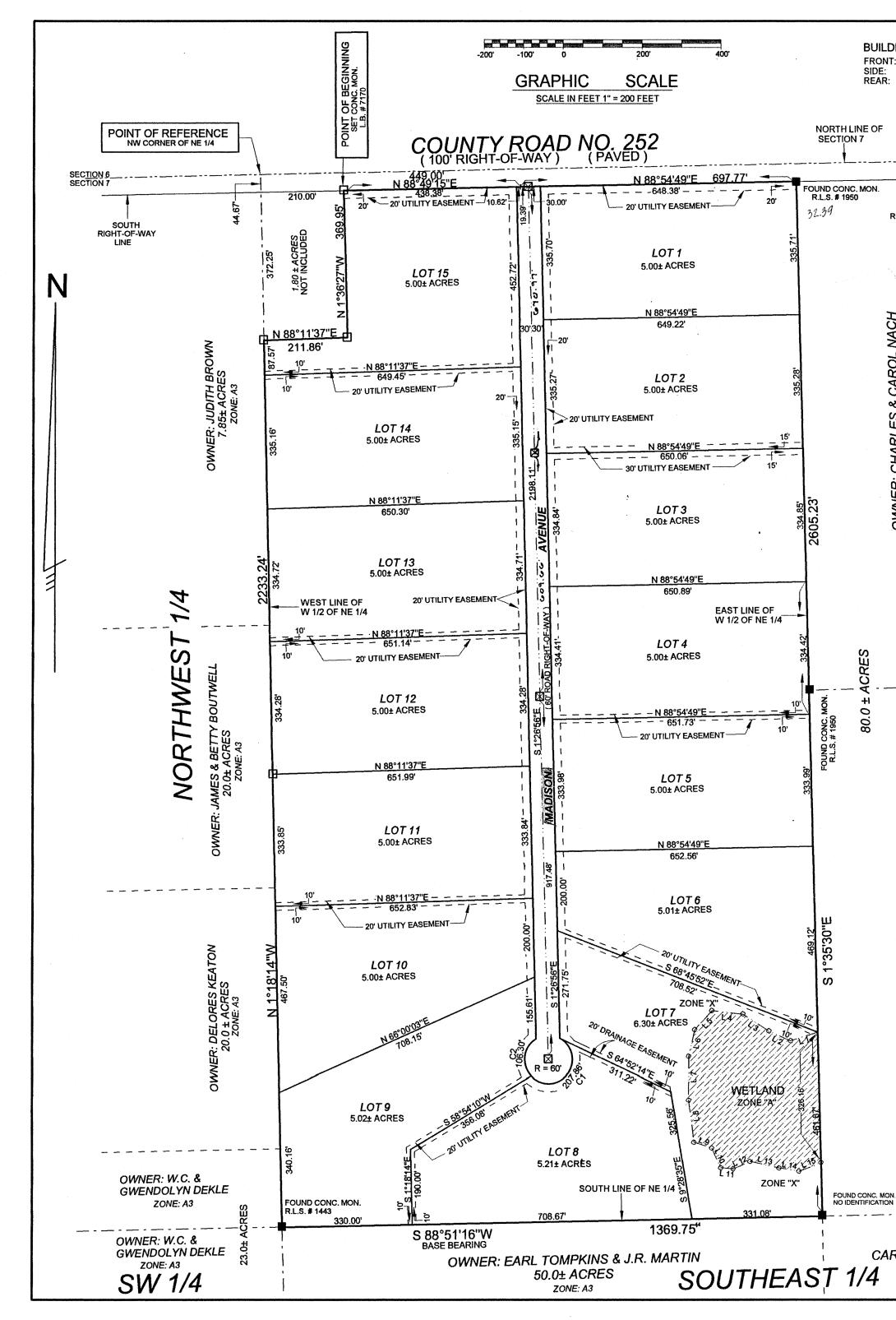
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OFFICIAL RECORDS BOOKSZ PAGE 204



**BUILDING SET BACKS** 

FRONT: SIDE: REAR:

30.00 FEET 25.00 FEET 25.00 FEET

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WESTWIND ESTATES

127

SHEET 2 OF 2

SITUATED IN THE WEST 1/2 OF THE NORTHEAST 1/4

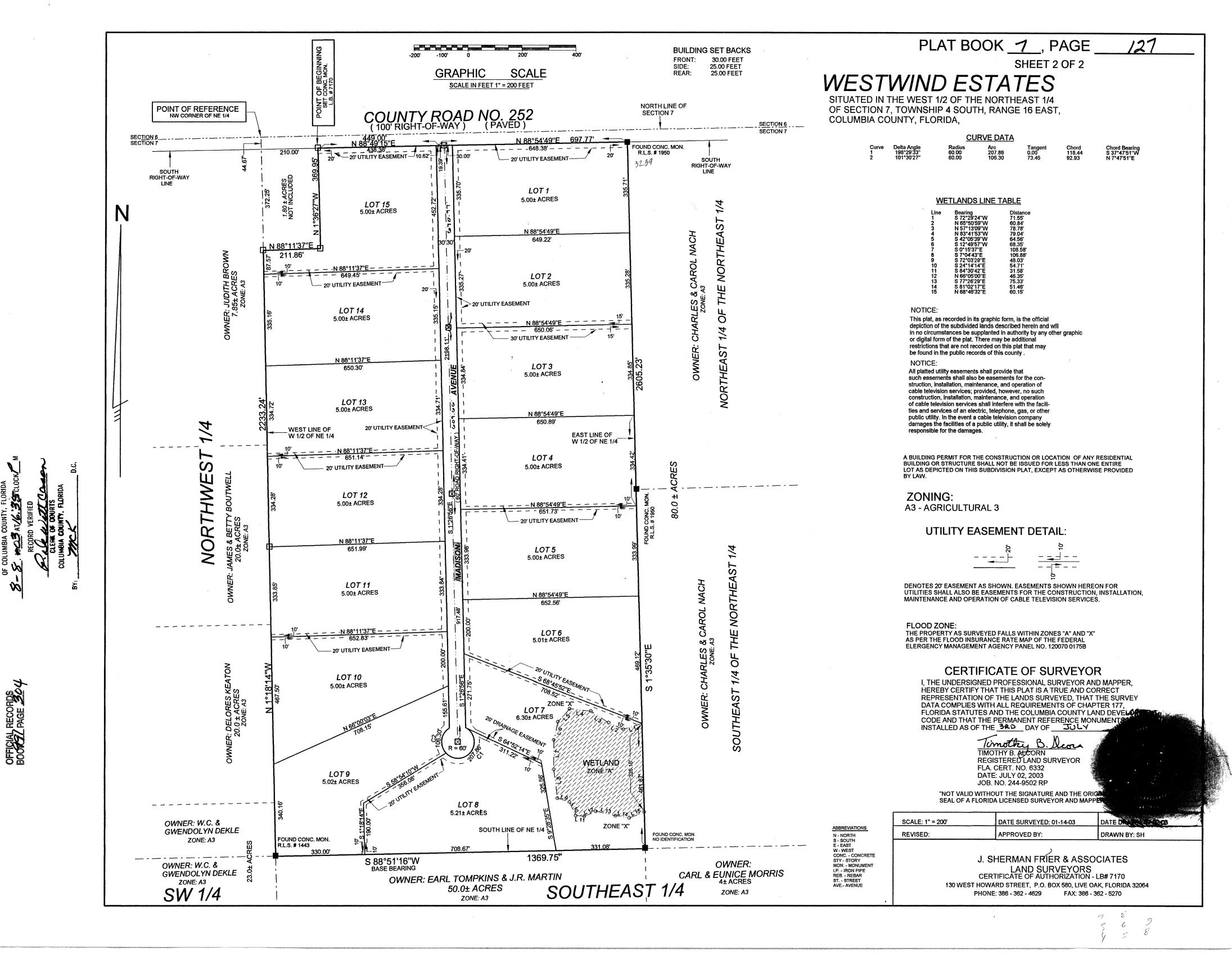
| DF   | SECTION 6   | OF SECTION 7<br>COLUMBIA CC                                   | ', TOWNSH                 | IIP 4 SOUT   |  |                              | ,                       |                                    |
|--|---|---|---------------------------|--|--|------------------------------|-------------------------|------------------------------------|
| N.   | SECTION 7   | Curve<br>1  | Delta Angle<br>198°29'33" | CUI<br>Radius<br>60.00   | Arc<br>207.86                              | Tangent<br>0.00              | Chord<br>118.44         | Chord Bearing<br>S 37°47'51"W      |
| SOUTH<br>RIGHT-OF-WAY<br>LINE  |   | Ż   | 101°30'27"                | 60.00  | 106.30                                     | 73.45                        | 92.93                   | N 7°47'51"E                        |
| 4  |   |   |                           | WETLANDS   | LINE TABLE                                 | <u>-</u>                     |                         |                                    |
| T 1/4  |   |   | L<br>1<br>2               | ine Bearing<br>S 72°29'24  | Dist<br>4"W 71.5                           | ance<br>55'                  |                         |                                    |
| сн<br>EAS  |   |   | 3<br>4<br>5<br>6          | N 57°13'0<br>N 83°41'5<br>S 42°05'3  | 9"W 78.7<br>3"W 79.0<br>9"W 64.5           | '8'<br>14'<br>56'            |                         |                                    |
| IL NA  |   |   | 7<br>8<br>9               | S 0°15'37'<br>S 7°04'43'<br>S 72°03'29   | 'E 108<br>'E 106<br>9''E 48.0              | .58'<br>.88'<br>13'          |                         |                                    |
| ARO  |   |   | 1                         | 1 S 84°30'42<br>2 N 66°05'0<br>3 S 77°26'29  | 2"E 31.5<br>0"E 46.2<br>3"E 75.3           | i8'<br>15'                   |                         |                                    |
| OWNER: CHARLES & CAROL NACH<br><sup>ZONE: A3</sup><br>HEAST 1/4 OF THE NORTHEAST |   |   | 1                         | 4 \$ 81°02'1<br>5 N 68°46'3  | 7"E 51.4<br>2"E 60.1                       |                              |                         |                                    |
| NRLE<br>20<br>OF   |   |   |                           | as recorded in its   |  |                              | 16                      |                                    |
| - 1/4  |   |   | in no circ<br>or digital  | of the subdivided<br>umstances be su<br>form of the plat. T<br>is that are not rec | pplanted in auth<br>here may be ad         | ority by any oth<br>ditional |                         |                                    |
| OWNER:<br>NORTHEAST  |   |   |                           | in the public reco   |  |                              |                         |                                    |
| NO<br>THE  |   |   | such ease                 | l utility easements<br>ements shall also<br>installation, maint                    | be easements for                           | or the con-                  |                         |                                    |
| VOR  |   |   | cable tele<br>constructi  | vision services; pi<br>lon, installation, m<br>elevision services                  | ovided, however<br>aintenance, and         | r, no such<br>operation      |                         |                                    |
|  |   |   | ties and s<br>public util | ervices of an elec<br>ity. In the event a<br>the facilities of a j                 | tric, telephone, g<br>cable television     | jas, or other<br>company     |                         |                                    |
|  |   |   |                           | le for the damage  |  | ·                            |                         |                                    |
|  |   |   | BUILDING C                | B PERMIT FOR TH<br>DR STRUCTURE S<br>PICTED ON THIS                                | SHALL NOT BE                               | ISSUED FOR L                 | LESS THAN O             | NE ENTIRE                          |
|  |   |   | <b>ZONI</b><br>A3 - A0    | NG:<br>BRICULTUR   | RAL 3                                      |                              |                         |                                    |
|  |   |   | U                         | TILITY EA  | SEMEN                                      | T DETA                       | IL:                     |                                    |
| 1/4  |   |   |                           | _  |  |                              |                         |                                    |
| 4<br>AST   |   |   |                           | _  |  | 10<br>  -                    | <b>Den:</b><br>ann anns |                                    |
| OWNER: CHARLES & CAROL NACH<br>ZONE: A3<br>THEAST 1/4 OF THE NORTHEAST           |   |   | UTILITIES                 | 20' EASEMENT<br>SHALL ALSO BE<br>NCE AND OPEF                                      | EASEMENTS                                  | FOR THE CO                   | NSTRUCTIO               | N, INSTALLATION,                   |
| CAR(<br>E N(   |   |   | FLOOD<br>THE PRO          | PERTY AS SURV  | /EYED FALLS \                              | WITHIN ZONE                  | S "A" AND "X            | 15                                 |
| LES &<br>ZONE: A3<br>DF TH   |   |   |                           | HE FLOOD INSU  |  |                              |                         |                                    |
| CHARLI<br>20<br>1/4 OI   |   |   |                           | CERTI  | FICATE                                     | OF SU                        | RVEYO                   | R                                  |
| R: CH  |   |   | HEF                       | E UNDERSIG   | THAT THIS F                                | PLAT IS A TF                 | RUE AND CO              | ND MAPPER,<br>DRRECT<br>THE SURVEY |
| <i>N</i> NEI<br>HEAS   |   |   | DAT<br>FLO                | A COMPLIES   | WITH ALL RE                                | QUIREMEN<br>COLUMBIA         | TS OF CHAI              | PTER 177,<br>AND DEVELOR           |
| OWNER: (<br>SOUTHEAST  |   |   | INS                       | TALLED AS OF   | THE 3RD                                    | _DAY OF _                    | JULY                    | NUMENT                             |
| SC   |   |   |                           |  | TIMOTHY B.                                 | ALCORN                       | leon                    |                                    |
|  |   |   |                           |  | REGISTEREÈ<br>FLA. CERT. N<br>DATE: JULY ( | IO. 6332<br>02, 2003         | VETOR                   | •                                  |
|  | JOB. NO. 244-9502 R<br>"NOT VALID WITHOUT THE SIGNATU<br>SEAL OF A FLORIDA LICENSED SUR |   |                           |  |  |                              |                         |                                    |
|  |   | ABBREVIATIONS   | SCALE: 1" =               | = 200'   |  | URVEYED: 01                  | 1-14-03                 | DATE DAY                           |
| C. MON.<br>CATION  |   | N - NORTH<br>S - SOUTH<br>E - EAST<br>W - WEST                | REVISED:                  |  | APPRO                                      | VED BY:                      |                         | DRAWN BY: SH                       |
| OWNER:   | OPPIS   | CONC CONCRETE<br>STY - STORY<br>MON MONUMENT<br>I.P IRON PIPE |                           |  | J. SHERM                                   | ND SUR                       | VEYORS                  |                                    |
| CARL & EUNICE M<br>4± ACRES<br>ZONE: A3  |   | REB REBAR<br>ST STREET<br>AVE AVENUE                          |                           | 130 WEST H   | CERTIFICAT                                 | e of Autho<br>Eet, p.o. bo   | ORIZATION               | AK, FLORIDA 3206                   |

CARL & EUNICE MORRIS 4± ACRES ZONE: A3

| RETE |  |
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FAX: 386 - 362 - 5270 PHONE: 386 - 362 - 4629

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FILE NUMBER 200 FILED AND RECORDED IN THE O OF COLUMBIA COUNTY, 8-8, 303 AT/6.

#### **CERTIFICATE OF DEDICATION & OWNERSHIP:**

KNOW ALL MEN BY THESE PRESENTS THAT JOHN L. SCOTT, ELAINE V. SCOTT AND DARYL W. SCOTT, AS MANAGING MEMBERS OF WESTWIND ESTATES, L.L.C., HAVE CAUSED THE LANDS HEREON SHOWN TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS "WESTWIND", AND THAT ALL RIGHTS-OF-WAY AND EASEMENTS ARE HEREBY DEDICATED FOR THE PERPETUAL USE OF THE PUBLIC FOR USES AS SHOWN HEREON.

FI AINF V SCOT MANAGING MEMBER JOHN L. SCOTT

MANAGING MEMBER

DARYLW. SCOT

MANAGING MEMBER

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OFFICIAL RECORDS BOOR22 PAGE 304

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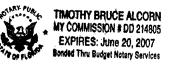
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200301684

ACKNOWLEDGEMENT: STATE OF FLORIDA, COUNTY OF SUWANNEE

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 32 DAY OF Outy , 2003 BY JOHN L. SCOTT, ELAINE V. SCOTT, 3e2 DAY OF \_\_\_\_\_, 2003 BY JOHN L. SCOTT, ELAINE V. SCOT DARYL W. SCOTT, AS MANAGING MEMBERS OF WESTWIND ESTATES, L.L.C., FOR AND ON BEHALF OF SAID SUBDIVISION. THEY ARE PERSONALLY KNOWN TO ME OR HAVE PRODUCED AS IDENTIFICATION

Timothy SIGNED: MY COMMISSION EXPIRES: June 20, 2007



#### CERTIFICATE OF APPROVAL BY THE BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA

THIS IS TO CERTIFY THAT ON THE 7 DAY OF AUGUST, 2003, THE FOREGOING PLAT WAS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS FOR COLUMBIA COUNTY, FLORIDA

ATTEST

CHAIRMAN

SIGNED

#### CERTIFICATE OF COUNTY SURVEYOR

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, BEING A LICENSED AND REGISTERED LAND SURVEYOR AND MAPPER, AS PROVIDED UNDER CHAPTER 472. FLORIDA STATUTES AND IS IN GOOD STANDING WITH THE BOARD OF LAND SURVEYORS. DOES HEREBY CERTIFY THAT ON BEHALF OF COLUMBIA COUNTY, FLORIDA ON THIS DAY OF \_\_\_\_\_\_, 2003 REVIEWED THIS PLAT FOR CONFORMITY TO CHAPTER 472, FLORIDA STATUTES; AND SAID PLAT MEETS ALL THE REQUIREMENTS OF CHAPTER 472, AS AMENDED.

NAME Tranking a. Ollen A - DELBENG EU 95 5594

CLERK OF CIRCUT COURT

OF APPROVAL BY THE ATTORNEY FOR COLUMBIA COUNTY, FLORIDA

EXAMINED ON THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_ AUGUST APPROVED AS TO LEGAL FORM AND SUFFICIENCY BY , 2003 AND Mulin Jeagle ATTORNEY

**CLERK'S CERTIFICATE** THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_, 2003, IN PLAT BOOK \_\_\_\_\_\_, PAGES 126-127 P. Denviktaron

PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR POINT OF REFERENCE COMMENCE AT THE NORTHWEST CORNER OF SAID NORTHEAST 1/4, THENCE RUN SOUTH 01°18'14" EAST ALONG THE WEST LINE OF SAID NORTHEAST 1/4, A DISTANCE OF 44.67 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF COUNTY ROAD NO. 252; THENCE RUN NORTH 88°49'15" EAST ALONG SAID SOUTH RIGHT-OF-WAY LINE OF COUNTY ROAD NO. 252, A DISTANCE OF 210.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG SAID SOUTH RIGHT-OF-WAY LINE THE FOLLOWING COURSES: NORTH 88°49'15" EAST, 449.00 FEET; NORTH 88°54'49" EAST, 697.77 FEET TO THE EAST LINE OF SAID WEST 1/2 OF THE NORTHEAST 1/4 AND THE TERMINUS OF SAID COURSES; THENCE RUN SOUTH 01°35'30" EAST ALONG SAID EAST LINE , A DISTANCE OF 2605.23 FEET TO THE SOUTH LINE OF SAID NORTHEAST 1/4; THENCE RUN SOUTH 88°51'16" WEST ALONG SAID SOUTH LINE, A DISTANCE OF 1369.75 FEET TO SAID WEST LINE: THENCE RUN NORTH 01°18'14" WEST ALONG SAID WEST LINE, A DISTANCE OF 2233.24 FEET; THENCE RUN NORTH 88°11'37" EAST, A DISTANCE OF 211.86 FEET; THENCE RUN NORTH 01°36'27" WEST, A DISTANCE OF 369.95 FEET TO THE POINT OF BEGINNING. CONTAINING 79.75 ACRES MORE OR LESS.

#### ACCEPTANCE FOR MAINTENANCE

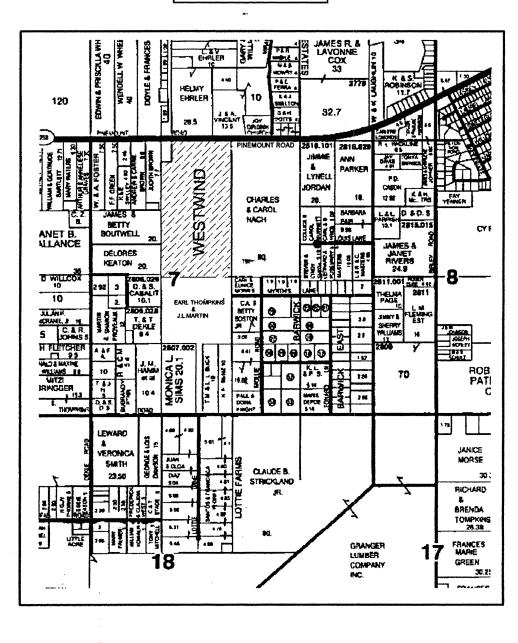
I HEREBY CERTIFY THAT THE IMPROVEMENTS HAVE BEEN CONSTRUCTED IN AN ACCEPTABLE MANNER AND IS IN ACCORDANCE WITH COUNTY SPECIFICATIONS OR THAT A PERFORMANCE BOND OR INSTRUMENT IN THE AMOUNT OF \$ HAS BEEN POSTED TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS AND MAINTENANCE IN CASE OF DEFAULT.

Croucles DATE: \_\_

#### CERTIFICATE OF SUBDIVIDER'S ENGINEER

THIS IS TO CERTIFY THAT ON THIS <u>3</u> d OF <u>3</u> u y 2003, GREG BAILEY, REGISTERED FLORIDA ENGINEER, AS SPECIFIED WITHIN CHAPTER 471, FLORIDA STATUTES, LICENSE NO. 7362, DOES HEREBY CERTIFY THAT ALL REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED IN COMPLIANCE WITH THE APPROVED CONSTRUCTION PLANS AND IFF APPLICABLE, ANY SUBMITTED "AS-BUILT" BLUEPRINTS IN ACCORDANCE WITH THE REQUIREMENTS OF THE BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA





# WESTWIND ESTATES

PLAT BOOK \_7\_, PAGE \_\_\_\_\_24

#### SHEET 1 OF 2

#### LEGEND AND NOTES:

DENOTES P.R.M. (PERMANENT REFERENCE MONUMENT) SET, 4" x 4" X 24" CONCRETE MONUMENT, LB # 7170

- DENOTES P.R.M. (PERMANENT REFERENCE MONUMENT), FOUND " x 4" x 24" CONCRETE MONUMENT
- DENOTES P.C.P (PERMANENT CONTROL POINT), SET 2" x 2" ALUMINUM PLATE.  $\boxtimes$ STAMPED LB # 7170
- O DENOTES 5/8" REBAR SET WITH CAP (STAMPED L.B. # 7170)
- 1) 5/8" REBAR SET WITH CAP ( STAMPED L.B. # 7170 ) ON ALL LOT CORNERS.

2) BEARINGS BASED ON THE SOUTH LINE OF NE 1/4 ( \$ 88°51'16" W ).

### VICINITY MAP NOT TO SCALE

#### **CERTIFICATE OF SURVEYOR**

I. THE UNDERSIGNED PROFESSIONAL SURVEYOR AND MAPPER. HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT THE SURVEY DATA COMPLIES WITH ALL REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES AND THE COLUMBIA COUNTY LAND DEVELOPMENT CODE AND THAT THE PERMANENT REFERENCE MONUMENTS WERE INSTALLED AS OF THE <u>3RD</u> DAY OF <u>JULY</u>

INTHY B. ACORN Acon REGISTERED LAND SURVEYOR FLA, CERT, NO, 6332 DATE: JULY 02, 2003 JOB. NO. 244-9502 RP

"NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISE JULY SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER"

| SCALE: 1" = 200'  | DATE SURVEYED: 01-14-03   | DATE DRAWN: 07-02-03 |  |  |  |  |  |
|---|---------------------------|----------------------|--|--|--|--|--|
| REVISED:  | APPROVED BY:              | DRAWN BY: SH         |  |  |  |  |  |
|   |                           |                      |  |  |  |  |  |
| J. SHERMAN FRIER & ASSOCIATES                                 |                           |                      |  |  |  |  |  |
|   |                           |                      |  |  |  |  |  |
| CERTIFICATE OF AUTHORIZATION - LB# 7170                       |                           |                      |  |  |  |  |  |
| 130 WEST HOWARD STREET, P.O. BOX 580, LIVE OAK, FLORIDA 32064 |                           |                      |  |  |  |  |  |
| PHONE   | : 386 - 362 - 4629 FAX: 3 | 86 - 362 - 5270      |  |  |  |  |  |

## PLAT BOOK 7, PAGE 126 WESTWIND ESTATES

SHEET 1 OF 2

PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR POINT OF REFERENCE COMMENCE AT THE NORTHWEST CORNER OF SAID NORTHEAST 1/4, THENCE RUN SOUTH 01°18'14" EAST ALONG THE WEST LINE OF SAID NORTHEAST 1/4, A DISTANCE OF 44.67 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF COUNTY ROAD NO. 252; THENCE RUN NORTH 88°49'15" EAST ALONG SAID SOUTH RIGHT-OF-WAY LINE OF COUNTY ROAD NO. 252, A DISTANCE OF 210.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG SAID SOUTH RIGHT-OF-WAY LINE THE FOLLOWING COURSES: NORTH 88°49'15" EAST, 449.00 FEET; NORTH 88°54'49" EAST, 697.77 FEET TO THE EAST LINE OF SAID WEST 1/2 OF THE NORTHEAST 1/4 AND THE TERMINUS OF SAID COURSES; THENCE RUN SOUTH 01°35'30" EAST ALONG SAID EAST LINE, A DISTANCE OF 2605.23 FEET TO THE SOUTH LINE OF SAID NORTHEAST 1/4; THENCE RUN SOUTH 88°51'16" WEST ALONG SAID SOUTH LINE. A DISTANCE OF 1369.75 FEET TO SAID WEST LINE; THENCE RUN NORTH 01°18'14" WEST ALONG SAID WEST LINE, A DISTANCE OF 2233.24 FEET; THENCE RUN NORTH 88°11'37" EAST, A DISTANCE OF 211.86 FEET; THENCE RUN NORTH 01°36'27" WEST, A DISTANCE OF 369.95 FEET TO THE POINT OF BEGINNING.

CONTAINING 79.75 ACRES MORE OR LESS.

#### ACCEPTANCE FOR MAINTENANCE

I HEREBY CERTIFY THAT THE IMPROVEMENTS HAVE BEEN CONSTRUCTED IN AN ACCEPTABLE MANNER AND IS IN ACCORDANCE WITH COUNTY SPECIFICATIONS OR THAT A PERFORMANCE BOND OR INSTRUMENT IN THE AMOUNT OF \$\_\_\_\_\_\_ HAS BEEN POSTED TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS AND MAINTENANCE IN CASE OF DEFAULT.

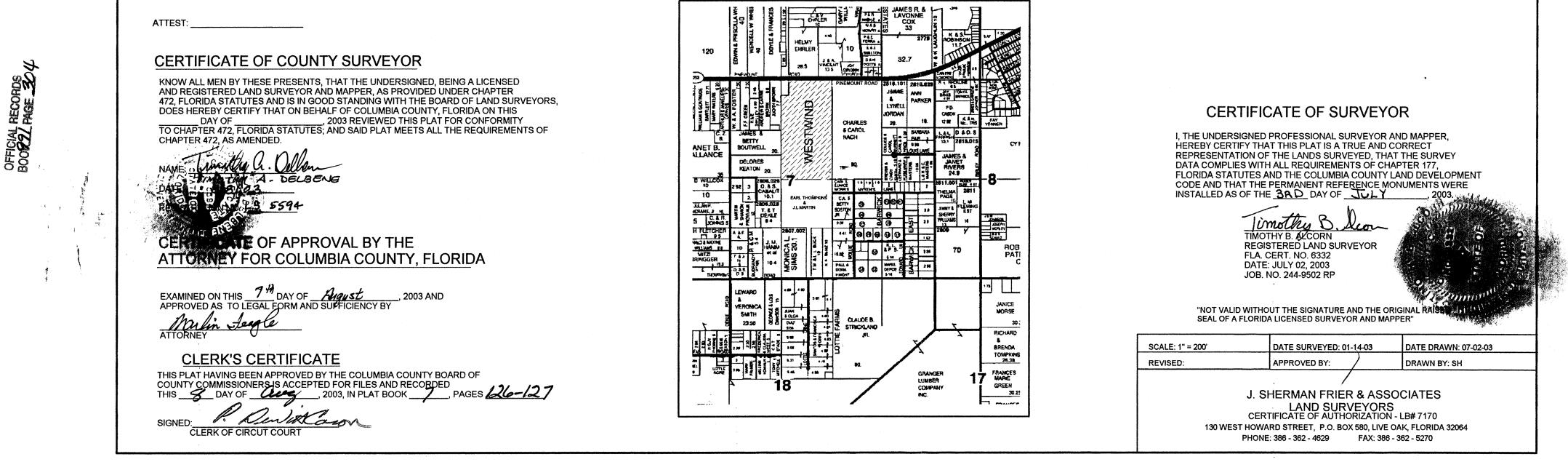
SIGNED:

#### **CERTIFICATE OF SUBDIVIDER'S ENGINEER**

THIS IS TO CERTIFY THAT ON THIS 3 d OF 3 uly , 2003, GREG BAILEY, REGISTERED FLORIDA ENGINEER, AS SPECIFIED WITHIN CHAPTER 471, FLORIDA STATUTES, LICENSE NO. 7362, DOES HEREBY CERTIFY THAT ALL REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED IN COMPLIANCE WITH THE APPROVED CONSTRUCTION PLANS AND IFF APPLICABLE, ANY SUBMITTED "AS-BUILT" BLUEPRINTS IN ACCORDANCE WITH THE REQUIREMENTS OF THE BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA.

REGIS PORIDA ENGINE

VICINITY MAP NOT TO SCALE



**LEGEND AND NOTES:** 

- DENOTES P.R.M. (PERMANENT REFERENCE MONUMENT) SET, 4" x 4" X 24" CONCRETE MONUMENT, LB # 7170
- DENOTES P.R.M. (PERMANENT REFERENCE MONUMENT), FOUND 4" x 4" x 24" CONCRETE MONUMENT
- DENOTES P.C.P ( PERMANENT CONTROL POINT ), SET 2" x 2" ALUMINUM PLATE, STAMPED LB # 7170
- O DENOTES 5/8" REBAR SET WITH CAP (STAMPED L.B. # 7170)
- 1) 5/8" REBAR SET WITH CAP ( STAMPED L.B. # 7170 ) ON ALL LOT CORNERS.

2) BEARINGS BASED ON THE SOUTH LINE OF NE 1/4 ( S 88°51'16" W ).

#### **CERTIFICATE OF DEDICATION & OWNERSHIP:**

KNOW ALL MEN BY THESE PRESENTS THAT JOHN L. SCOTT, ELAINE V. SCOTT AND DARYL W. SCOTT, AS MANAGING MEMBERS OF WESTWIND ESTATES, L.L.C., HAVE CAUSED THE LANDS HEREON SHOWN TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS "WESTWIND", AND THAT ALL RIGHTS-OF-WAY AND EASEMENTS ARE HEREBY DEDICATED FOR THE PERPETUAL USE OF THE PUBLIC FOR USES AS SHOWN HEREON.

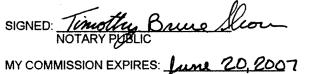
ELAINE V. SCOTT MANAGING MEMBER JOHN L. SCOTT MANAGING MEMBER

#### DARYLW. SCOTT MANAGING MEMBER

an

#### ACKNOWLEDGEMENT: STATE OF FLORIDA, COUNTY OF SUWANNEE

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS **3**@2 DAY OF \_\_\_\_\_\_, 2003 BY JOHN L. SCOTT, ELAINE V. SCOTT, DARYL W. SCOTT, AS MANAGING MEMBERS OF WESTWIND ESTATES, L.L.C., FOR AND ON BEHALF OF SAID SUBDIVISION. THEY ARE <u>PERSONALLY KNOWN</u> TO ME OR HAVE PRODUCED \_\_\_\_\_\_ AS IDENTIFICATION.



The FLOR MY COMMISSION # DD 214805 EXPIRES: June 20, 2007 Thru Budget Notary Service

CERTIFICATE OF APPROVAL BY THE BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA

THIS IS TO CERTIFY THAT ON THE 7 DAY OF AUGUST, 2003, THE FOREGOING PLAT WAS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS FOR COLUMBIA COUNTY, FLORIDA.

