"W along the North line of said parcel of land 210.00 feet; thence S.01°32'50"E along the West line of said parcel of land and parallel to the West line of County Road No. 252-B a distance of 210.00 feet; thence N.88°17'52"E along the South line of said parcel of land 210.00 feet to a point on the West line of County Road No. 252-B; thence S.01°32'50"E along the West line of said parcel of land and parallel to the West line of County Road No. 252-B a distance of 213.61 feet to the POINT OF BEGINNING; thence S.88°17'52"W, 239.85 feet; thence S.01°32'50"E parallel to the West line of County Road No. 252-B a distance of 60.00 feet to the Northeast corner of a one acre parcel of land, thence S.88°17'52"W along the North line of said parcel of land 210.00 feet; thence S.01°32'50"E along the West line of said parcel of land and parallel to the West line of County Road No. 252-B a distance of 210.00 feet; thence N.88°17'52"E along the South line of said parcel of land 210.00 feet to a point on the West line of County Road No. 252-B; thence S.01°32'50"E along the West line of said parcel of land and parallel to the West line of County Road No. 252-B a distance of 213.61 feet to the POINT OF BEGINNING. Containing 35.01 acres, more or less.

SURVEYOR'S CERTIFICATE
KNOW ALL MEN BY THESE PRESENTS that the undersigned, being a licensed and registered land surveyor, as provided under Chapter 472, Florida Statutes and in accordance with the laws of Florida, has personally surveyed and plotted the above described land and has caused to be placed as shown thereon as required by Chapter 177, Florida Statutes, as amended; and that said land is located in Section 3, Township 4 South, and Range 16 East, Columbia County, Florida.

NAME: *Donald F. Lee*
Donald F. Lee, P.S.M.
Florida Registered Cert. No. 3628

DATE: 11/27/02

SHEET 1 OF 2 PLAT DATE: 12/02/20.02

Donald F. Lee and Associates, Inc.
SURVEYORS — ENGINEERS
140 Northwest Ridgewood Avenue, Lake City, Florida 32055
Phone: (386) 755-8166 FAX: (386) 755-8167
L#87 7042

FILE NO. 2003-000633
FIELD AND RECORD PLAT
BY COLUMBIA COUNTY, FLORIDA
1-14-03 H.F.S./S.L.L.
COLUMBIA COUNTY, FLORIDA
DATE RECORDED
11/27/02

OWNER: Clyde Maggione, Trustee
332 acres

DEVELOPER
EMERY PHILIPS
Rt. 17, Box 807, Lake City, FL 32055
Ph: (386) 752-7520

SEE SHEET 2 OF 2
FOR VICINITY MAP

TURKEY RUN
IN SECTION 3, TOWNSHIP 4 SOUTH, RANGE 16 EAST
COLUMBIA COUNTY, FLORIDA



ABBREVIATIONS LEGEND

- P.L.S. = PROFESSIONAL LAND SURVEYOR
- L.B. = LICENSED BUSINESS
- P.O.B. = POINT OF BEGINNING
- S.O.W. = RIGHT-OF-WAY
- R.M. = PERMANENT REFERENCE MONUMENT
- A.M. = 4x4 CONCRETE MONUMENT WITH BRASS
- M.A. = PERMANENT REFERENCE MONUMENT
- M.A.L. = PERMANENT REFERENCE MONUMENT
- M.A.D. = PERMANENT REFERENCE MONUMENT
- M.A.S. = PERMANENT REFERENCE MONUMENT
- M.A.T. = PERMANENT REFERENCE MONUMENT
- M.A.U. = PERMANENT REFERENCE MONUMENT
- M.A.V. = PERMANENT REFERENCE MONUMENT
- M.A.W. = PERMANENT REFERENCE MONUMENT
- M.A.X. = PERMANENT REFERENCE MONUMENT
- M.A.Y. = PERMANENT REFERENCE MONUMENT
- M.A.Z. = PERMANENT REFERENCE MONUMENT
- M.A.A. = PERMANENT REFERENCE MONUMENT
- M.A.B. = PERMANENT REFERENCE MONUMENT
- M.A.C. = PERMANENT REFERENCE MONUMENT
- M.A.D. = PERMANENT REFERENCE MONUMENT
- M.A.E. = PERMANENT REFERENCE MONUMENT
- M.A.F. = PERMANENT REFERENCE MONUMENT
- M.A.G. = PERMANENT REFERENCE MONUMENT
- M.A.H. = PERMANENT REFERENCE MONUMENT
- M.A.I. = PERMANENT REFERENCE MONUMENT
- M.A.J. = PERMANENT REFERENCE MONUMENT
- M.A.K. = PERMANENT REFERENCE MONUMENT
- M.A.L. = PERMANENT REFERENCE MONUMENT
- M.A.M. = PERMANENT REFERENCE MONUMENT
- M.A.N. = PERMANENT REFERENCE MONUMENT
- M.A.O. = PERMANENT REFERENCE MONUMENT
- M.A.P. = PERMANENT REFERENCE MONUMENT
- M.A.Q. = PERMANENT REFERENCE MONUMENT
- M.A.R. = PERMANENT REFERENCE MONUMENT
- M.A.S. = PERMANENT REFERENCE MONUMENT
- M.A.T. = PERMANENT REFERENCE MONUMENT
- M.A.U. = PERMANENT REFERENCE MONUMENT
- M.A.V. = PERMANENT REFERENCE MONUMENT
- M.A.W. = PERMANENT REFERENCE MONUMENT
- M.A.X. = PERMANENT REFERENCE MONUMENT
- M.A.Y. = PERMANENT REFERENCE MONUMENT
- M.A.Z. = PERMANENT REFERENCE MONUMENT

TABLE WITH 4 COLUMNS: CURVE, RADIUS, LENGTH, DELTA

CURVE	RADIUS	LENGTH	DELTA
C1	100.00	100.00	90.00
C2	100.00	100.00	90.00
C3	100.00	100.00	90.00
C4	100.00	100.00	90.00
C5	100.00	100.00	90.00
C6	100.00	100.00	90.00
C7	100.00	100.00	90.00
C8	100.00	100.00	90.00
C9	100.00	100.00	90.00
C10	100.00	100.00	90.00
C11	100.00	100.00	90.00
C12	100.00	100.00	90.00
C13	100.00	100.00	90.00
C14	100.00	100.00	90.00
C15	100.00	100.00	90.00
C16	100.00	100.00	90.00

DESCRIPTION:
A tract of land in the Southwest 1/4 of the Southeast 1/4 of Section 3, Township 4 South, Range 16 East, Columbia County, Florida, more particularly described as: COMMENCE at the point of intersection of the North line of said Southwest 1/4 of the Southeast 1/4 and the Western Right-of-Way line of County Road No. 252-B and run S.01°32'50"E along said Western Right-of-Way line of County Road No. 252-B a distance of 213.61 feet to the POINT OF BEGINNING; thence continue S.01°32'50"E along said Western Right-of-Way line of County Road No. 252-B a distance of 60.00 feet to the Northeast corner of a one-acre parcel of land; thence S.88°17'52"W along the North line of said parcel of land 210.00 feet; thence S.01°32'50"E along the West line of said parcel of land and parallel to the Western Right-of-Way line of County Road No. 252-B a distance of 210.00 feet; thence N.88°17'52"E along the South line of said parcel of land 210.00 feet to a point on the Western Right-of-Way line of said County Road No. 252-B; thence S.01°32'50"E along said Western Right-of-Way line 416.35 feet; thence S.88°27'10"W 239.85 feet; thence S.01°32'50"E parallel to the Western Right-of-Way line of said County Road No. 252-B a distance of 202.54 feet; thence S.71°56'15"E a distance of 37.15 feet; thence S.1°32'50"E parallel to the Western Right-of-Way line of said County Road No. 252-B a distance of 215.92 feet to a point on the South line of the Southwest 1/4 of the Southeast 1/4; thence S.88°11'48"W along said South line 1070.24 to the Southwest corner of Southwest 1/4 of Southeast 1/4; thence N. 21°36'36" W along the West line of Southwest 1/4 of Southeast 1/4 a distance of 1332.29 feet to the Northwest corner of Southwest 1/4 of Southeast 1/4; thence N. 88°17'52" E along the North line of Southwest 1/4 of Southeast 1/4 a distance of 1084.52 feet; thence S.01°42'08"E a distance of 213.61 feet; thence N.88°17'52"E a distance of 207.71 feet to the POINT OF BEGINNING. Containing 35.01 acres, more or less.

SURVEYOR'S CERTIFICATE
I, DONALD F. LEE, P.L.S., do hereby certify that the foregoing is a correct and true representation of the lands shown on the plat and that said plat is located in Section 3, Township 4 South, Range 16 East, Columbia County, Florida.

SHEET 1 OF 2 PLAT DATE: 12/02/2002
DONALD F. LEE, P.L.S.
DONALD F. LEE & ASSOCIATES, INC.
SURVEYORS - ENGINEERS
140 Northwest Ridgecrest Avenue, Lake City, Florida 32053
Phone: (386) 233-6186 FAX: (386) 233-6187
LBR 7042

FILE NUMBER: 2003000833
FILED AND RETURNED TO THE OFFICE OF THE COUNTY CLERK OF COLUMBIA COUNTY, FLORIDA
1-14-03 11:55 AM
DONALD F. LEE, P.L.S.
DONALD F. LEE & ASSOCIATES, INC.
SURVEYORS - ENGINEERS
140 NORTHWEST RIDGECREST AVENUE
LAKE CITY, FLORIDA 32053
PHONE: (386) 233-6186
FAX: (386) 233-6187

OWNER: Dyer Magnien, Trullian
317 Acres

DEVELOPER:
EVERETT PHILLIPS
1/4, Box 907, Lake City, FL 32055
PH: (386) 752-7220

SEE SHEET 2 OF 2 FOR VICINITY MAP

TURKEY RUN

IN SECTION 3, TOWNSHIP 4 SOUTH, RANGE 16 EAST
COLUMBIA COUNTY, FLORIDA



Handwritten notes:
APPROVED BY
COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
DATE: 02/14/1998
BY: [Signature]

DESCRIPTIVE LIST OF LOTS

Lot No.	Area (Sq. Ft.)	Area (Ac.)
1	10,890	0.25
2	10,890	0.25
3	10,890	0.25
4	10,890	0.25
5	10,890	0.25
6	10,890	0.25
7	10,890	0.25
8	10,890	0.25
9	10,890	0.25
10	10,890	0.25
11	10,890	0.25
12	10,890	0.25
13	10,890	0.25
14	10,890	0.25
15	10,890	0.25
16	10,890	0.25
17	10,890	0.25
18	10,890	0.25
19	10,890	0.25
20	10,890	0.25
21	10,890	0.25
22	10,890	0.25
23	10,890	0.25
24	10,890	0.25
25	10,890	0.25
26	10,890	0.25
27	10,890	0.25
28	10,890	0.25
29	10,890	0.25
30	10,890	0.25
31	10,890	0.25
32	10,890	0.25
33	10,890	0.25
34	10,890	0.25
35	10,890	0.25
36	10,890	0.25
37	10,890	0.25
38	10,890	0.25
39	10,890	0.25
40	10,890	0.25
41	10,890	0.25
42	10,890	0.25
43	10,890	0.25
44	10,890	0.25
45	10,890	0.25
46	10,890	0.25
47	10,890	0.25
48	10,890	0.25
49	10,890	0.25

DESCRIPTION

A tract of land in the Southeast 1/4 of the Southwest 1/4 of Section 3, Containing a total Area 19.360 Acres, Columbia County Florida, more particularly described as: COMMENCE at the north of the South line of said Southwest 1/4 of the Southwest 1/4 and the Western Right-of-Way line of County Road No. 202-B and run S27°32'50"E along said Western Right-of-Way line of County Road No. 202-B a distance of 171.61 feet to the POINT OF BEGINNING; thence S69°02'15"W 527.52 feet; thence S50°50'00"W Right-of-Way line of County Road No. 202-B a distance of 90.36 feet to the Southeast corner of a one acre parcel of land; thence S48°17'50"W along the West line of said parcel of land 250.00 feet; thence S47°02'30"E along the East line of said parcel of land and parallel to the Western Right-of-Way line of County Road No. 202-B a distance of 250.00 feet; thence S48°17'50"W along the South line of said parcel of land 250.00 feet to a point on the Western Right-of-Way line of said County Road No. 202-B; thence S17°25'00"W along said Western Right-of-Way line 49.26 feet; thence S48°17'50"W 238.88 feet; thence S47°32'50"E 30.14 feet to the Western Right-of-Way line of said County Road No. 202-B a distance of 375.82 feet to a point on the Northwest 1/4 of the Southwest 1/4 of the Southwest 1/4; thence S87°14'47"W along said South line 470.44 to the Southwest corner of Southwest 1/4 of Southwest 1/4 of the Southwest 1/4 of the Southwest 1/4; thence S17°32'50"E along the East line of Southwest 1/4 of the Southwest 1/4 a distance of 144.75 feet to the Northeast corner of Southwest 1/4 of the Southwest 1/4 of the Southwest 1/4; thence S87°14'47"W along the West line of Southwest 1/4 of the Southwest 1/4 a distance of 254.42 feet; thence S17°32'50"E a distance of 207.75 feet to the Point of Beginning, containing 19.3600 Acres, more or less.

LEGEND

ALL AREAS WITH SHADING ARE UNINCORPORATED AND A ZONING ORDINANCE AND LAND USE REGULATIONS WILL BE APPLIED TO ANY DEVELOPMENT OF ANY KIND IN ANY PART OF THE UNINCORPORATED AREAS.

NOTES


1. THE LOTS ARE TO BE SUBDIVIDED INTO LOTS AS SHOWN ON THIS PLAT.

2. THE LOTS ARE TO BE SUBDIVIDED INTO LOTS AS SHOWN ON THIS PLAT.

3. THE LOTS ARE TO BE SUBDIVIDED INTO LOTS AS SHOWN ON THIS PLAT.

4. THE LOTS ARE TO BE SUBDIVIDED INTO LOTS AS SHOWN ON THIS PLAT.

SUB SHEET #1 OF 3
20' X 30" (7' 6 1/2" x 9 1/2")

**Donald F. Lee and Associates, Inc.**
SURVEYORS ENGINEERS
1208 S. GORRISON AVENUE, SUITE 101
COLUMBIA COUNTY, FLORIDA 32601
Tel: (904) 784-3331
Fax: (904) 784-3311

PROPERTY MAP

Showing the location of the property in the City of Los Angeles



Parcel No.	Area (sq. ft.)	Area (sq. m.)
1	100	9.3
2	100	9.3
3	100	9.3
4	100	9.3
5	100	9.3
6	100	9.3
7	100	9.3
8	100	9.3
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99	100	9.3
100	100	9.3

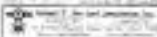
Map prepared by the City of Los Angeles, Department of Public Works, Office of the City Engineer, on the basis of a survey conducted by the City Engineer, dated 10/1/1910.

The map shows the location of the property in the City of Los Angeles, California.

The map is a plan view of the property, showing the boundaries and the location of the buildings and other structures on the property.

The map is a technical drawing and should be used as a guide only. It is not intended to be used as a legal document.

City of Los Angeles, Department of Public Works, Office of the City Engineer, 10/1/1910.



Map prepared by the City of Los Angeles, Department of Public Works, Office of the City Engineer, on the basis of a survey conducted by the City Engineer, dated 10/1/1910.

10/1/1910



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