

VILLAGE WOOD UNIT 1

IN
SECTION 15, TOWNSHIP 4 SOUTH, RANGE 17 EAST
COLUMBIA COUNTY, FLORIDA

DESCRIPTION

Commence at the Northwest corner of the Northwest 1/4 of the Southwest 1/4, Section 15, Township 4 South, Range 17 East, Columbia County, Florida and run S. 1° 25' 46" E. along the West line of said Section 15 a distance of 926.70 feet to the POINT OF BEGINNING; thence N. 88° 41' 16" E. 179.32 feet; thence N. 1° 14' 10" W. 161.34 feet; thence N. 88° 41' 16" E. 1090.00 feet to the West right of way line of State Road No. 5-133; thence S. 1° 14' 10" E. along said West right of way line of State Road No. 5-133 a distance of 401.29 feet; thence S. 88° 41' 16" W. 1268.51 feet to said West line of Section 15; thence N. 1° 25' 46" W. along said West line Section 15 a distance of 239.95 feet to the POINT OF BEGINNING. Containing 11.03 Acres more or less.

LEGEND

1. 4x4" Concrete Monument (Permanent Reference Monument) with brass cap in top stamped L.L. Lee and Associates Inc. with surveyors registration number, date and monument number.
2. 4x4" Concrete Monument with brass cap in top stamped L.L. Lee and Associates Inc. with surveyors registration number and date.
3. Permanent Control Point (P.C.P.) - 1/2" Iron rod with cap stamped with P.C.P. number and surveyors registration no.
4. 1/2" Iron Pipe unless otherwise noted on plat.
5. Bearings projected from State Road No. 5-133.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS that LAMAR DUPREE and JOHN J. LAMB, President and Secretary, respectively, of VILLAGE WOOD CORPORATION, a Florida Corporation, as Owners, and G.T. MELTON and LENNIVIL H. DICKS, as Mortgagees, have caused the lands herein described to be surveyed, subdivided and platted to be known as VILLAGE WOOD UNIT 1, and that all streets and roads as shown are hereby dedicated to the perpetual use of the Public for proper uses and purposes thereon stated. IN WITNESS WHEREOF, LAMAR DUPREE and JOHN J. LAMB, President and Secretary respectively of VILLAGE WOOD CORPORATION, a Florida Corporation, and G.T. MELTON and LENNIVIL H. DICKS individually, have caused these presents to be executed and with their seals affixed hereto.

Signed, Sealed and Delivered in the presence of
Eva Maxwell Witness
Dave Mangham Witness

VILLAGE WOOD CORPORATION
BY: Lamar Dupree President
ATTEST: John J. Lamb Secretary
G.T. Melton Mortgagee
Lennivil H. Dicks Mortgagee

ACKNOWLEDGEMENT STATE OF FLORIDA COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this 12th day of July, A.D. 1977 before me personally appeared LAMAR DUPREE and JOHN J. LAMB President and Secretary, respectively of VILLAGE WOOD CORPORATION, a Florida Corporation, and G.T. MELTON and LENNIVIL H. DICKS as Mortgagees, to me known to be the officers and individuals described in and who executed the foregoing dedication and they acknowledge execution thereof for and on behalf of said Corporation and said individuals, and the seal of said Corporation is duly affixed thereto.

Witness my hand and seal at Columbia County, State of Florida this 12th day of July, 1977.

Belen A. Waters My Commission Expires Dec. 20, 1980
Notary Public, State of Florida

CERTIFICATE OF CLERK

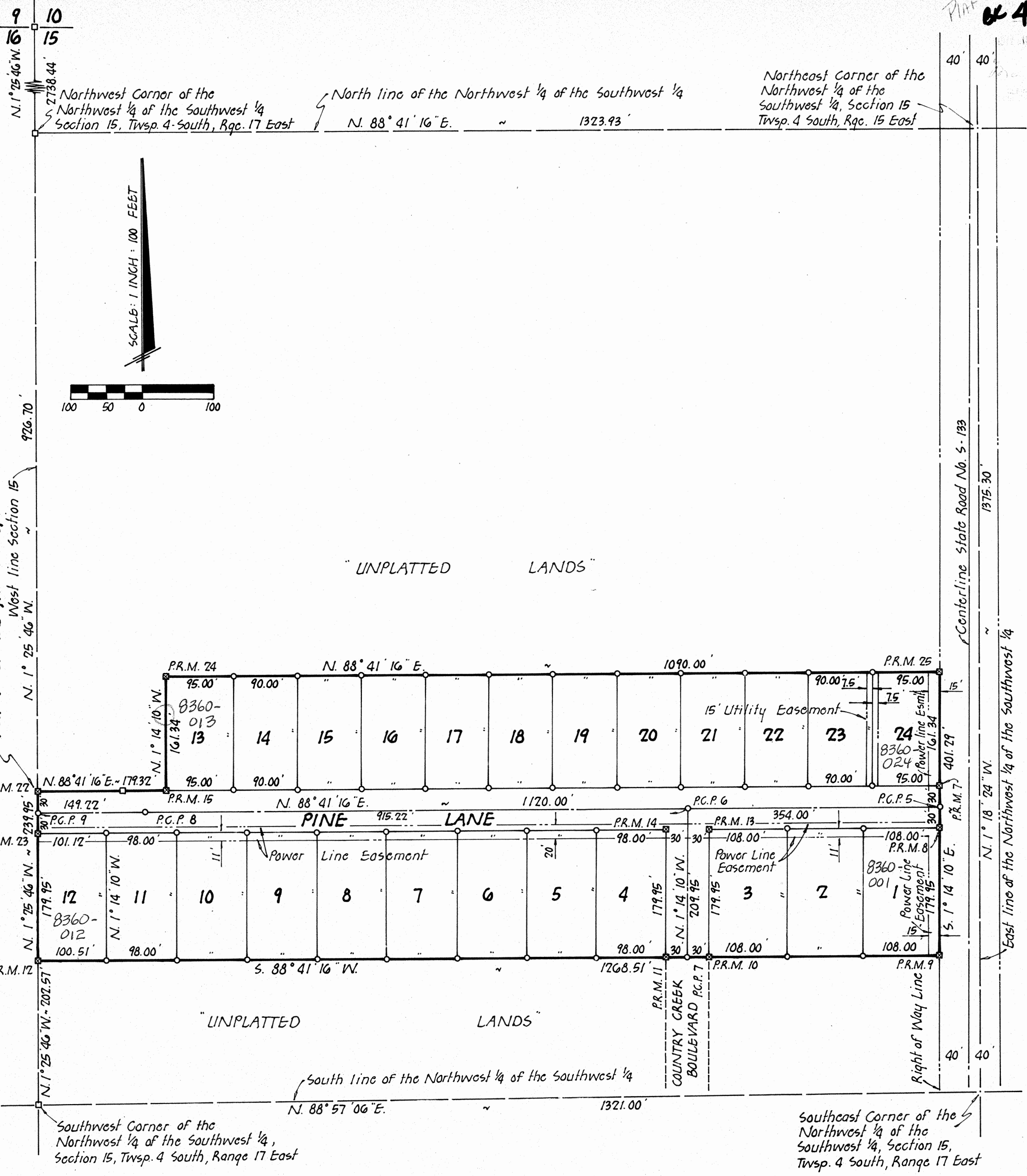
I HEREBY CERTIFY that I have examined the foregoing plat and find that it complies in form with Chapter 177, Florida Statutes, and was filed for record this 22nd day of July, A.D. 1977 in Plat Book 4 Page 49 of the public records of Columbia County, Florida.

SIGNED: Mary B. Chiss
Clerk of the Circuit Court in and for
Columbia County, Florida.

SURVEYORS CERTIFICATE

I HEREBY CERTIFY that I am a duly authorized land surveyor and that this plat is a true and correct representation of the lands surveyed. I further certify that the survey was made under my responsible supervision and direction and that the survey data complies with all the requirements of Chapter 177, Florida Statutes.

SIGNED: Lonnie L. Lee
LONNIE L. LEE, P.L.S.
FLA. REG. CERT. NO. 1950
DATE: 7/12/77



APPROVED BY BOARD OF COUNTY COMMISSIONERS COLUMBIA COUNTY, FLORIDA

SIGNED: Marion Mann, CHAIRMAN
ATTEST: Mary B. Chiss, CLERK
DATE: July 21, 1977

Approved on the form
of Page
County Attorney
July 21, 1977